

APN#: 1420-33-810-043

RPTT: 0.00 #4

Recording Requested By:

Western Title Company

Escrow No.: 077906-TEA

When Recorded Mail To:

Kathryn Rasmusson

1343 Judy Street

Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

  
Traci Adams

Escrow Officer

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kathryn Rasmusson, an unmarried woman and Dale S. Rasmusson, an unmarried man who aquired title as Kathryn Rasmusson and Dale S. Rasmusson, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kathryn Rasmusson, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the City of Minden, County of Douglas, State of Nevada, described as follows:

Lot 26 as shown on the Official Map of IDLE ACRES SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on April 5, 1960 in Book 1, Page 65 as File No. 15812.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/09/2016

Kathryn Rasmusson  
Kathryn Rasmusson

EXECUTED IN COUNTERPART

Dale S. Rasmusson

STATE OF Nevada

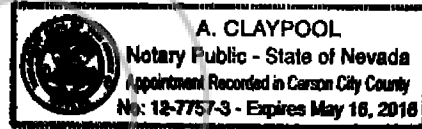
COUNTY OF Douglas

This instrument was acknowledged before me on

March 9, 2016

By . Kathryn Rasmusson

} ss



A. Claypool  
Notary Public

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

MARCH 9, 2016

By . Dale S. Rasmusson

See attached  
Notary Public

EXECUTED IN COUNTERPART

Kathryn Rasmusson

*Dale S Rasm*  
Dale S. Rasmusson

STATE OF NEVADA

} ss

COUNTY OF DOUGLAS  
This instrument was acknowledged before me on  
MARCH 9, 2016

By . Kathryn Rasmusson

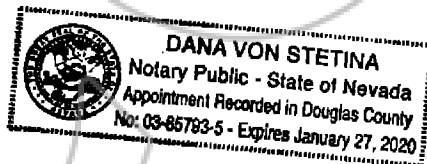
*See attached*  
Notary Public

STATE OF Nevada

COUNTY OF Carson City  
This instrument was acknowledged before me on  
March 9, 2016

By . Dale S. Rasmusson

*Dana Von Stetina*  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
  - a) 1420-33-810-043
  - b)
  - c)
  - d)

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due:

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section 4
  - b. Explain Reason for Exemption: Document #827888 from one joint tenant to remaining joint tenant without consideration
- 5. Partial Interest: Percentage being transferred: % 100

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Handwritten Signature]* Capacity *[Handwritten Signature]*  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Kathryn Rasmusson and Dale S. Rasmusson  
 Address: 2577 Henning Lane  
 City: Minden  
 State: NV Zip: 89423

Print Name: Kathryn Rasmusson  
 Address: 1343 Judy Street  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
 1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 077906-TEA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)