Priscilla Franght 2119 Lake Lew Wille Ct Cupress TX: 77433

DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$15.00 Total:\$16.95

2016-878120

03/15/2016 09:17 AM

PRISCILLA J. STRAIGHT

KAREN ELLISON, RECORDER

Pgs=3



A portion of APN: RPTT 1319-30-722-014

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made July 16, 2015 between Priscilla J. Straight Widow, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF TEXAL

COUNTY OF HARRIS

Priscilla J. Straight.

This instrument was acknowledged before me on 12/16/15

) SS

by Priscilla J. Straight

**ASHLEY HOOLIHAN NOTARY PUBLIC** STATE OF TEXAS MY COMM. EXP. 08/13/16

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

## **EXHIBIT "A"**

(32)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week every other year in "Season" as defined in and -numbered years in the SWING in accordance with said Declarations.

A Portion of APN: 1319-30-722-014

CONFORMED COPY
Has not been compared
to the original.

## State of Nevada Declaration of Value

| 1. Assessor Parcel Number(s) a) 12/9/30-722-0/4 b) c) d)      | FOR RECORDERS OPTIONAL USE ONLY                           |
|---|---|
| b)/   | Document/Instrument #:                                    |
| C)  | Document/Instrument #:                                    |
| d)  | Date of Recording:  |
| 0 T (D)   | Notes:  |
| 2. Type of Property   |   |
| a) □ Vacant Land b) □ Single Fam.Res.                         |   |
| c)   Condo/Twnhse d)   2 - 4 Plex                             |   |
| e) □ Apt. Bldg. f) □ Comm'l/Ind'l                             |   |
| g) □ Agricultural h) □ Mobile Home                            |   |
| i) □ Other <u>Timeshare</u>                                   |   |
| 3. Total Value / Sales Price of Property:                     | \$ 339.00   |
| Deed in Lieu of Foreclosure Only (value of property)          | s   |
| Transfer Tax Value:   | \$ 339.00   |
| Real Property Transfer Tax Due:                               | \$ 1.95   |
| Trought Topolity Trainings Training                           |   |
| 4. If Exemption Claimed:                                      | . \ / /   |
| a. Transfer Tax Exemption, per NRS 375.090, Se                | ection:   |
| b. Explain Reason for Exemption:                              |   |
|   |   |
|   |   |
| 5. Partial Interest: Percentage being transferred: N/A        | %   |
|   |   |
| The undersigned declares and acknowledges, under pena         | lty of perjury, pursuant to NRS 375.060 and NRS 375.110   |
| that the information provided is correct to the best of their |   |
| documentation if called upon to substantiate the information  |   |
| claimed exemption, or other determination of additional tax   | x due, may result in a penalty of 10% of the tax due plus |
| interest at 1 1/2% per month.                                 |   |
|   | \ \ \ \   |
| Pursuant to NRS 375.030, the Buyer and Seller shall be        | e jointly and severally liable for any additional amount  |
| owed. Signature Signature                                     | Capacity Executar Capacity                                |
| Signature   | Capacity Cyll Eular                                       |
| Signature   | Capacity  |
| 3 1   |   |
| SELLER (GRANTOR) INFORMATION                                  | BUYER (GRANTEE) INFORMATION                               |
| (REQUIRED)  | (REQUIRED)  |
|   |   |
| Print Name: Priscilla J. Straight                             | Print Name: Resorts West Vacation Club                    |
| by: Resorts Realty, LLC                                       |   |
|   |   |
| Address: 400 Ridge Club Dr.                                   | Address: PO Box 5790                                      |
|   |   |
| City: Stateline   | City: Stateline   |
| \   |   |
| State: NV Zip: 89449  | State <u>: NV _</u> Zip <u>: 89449</u>                    |
|   | •   |
|   |   |
|   | EQUESTING RECORDING                                       |
| (REQUIRED IF NOT  | THE SELLER OR BUYER)                                      |
|   |   |
| Print Name: Stewart Vacation Ownership Title Agency, Inc.     | Escrow #:   |
| Address: 3476 Executive Pointe Way #16                        | · · · · · · · · · · · · · · · · · · ·                     |
| City: Carson City State:                                      | NV Zip: 89706   |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)