

DOUGLAS COUNTY, NV

2016-878132

Rec:\$15.00

\$15.00

Pgs=2

03/15/2016 10:41 AM

FIRST AMERICAN MORTGAGE SOLUTIONS - TSG

KAREN ELLISON, RECORDER

RECORDING REQUESTED BY

First American Title

AND WHEN RECORDED MAIL TO

PLM Lender Services, Inc.  
46 N. Second Street  
Campbell, CA 95008

8579904

Space above this line for recorder's use.

APN#: 1420-06-301-021

Title Order No. 8579904 Trustee Sale No. 335W-066337P Loan No. 8644

### NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 09-19-2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 04-13-2016 at 1:00 PM, PLM LENDER SERVICES, INC. as the duly appointed Trustee under and pursuant to Deed of Trust Recorded 09-26-2005, Instrument 0655977 Book 0905 Page 9958 of official records in the Office of the Recorder of DOUGLAS County, Nevada, executed by: DELL V. MARTIN AND HEATHER D. MARTIN, HUSBAND AND WIFE AS JOINT TENANTS as Trustor, GREATER NEVADA MORTGAGE SERVICES as Beneficiary, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a cashier's check drawn by a state or federal credit union, or a cashier's check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state) IN FRONT OF THE NORTH SIDE PUBLIC ENTRANCE TO THE DOUGLAS COUNTY COURTHOUSE, 1038 BUCKEYE ROAD, MINDEN, NV all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, Nevada describing the land therein:

THE NORTH 132 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTH 1/2 OF LOT 1 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.

The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be: 3675 SUMMERHILL RD , CARSON CITY, NV 89705

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$81,505.46 (Estimated)

Accrued interest and additional advances, if any, will increase this figure prior to sale. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation.

FOR TRUSTEE'S SALES INFORMATION, PLEASE CALL (916) 939-0772, OR VISIT WEBSITE: [www.nationwideposting.com](http://www.nationwideposting.com)

Date: 03-10-2016

PLM LENDER SERVICES, INC.  
408-370-4030

  
ELIZABETH A. GODBEY, VICE PRESIDENT, EXTENSION 208

PLM LENDER SERVICES, INC. IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA

On 03-10-2016 before me, Ellen Jeffrey, a Notary Public, personally appeared Elizabeth A. Godbey, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
*I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.*

WITNESS my hand and official seal.

Signature 

