

BASIS OF BEARING

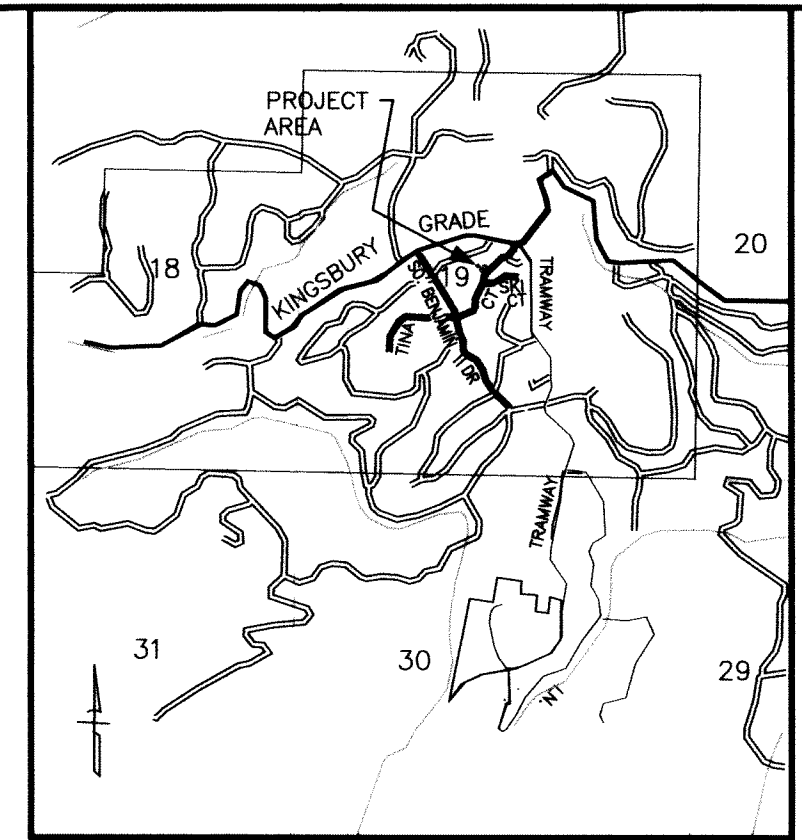
THE CENTERLINE OF BENJAMIN DRIVE AS SHOWN ON SECOND AMENDED MAP OF SUMMIT VILLAGE, DOC#43419, RECORDS OF DOUGLAS COUNTY, NEVADA. (S.38°30'00" E.)

NOTES

1. THIS MAP IS BEING FILED TO REFLECT THE DIVISION OF LOT 466.

REFERENCE MAPS:

SECOND AMENDED MAP OF SUMMIT VILLAGE, DOCUMENT NO. 43419



VICINITY MAP
NO SCALE

COUNTY ENGINEER'S CERTIFICATE

I, ERIK NILSSEN, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND IT IS TECHNICALLY CORRECT.

Erik Nilsson 2-26-16
ERIK NILSSEN, P.E. DATE
DOUGLAS COUNTY ENGINEER

TAX COLLECTOR'S CERTIFICATE

I, KATHY LEWIS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

AFFECTED APN: 1319-19-212-078

Kathy Lewis 2-24-16
KATHY LEWIS
DOUGLAS COUNTY CLERK-TREASURER &
EX-OFFICIO TAX COLLECTOR

COMMUNITY DEVELOPMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 26th DAY OF February 2016. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Mimi Moss 2-26-16
MIMI MOSS, COMMUNITY DEVELOPMENT DIRECTOR

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNER'S CERTIFICATE AND ~~OWNER'S~~ ~~INTEREST~~ ~~IN~~ ~~THE~~ ~~TRACTS~~ ~~OF~~ ~~LAND~~ ~~EMBRACED~~ ~~WITHIN~~ ~~THE~~ ~~GRAPHIC~~ ~~BORDER~~ ~~SHOWN~~ ~~ON~~ ~~THIS~~ ~~PLAT~~; ~~*WELLS~~ ~~FARGO~~ ~~BANK~~, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO WALNUTVA BANK, NATIONAL ASSOCIATION

Tamara L. Waller
TITLE OFFICER, TAMARA L. WALLER
STEWART TITLE COMPANY FIRST CENTENNIAL TITLE COMPANY
DEEDS OF TRUST
BENEFICIARY: ERIC FRAHM AND VICTORIA A. FRAHM 645229
BOOK 505, PAGE 11303, DOCUMENT NO. 546228

COUNTY RECORDER'S CERTIFICATE

FILED THIS 15th DAY OF March 2016 AT 1:57 O'CLOCK, AT DOCUMENT NUMBER 2016-878172. RECORDED AT THE REQUEST OF ERIC FRAHM AND VICTORIA A. FRAHM.

Karen Ellison, Recorder
DOUGLAS COUNTY RECORDER

TWELFTH AMENDED MAP OF SUMMIT VILLAGE, LOT 466

LDA 15-001 FOR ERIC FRAHM AND VICTORIA A. FRAHM

LOCATED WITHIN A PORTION OF SECTION 19, T.13 N., R.19 E., M.D.M., DOUGLAS COUNTY, NEVADA

NEVADA DIVISION OF ENVIRONMENTAL PROTECTION

THIS FINAL MAP IS APPROVED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PRECIPATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SEWAGE DISPOSAL SYSTEM.

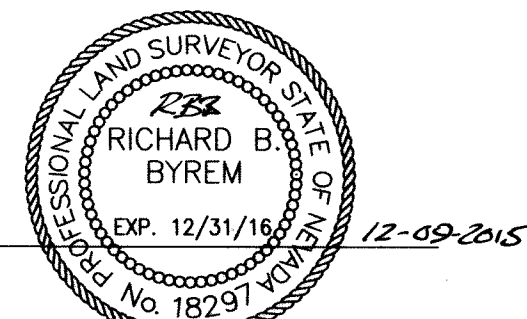
Choi Kyu Lee 1/26/15
BUREAU OF WATER POLLUTION CONTROL DATE
Choi Kyu Lee

SURVEYOR'S CERTIFICATE

I, RICHARD B. BYREM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF ERIC FRAHM AND VICTORIA A. FRAHM.
- THE LANDS SURVEYED LIE WITHIN SECTION 19, T.13 N., R.19 E., M.D.M., AND THE SURVEY WAS COMPLETED ON AUGUST 16, 2010.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Richard B. Byrem
RICHARD B. BYREM
PROFESSIONAL LAND SURVEYOR NO. 18297



OWNER'S CERTIFICATE

WE, ERIC FRAHM AND VICTORIA A. FRAHM, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Eric Frahm 2-15-16
ERIC FRAHM DATE
Victoria A. Frahm 2-15-16
VICTORIA A. FRAHM DATE

STATE OF California S.S.
COUNTY OF El Dorado

ON THE 15th DAY OF February, 2016, ERIC FRAHM AND VICTORIA A. FRAHM, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND THEY ARE KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE HEREON, AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THIS INSTRUMENT FOR THE PURPOSES INDICATED.

Maria Elena K. Low
NOTARY PUBLIC
MEXICO 38062440
COMME #1982440
Notary Public California
EL DORADO COUNTY
My Comm. Exp. JULY 15, 2018

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 26th DAY OF Feb, 2016, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Kathy Lewis 3-1-16
KATHY LEWIS DATE
DOUGLAS COUNTY CLERK-TREASURER
Jessie B. Walker
DEPUTY CLERK

TRPA APPROVED AS TO FORM

Wendy Japson 2/16/16
DATE

PROPERTY OWNERS' ASSOCIATION APPROVALS

THE UNDERSIGNED REPRESENTATIVES OF THE SUMMIT VILLAGE OWNERS ASSOCIATION, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

David Lewis
BY: DAVID LEWIS TREAS. DATE 01-25-16
SUMMIT VILLAGE OWNERS ASSOCIATION

WATER RESOURCES APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Edmund Quagliari 2/9/16
DIVISION OF WATER RESOURCES DATE
Edmund Quagliari

UTILITY CERTIFICATE

WE THE UNDERSIGNED UTILITIES, HEREBY ACCEPT AND APPROVE THE PUBLIC EASEMENTS SHOWN ON THIS MAP. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Michelle Runtzel 1/19/16
KINGSBURY GENERAL IMPROVEMENT DISTRICT DATE

Eric A. Guevin 2/9/16
TAHOE-DOUGLAS FIRE DISTRICT DATE
Eric A. Guevin

Jake Johnson 2-9-2016
SIERRA PACIFIC POWER COMPANY DATE
DIXIE NV ENERGY

Cory Bolton 2/16/16
FRONTIER COMMUNICATIONS CORP. DATE
Cory Bolton

Steven Young 2-9-16
SOUTHWEST GAS CORPORATION DATE
Steven Young

ENGINEERING · PLANNING · RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.

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WEB SITE: www.rci-nv.com

212 ELKS POINT ROAD, STE. 443
P.O. BOX 11786
ZEPHYR COVE, NEVADA 89448
PHONE: 775-586-7500

DATE	
REVISION	
JOB NO.	06-1591
DATE	11/30/15
DRAWN	CNJ
CHECKED	RBB
SHEET 1 OF 1	