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DOUGLAS COUNTY, NV

2016-878180

Rec:\$15.00 Total:\$15.00

03/16/2016 10:54 AM

AMERIESTATE LEGAL PLAN INC

Pgs=3



AMERIESTATE LEGAL PLAN, INC. 3525 Hyland Ave. Suite 150 Costa Mesa, CA 92626



KAREN ELLISON, RECORDER

E07

Mail Tax Statements to: DORIS JEAN WATSON 200 HAMPTON COURT EXETER, CA 93221

APN #: 1319-30-612-002

QUITCLAIM DEED

The Undersigned grantor(s) declare(s): This conveyance transfers the grantor(s) interest into a Revocable Living Trust. NRS 07 There is no consideration for this transfer. (Documentary transfer Tax -0-.)

DORIS JEAN WATSON, a widow

Hereby REMISE, RELEASES and QUITCLAIMS to: DORIS JEAN WATSON Trustee of THE D. JEAN WATSON LIVING TRUST, Dated 2-5-2016

The following described real property in the County of DOUGLAS, State of Nevada

UNIT B, AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 8, OF SECOND AMENDED MAP OF TAHOE VILLAGE UNIT NO. 2, RECORDED FEBRUARY 2, 1979, AS DOCUMENT NO. 29639, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH AN UNDIVIDED 1/12TH INTEREST IN AND TO THAT PORTION DESIGNATED AS COMMON AREA AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 8, OF SECOND AMENDED MAP OF TAHOE VILLAGE NO. 2, RECORDED FEBRUARY 2, 1979, AS DOCUMENT NO. 29639, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

| Witness my hand this 5 th day | of February, 2016 |
|---|--|
| | Jois Dean Watson |
| | 7) |
| | DORIS JEAN WATSON |
| A notary public or other officer complet | ing this certificate verifies only the identity of |
| the individual who signed the documer | nt to which this certificate is attached, and not |
| the truthfulness, accuracy | y, or validity of that document. |
| STATE OF CALIFORNIA | |
| County of Tuuce |)ss. |
| County of | / |
| | 1 1/2 |
| On, 5 FUNDAY 2016, before me, A | Manda Keene Lang, "Notar |
| | WATSON who proved to me on the basis o |
| | e name(s) is/are subscribed to the within instrument executed the same in his/her/their authorized |
| canacity(ies) and that by his her their signature | re(s) on this instrument the person(s); or the entity |
| | ted the instrument. I certify under PENALTY O |
| 1 * * * * * * * * * * * * * * * * * * * | alifornia that the foregoing paragraph is true and |
| correct. | |
| | |
| | THIS AREA FOR OFFICIAL NOTARY STAMP) |
| | \ \massacasasas |
| WITNESS my hand and official seal | AMANDA KEENE LANG |
| Signature Mandallenelbu | |
| Signature | TULARE COUNTY () COMM. EXPIRES APRIL 17, 2017 |
| Please complete Affirmation Statement | halow |
| | s document submitted for recording does no |
| contain the social security number of any | |
| Contain the social sociality hamsel of any | person of persons. (1 of 11th 2372.030) |
| | ☑Grantor □ Agent |
| _ | A GOTATION IN A PAGENT |
| Signature Doris Dean | Watson |
| | Title |
| Print Name Doris Jean Wa | Tson |
| | from information given by the parties hereto |
| There are no express or implies guarante | es are to marketability of title, accuracy of th |
| | , as no examination of title to the property wa |
| requested or conducted. | |

State of Nevada

Declaration of Value

| Assessor Parcel Number(a) 1319-30-612-002 b) | , | |
|---|---|--|
| c) d) | <u></u> | FOR RECORDERS OPTIONAL USE ONLY Document/Instrument#: |
| 2. Type of Property: | | Book:Page: Date of |
| a) D Vacant Land | b) □ Single Fam. Res. | Recording: |
| c) ✓ Condo/Twnhse | d) = 2-4 Plex | Notes: |
| e) 🗆 Apt. Bldg. | f) 🗆 Comm'l/Ind'l | 1)- 1rust 18V1+10A |
| g) Agricultural | h) Mobile Home | 33 // 23/ 12/1/ 12/0 |
| i) DOther | , | |
| 3. Total Value/Sales Pri Deed in Lieu of Forclo Transfer tax Value: Real Property transfer | sure Only Value of propert | \$ 0 \$ 0 \$ 0 \$ 0 |
| 4. If Exemption Claimed: | NDC 275 000 | O Cartina OT |
| | xemption, per NRS 375.090 for Exemption: <u>Transfer is</u> | s without consideration to a trust. |
| 5. Partial Interest: Percer | ntage being transferred:l | 00 % |
| correct to the best of their information | n and belief, and can be supported to that disallowance of any claimed | pursuant to NRS 375.060 and NRS 375.110, that the information provided is by documentation if called upon to substantiate the information provided dexemption, or other determination of additional tax due, may result in a |
| Pursuant to NRS 375.030, the Buyer | r and Seller shall be jointly and | severally liable for any additional amount owed. |
| Signature: DONA DEAN WA | Matson Capacity | v: GRANTOR |
| / / | | |
| SELLER (GRANTOR) INFOR | RMATION | BUYER (GRANTEE) INFORMATION |
| Print Name: DORIS JEAN WAT | | Print Name: THE D. JEAN WATSON LIVING TRUST |
| Address: 200 HAMPTON COU | <u>RT</u> | Address: 200 HAMPTON COURT |
| City: <u>EXETER</u> | | City: EXETER |
| State: <u>CA</u> Zip: <u>93221</u> | /) | State: <u>CA</u> Zip: <u>93221</u> |

COMPANY/PERSON REQUESTIING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Company Name: AMERIESTATE LEGAL PLAN, INC. 3525 Hyland Ave. Suite 150 Costa Mesa, CA 92626

(As a public record, this form may be recorded/microfilmed)