A.P.N. 1320-33-715-003

RECORDING REQUESTED BY

National Closing Solutions 1436 Industrial Way, #6 Gardnerville, NV 89410

WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Joanne M. Spahr PO Box 1222 Minden, NV 89423

Dated:

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$15.00
\$15.00 Pgs=2
STEWART TITLE LAS VEGAS WARM SPRINGS
KAREN ELLISON, RECORDER

2016-878193
03/16/2016 12:36 PM
ED5

| Please complete Affirmation Statement below: |
|---|
| I the undersigned hereby affirm that this document submitted for recording does not solution and |
| 1. 1 family arrow or persons (Per NRS / 34B,U3U) |
| I the undersigned hereby affirm that this document submitted for recording contains the social |
| with a part of a person or persons as required by law. |
| (State specific law) |
| Title |
| Signature (Print name under signature) |
| Order Number: P-135817 |
| GRANT, BARGAIN, SALE DEED |
| THIS INDENTURE WITNESSETH: That Joanne M. Spahr, spouse of the Grantee herein |
| In consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Carl James Spahr, a married man as his sole and separate property |
| All that real property situated in the County of Douglas State of Nevada, bounded and described as follows: |
| SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION |
| |
| Address: , |
| Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging |
| or in anywise a appertaining. |
| |
| Witness my hand this 14th day of March 2016 |
| Joanne M. Josh |
| Joanne M. Spahr |

Joanne M. Spahr

2016

| State of Nevada |) | | | \ \ |
|---|--|--|----------------------------------|-------------------|
| County of Douglas | 1.6 | l Mania | \\ filesop | \ \ |
| On 14th, March, 2016 | , before me, | <u>J. Mane</u> | VVIISON | |
| Notary Public, | | | | |
| Joanne M. Spahr Personally known to me (or proved to me on | the bacic of satis | factory evic | lence) to be the person | (s) whose |
| 1 1 1 - 1 - 1 - weithin in oth | amont and acknow | wied ded to i | me mai me zsiiczenicy cat | Journa Hio Burno |
| in his/her/their authorized capacity (jes), and | that hy bis/her/t | beir signatu | re(s) on the instrument | the person(s) or |
| the entity upon behalf of which the person(s | acted executed | the instrum | ent. | |
| the entity upon behalf of which the personal | gers. | PS PS STATE OF THE PARTY OF THE | | 9 |
| Witness my hand and official seal. | | | J. MARIE WILSON NOTARY PUBLIC | 8 |
| William in hand and ornam some | S & | | STATE OF NEVADA | 8 |
| | 8 No. 15 | 2259.3 N | ly Appt. Exp. Oct. 10, 2018 | Š |
| marie Wen | 21111 | TOWNSON OF THE PARTY OF THE PAR | actics resources | 5 |
| Notary Public in and for said County and St | ate | 1 | (Space above for offici | al notarial area. |
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| | E OF NEVADA ARATION OF VALUE | | ^ |
|--|---|-------------------------------------|----------------------|
| 1. | Assessor Parcel Number(s) | | \wedge |
| | a) 1320-33-7/3-003 | | () |
| | b) | | \ \ |
| | c) d) | | \ \ |
| | u) | | \ \ |
| 2. | Type of Property: | | \ \ |
| | a) Vacant Land b) Single Fam. Res. | | \ \ |
| | c) Condo/Twnhse d) 2-4 Plex | FOR RECORDERS OPTION | AT TICE ONLY |
| | e) Apt. Bldg f) Comm'l/Ind'l | BOOKPAGE | AL USE ONLY |
| | g) Agricultural h) Mobile Home | DATE OF RECORDING: NOTES: | |
| | i) | | |
| | / | | |
| 3. | Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) | <u>\$</u> 0 | |
| | Transfer Tax Value: | \$0 | |
| | Real Property Transfer Tax Due: | \$0 | |
| 1 | If Exponentian Claims I. | | |
| 4. | If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Sec | ction# 5 | |
| | b. Explain Reason for Exemption: _Transfer | from spouse | |
| | | | |
| 5. | Partial Interest: Percentage being transferred: 10 | 00 % | |
| ٥. | ransial interest. I electrage being transierred. | 70 | |
| The | e undersigned declares and acknowledges, under per | alty of periury, pursuant to NRS | 375 060 and NRS |
| 3/3 | .110, that the information provided is correct to the | best of their information and beli | ef and can be |
| sup | ported by documentation it called upon to substanti- | ate the information provided here | in Eurthermore the |
| resi | ties agree that disallowance of any claimed exempti- alt in a penalty of 10% of the tax due plus interest at | on, or other determination of add: | itional tax due, may |
| | | | |
| ?ursuar | at to NRS 375.039 the Buyer and Seller shall be jointly | y and severally liable for any addi | tional amount owed. |
| Signatu | ore fall same saw | Capacity buyer | |
| and the same of th | | seller | 4 |
| Signatu | ire francise of Journ | Capacity | |
| | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INF | ORMATION |
| | (REQUIRED) | (REQUIRED) | OldvirtiOlv |
| Print Na | ome Joanne M. Spaha, pr | Capl J | and Cooks |
| Address | 11 | int Name: <u> </u> | nes spanic |
| City: | | ty: Minden | 4 |
| State: _ | | ate: NV Zip: | 89423 |
| COMPA | ANY/PERSON REQUESTING RECORDING | • | |
| (i | equired if not the soller or buyer) | SULLE SALL | G 1 1 |
| Print N | ame: STEWART TITLE COMPANY Escr | ow# 01415 × QU4 | 14 |
| Address City: | 376 E WARM SPRINGS ROAD, SUITE 190 LAS VEGASState:NV | Zin: 891 | 90 |
| ,, | (AS A PUBLIC RECORD THIS FORM MAY E | | |
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