

DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$16.00

\$17.95 Pgs=3

SUMDAY VACATIONS

KAREN ELLISON, RECORDER

2016-878202

03/16/2016 01:49 PM

Parcel # 1318-15-817-001 PTN
Wyndham Tahoe at South Shore
Contract No.: **000571400225**
Actual/True Consideration\$500.00

Prepared By:
Edward G. Kamlan
1089 Sierra Madre
Salinas, CA 93901

Return Deed to:
Sunday Vacations
14788 BUSINESS 13
Branson West, MO 65737

Mail Tax Bills to:
Wyndham Resorts Inc.
265 East Harmon Avenue
Las Vegas, NV. 89109

WARRANTY DEED

THIS DEED, made this 23rd day of December, 2015 by and between Edward G. Kamlan and Anna-Stina E. Kamlan, Trustees of The Edward and Anna-Stina Kamlan Family Trust, dated February 8, 1993 whose address is 1089 Sierra Madre Salinas, CA 93901, Grantor(s) to Coastline Holdings, LLC An Arkansas Limited Liability Company as Grantee(s) whose address is 5737 Cliff Dr., Fort Smith, AR 72903.

WITNESSETH

That the Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant bargain and sell and convey unto the aforesaid Grantee, their heirs, devisees, successors and assigns, the following described property:

A **84,000/138,156,000** undivided fee simple interest as tenants in common in, Units 7101, 7102, 7103, 7201, 7202, 7203 and 7303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore field of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada and subject to all provisions thereof and those contained in that certain Declaration of Condominium South Shore ("Timeshare Declaration") dated October 12, 2002 and recorded December 5, 2002 in Book 1202, Page 2182. as Instrument No. 559873 and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as instrument Number 628022, Office Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

Less and except all minerals and mineral rights which mineral and mineral rights are hereby reserved unto Fairfield Resorts Inc., successors and assigns.

The Property is a/an **Annual** Ownership Interest as described in the Declaration of Restrictions for Fairfield at South Shore and such ownership interest has been allocated **84,000** Points as defined in the Declaration of Restrictions for Fairfield at South Shore which Points may be used by the Grantee in every **Each** Resort Year(s).

This conveyance is subject to and by accepting this Deed Grantee(s) do(es) hereby agree to assume the obligation for payment of real estate taxes for the current year and subsequent years. Further, by accepting this Deed Grantee(s) accepts title subject to the restrictions, liens and obligations set forth in the (1) Conditions, restrictions, limitations, reservations, easements and other matters of record, (2) Declarations for the Project and all amendments and supplements thereto, and agrees to perform obligations set forth there in accordance with the terms thereof.

The Benefits and obligations hereunder shall inure to and be binding upon the heirs executors, administrators, successors and assigns of the respective parties hereto. The Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons. The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

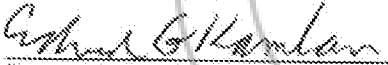
IN WITNESS WHEREOF Grantor has executed this instrument on the day and year first above written.



Witness Signature:

Gavin Bueson Johnson

Witness Printed Name



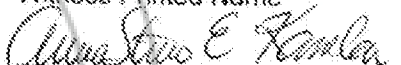
Edward G. Kamlian, (Trustee)



Witness Signature:

Justine Herrera

Witness Printed Name



Anna-Stina E. Kamlian, (Trustee)

STATE OF _____)

COUNTY OF _____)

)SS.
)

On this _____ day of _____, 20____, before me (insert NAME and TITLE of OFFICER) _____, Notary Public, personally appeared (insert name of signatory(ies)) Edward G. Kamlian and Anna-Stina E. Kamlian, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that by he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of _____ that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(SEAL)

Signature

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

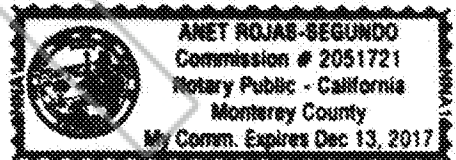
County of Monterey

On December 23 2015 before me, Arnet Rojas Segundo, Notary Public
(insert name and title of the officer)

personally appeared Eduard Gregory Kamkin and Anneli King Eug Kamkin
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature  (Seal)

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 131815817001PTN
 b. _____
 c. _____
 d. _____

2. Type of Property:
- | | | | |
|-------------------------------------|-----------------|-----------------------------|------------------|
| a. <input type="checkbox"/> | Vacant Land | b. <input type="checkbox"/> | Single Fam. Res. |
| c. <input type="checkbox"/> | Condo/Twnhse | d. <input type="checkbox"/> | 2-4 Plex |
| e. <input type="checkbox"/> | Apt. Bldg | f. <input type="checkbox"/> | Comm'l/Ind'l |
| g. <input type="checkbox"/> | Agricultural | h. <input type="checkbox"/> | Mobile Home |
| <input checked="" type="checkbox"/> | Other Timeshare | | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 500.00
 b. Deed in Lieu of Foreclosure Only (value of property) (0.00)
 c. Transfer Tax Value: \$ 500.00
 d. Real Property Transfer Tax Due \$ 1.95

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Edward G. Kamlan
 Address: 1089 Sierra Madre
 City: Salinas
 State: CA Zip: 93901

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Coastline Holdings, LLC
 Address: 5737 Cliff Dr.
 City: Fort Smith
 State: AR Zip: 72903

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Sumday Vacations Escrow #: SV52348-40913
 Address: 14788 Business 13
 City: Branson West State: MO Zip: 65737

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED