

Lawyers

**RECORDING REQUESTED BY
Lawyers Title - IE
WHEN RECORDED MAIL THIS DOCUMENT
AND TAX STATEMENTS TO:**

Dave Medina Jr.
1086 Lindsay Lane
Carson City, NV

DOUGLAS COUNTY, NV
RPTT:\$780.00 Rec:\$15.00
\$795.00 Pgs=2
03/16/2016 03:37 PM
LAWYERS TITLE RIVERSIDE
KAREN ELLISON, RECORDER

APN: 1420-08-210-047
Escrow No: **FML10784-LT178-EB**
Title No: **65620037**

Space above this line for Recorder's use

GRANT, BARGAIN, SALE DEED

**THIS INDENTURE WITNESS that the GRANTOR,
Fannie Mae A/K/A Federal National Mortgage Association, organized and existing under the laws of the
United States of America who acquired title as Federal National Mortgage Association**

**For and in consideration of and other good and valuable consideration, does hereby GRANT, BARGAIN,
SELL AND CONVEY to**

Dave Medina Jr., an unmarried man

the following described real property in Carson City, County of Douglas, State of Nevada:

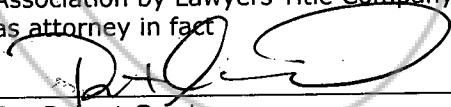
LOT 18, IN BLOCK G, AS SET FORTH ON THAT CERTAIN FINAL MAP OF SUNRIDGE HEIGHTS PHASE 3, A
PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JUNE 1,
1994, IN BOOK 694, PAGE 1, AS DOCUMENT NO. 338607, OFFICIAL RECORDS.

Commonly known as: 996 Sunny Crest Drive, Carson City, NV 89705

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any way
appertaining to.

Dated: March 15, 2016

Fannie Mae A/K/A Federal National Mortgage
Association, organized and existing under the
laws of the United States of America who
acquired title as Federal National Mortgage
Association by Lawyers Title Company
as attorney in fact


By: Robert Garcia

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

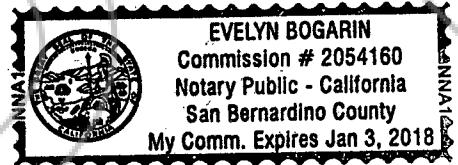
COUNTY OF Riverside)
On March 16, 2016 before me, Evelyn Bogarin) ss.
appeared Robert Garcia, Notary Public, personally

who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1420-08-210-047
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$200,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ 200,000
 Real Property Transfer Tax Due: \$780.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Dave Medina Jr Capacity: Buyer

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Fannie Mae
 Address: 14221 Dallas Parkway #1000
 City: Dallas
 State: TX Zip: 75254

Print Name: Dave Medina Jr
 Address: 1096 LINDSAY LANE
 City: CARSON
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)
 Print Name: Lawyers Title Company Escrow # FML10784
 Address: 3480 Vine Street Suite 100
 City: Riverside State: CA Zip: 92507

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)