DOUGLAS COUNTY, NV

2016-878221

Rec:\$15.00 Total:\$15.00

03/16/2016 04:19 PM

HERITAGE LAW GROUP, PC

Pqs=3

APN: 1220-09-810-081

When Recorded, Please Return To: Heritage Law Group, P.C. 1625 Highway 88, Suite 304 Minden, Nevada 89423

Mail Future Tax Statements To: Mr. Josef Lagoja 1037 Wagon Wheel Ct. Gardnerville, NV 89460



KAREN ELLISON, RECORDER

E10

## REVOCABLE GRANT DEED UPON DEATH

I, Josef Lagoja, hereby convey to Debra Kay Ross, her heirs and assigns forever, effective on my death, the following described real property:

All that certain real property situated in Douglas County, Nevada, more precisely described as:

## See "Exhibit A"

Pursuant to NRS 111.312, the above legal description previously appeared in Affidavit - Death of Joint Tenant No. 824003 recorded on May 22, 2013.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO SUBSECTION 1 OR NRS 111.655 to NRS 111.699 REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE GRANTOR'S ENTIRE INTEREST IN THE SAME REAL PROPERTY.

Date: March 8, 2016

Josef Lagoja

State of Nevada **Douglas County** 

This instrument was acknowledged before me on March 8, 2016, by Josef Lagoja.

Signature

Notary Public

CAMERON AMATORE **NOTARY PUBLIC** STATE OF NEVADA

My Appt. Exp. April 7, 2019 No. 15-1412-5 CONTROL CONTRO

## "Exhibit A"

A parcel of land located within a portion of the Southeast one-quarter (SE ¼) of Section 9, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of Lot 306 as shown on the official plat for Gardnerville Ranchos Unit No. 2 in Book 1 as Document no. 28377; thence North 89° 47' 02" West, 220.07 feet to THE POINT OF BEGINNING; thence South 00° 12' 58" West, 200.00 feet; thence North 89° 47' 02" West 220.07 feet; thence North 00° 12' 58" East, 175.00 feet; thence along the arc of a curve to the right having a radius of 25.00 feet, delta of 90° 00' 00" and an arc length of 39.27 feet; thence South 89° 47' 02" East, 195.07 feet to THE POINT OF BEGINNING, containing 1.01 acres, more or less.



State of Nevada	FOR PEOCRETIC OPTIONAL USE ONLY
Declaration of Value	FOR RECORDER'S OPTIONAL USE ONLY
Assessor Parcel Number(s)	Document/Instrument#
a) <b>1220-09-810-081</b>	Book:Page:
b)	Date of Recording:
C)	Notes:
2 Type of Property:	
c) Condo/Twnhse d) 2-2 e) Apt. Bldg. f) Co	ngle Fam. Res. 4 Plex omm'l/Ind'I obile Home
2 Total Valua/Salaa Price of Property	
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of p	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.0	990, Section: 10
	veyance of real property by deed which becomes ursuant to NRS 111.655 to 111.699, inclusive
5. Partial Interest: Percentage being transferred	
and NRS 375.110, that the information provided and can be supported by documentation if ca	under penalty of perjury, pursuant to NRS 375.060 is correct to the best of their information and beliefulled upon to substantiate the information provided by claimed exemption, or other determination of 6 of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Se additional amount owed.	eller shall be jointly and severally liable for any
Signature:	Capacity: Grantor
SELLER (GRANTOR) INFORMATION - REQUIRED Name: Josef Lagoja	BUYER (GRANTEE) INFORMATION - REQUIRED Name: Debra Kay Ross
Address: 1037 Wagon Wheel Ct. City, State, ZIP: Gardnerville, NV 89460	Address: 1020 Wagon Wheel Ct. City, State, ZIP: Gardnerville, NV 89460
COMPANY/PERSON REQUESTING RECORD Print Name: Heritage Law Group, P.C. Address: 1625 Highway 88, Suite 304	ING (REQUIRED IF NOT THE SELLER OR BUYER)  Escrow #
City. State. ZIP: Minden. NV 89423	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)