

APN # 122010811013
Recording Requested By: U.S. BANK HOME MORTGAGE
And When Recorded Mail To: U.S. BANK HOME MORTGAGE
4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY
42304
MERS MIN#: 100397202594178049
PHONE#: (888) 679-6377



KAREN ELLISON, RECORDER

Investor #: A62 SUBSTITUTION OF TRUSTEE

Service#: 1162200RL1



Loan#: 8400073219

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, DANIEL G GALAN AND SUSAN E GALAN as Trustor, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NATIONSTAR MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, as the Original Beneficiary under that certain Deed of Trust, dated MARCH 30, 2009 and recorded MARCH 31, 2009 as Instrument No. 740575, in Book No. 309, at Page No. 7905 of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of EQUITY TITLE OF NEVADA.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: MARCH 11, 2016

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NATIONSTAR MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

By: 

Carla Froehlich, Assistant Secretary

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State of KENTUCKY }
County of DAVIESS } ss.

On **MARCH 11, 2016**, before me, **Brandon Miller**, a Notary Public, personally appeared **Carla Froehlich**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Brandon Miller**
Commission Expires: **08/20/2017**
Commission No: **495666**

