

Assessor's Parcel Number:   N/A  

Date:   MARCH 17, 2016  

Recording Requested By:

Name:   NIKKI SCHMIDT, PUBLIC WORKS    
      (TD)

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Real Property Transfer Tax: \$   N/A  



KAREN ELLISON, RECORDER

**CONTRACT #2016.067**  
(Title of Document)

**CONTRACT FOR SERVICES BY AN INDEPENDENT CONTRACTOR**

A CONTRACT BETWEEN

**DOUGLAS COUNTY**

AND

**CUMMINS ROCKY MOUNTAIN, LLC**

FILED  
NO. 2016-067  
2016 MAR 17 PM 12:17  
DOUGLAS COUNTY  
CLERK  
DEPT 14

This Contract for Services by an Independent Contractor (the "Contract") is entered into by and between Douglas County, a political subdivision of the State of Nevada, through the Board of County Commissioners (the "County"), and Cummins Rocky Mountain, LLC ("Contractor"). The County and Contractor are at times collectively referred to hereinafter as the "Parties" or individually as the "Party."

**WHEREAS**, Douglas County, a political subdivision of the State of Nevada, from time to time requires the services of independent contractors; and

**WHEREAS**, it is deemed that the services of Contractor herein specified are both necessary and desirable and in the best interests of Douglas County; and

**WHEREAS**, Contractor represents that Contractor is duly qualified, equipped, staffed, ready, willing and able to perform and render the services hereinafter described.

**NOW, THEREFORE**, in consideration of the mutual promises and covenants herein made, the County and Contractor mutually agree as follows:

**1. TERM AND EFFECTIVE DATE OF CONTRACT.** The Contract will become effective on the date it is approved and signed by representatives of both Parties and will remain in effect until December 17, 2016.

**2. INDEPENDENT CONTRACTOR STATUS.** The Parties agree Contractor will have the status of an independent contractor and that the Contract, by explicit agreement of the Parties, incorporates and applies the provisions of NRS 333.700, as necessarily adapted to the Parties, including the express understanding that Contractor is not an employee of the County and that:

There shall be no:

- (1) Withholding of income taxes by the County;
- (2) Industrial insurance coverage provided by the County;
- (3) Participation in group insurance plans which may be available to employees of the County;

- (4) Participation or contributions by either the Contractor or the County to the public employee's retirement system;
- (5) Accumulation of vacation leave or sick leave; and
- (6) Unemployment compensation coverage provided by the County if the requirements of NRS 612.085 for independent contractors are met.

### **3. INDUSTRIAL INSURANCE.**

Contractor further agrees that, prior to the commencement of any work and as a precondition to any obligation of the County to make any payment under the Contract, Contractor will provide the County with a work certificate and/or a certificate issued by a qualified insurer in accordance with NRS 616B.627. Contractor also agrees that, prior to commencing any work under the Contract, Contractor will complete and provide evidence to the County that Contractor has made the following written request to Contractor's insurer:

Rocky Mountain Cummins, LLC has entered into a contract with Douglas County to perform work through December 17, 2016, and requests that an authorized insurer provide to Douglas County: (1) A certificate of coverage issued pursuant to NRS 616B.627 and (2) Notice of any lapse in coverage or nonpayment of coverage that the Contractor is required to maintain.

The certificate and notice should be mailed to:

Douglas County  
Post Office Box 218  
Minden, Nevada 89423

Contractor agrees to maintain all required workers' compensation coverage throughout the entire term of the Contract. If Contractor does not maintain the required coverage throughout the entire term of the Contract, Contractor agrees that the County may, at any time the coverage is not maintained by Contractor, order the Contractor to stop work, suspend the Contract, or terminate the Contract at the sole discretion of the County. For each six-month period this Contract is in effect, Contractor agrees, prior to the expiration of the six-month period, to provide another written request to the insurer for the provision of a certificate and notice of lapse in, or nonpayment of, insurance coverage. If Contractor does not make the request or does not provide the certificate before the expiration of the six-month period, Contractor agrees that the County may order the Contractor to stop work, suspend the Contract, or terminate the Contract at the sole discretion of the County.

**4. SERVICES TO BE PERFORMED.** The Parties agree that the Contractor will perform the following:

Complete Inspections and Full Service work on thirty three (33) generators owned by the County as outlined on the attached Rocky Mountain Cummins Quote Number 33565 and Generator Maintenance Plan Scope of Work. Coolant, fuel, and oil sample analysis are included as part of the work. Timing of inspection

and full service work for each generator is to be completed at least twice per year approximately every six (6) months.

**5. PAYMENT FOR SERVICES.** Contractor agrees to provide the services set forth in Paragraph 4 at a cost not to exceed Thirty Thousand Four Hundred Twenty-Six Dollars and Fifty Cents (\$30,426.50) (the "Contract Price"). Unless Contractor has received a written exemption from the County, Contractor shall submit monthly requests for payment for services performed under this Contract. Requests for payment shall be submitted no later than fifteen (15) days after the end of a month and must include a detailed summary of the expenditures reported in a form that supports the approved budget. Specifically, Contractor agrees to provide with each request for payment a schedule of actual expenditures for the period, cumulative total expenditures for the entire contract, and a comparison of cumulative total expenditures to the maximum expected fee for the services and tasks set forth in Paragraph 4.

**6. TERMINATION OF CONTRACT.** Either Party may terminate the Contract if either Party fails to correct any breach of the terms of the Contract within 30 days after receiving notice of such breach and having been given a reasonable opportunity to cure the breach or without cause upon at least 90 days advance written notice.

**7. NONAPPROPRIATION.** All payments required pursuant to the Contract are contingent upon the availability of County funds. In accordance with NRS 354.626 and any other applicable provision of law, the financial obligations between the Parties will not exceed those monies appropriated and approved by the County for the Contract for the then current fiscal year under the Local Government Budget Act. The Contract will terminate and the County's obligations will be extinguished if the County fails to appropriate the necessary funding.

Nothing in the Contract will be construed to provide Contractor with a right of payment from any entity other than the County. Any funds budgeted by the County pursuant to the terms of the Contract that are not paid to Contractor will automatically revert to the County's discretionary control upon the completion, termination, or cancellation of the Contract. The County will not have any obligation to re-award or to provide, in any manner, the unexpended funds to Contractor. Contractor will have no claim of any sort to the unexpended funds.

**8. CONSTRUCTION OF CONTRACT.** The Contract will be construed and interpreted according to the laws of the State of Nevada. There will be no presumption for or against the drafter in interpreting or enforcing the Contract. In the event a dispute arises between the Parties, the Parties promise and agree to first meet and confer to resolve any dispute. If such meeting does not resolve the dispute, then the Parties agree to mediate any dispute arising from or relating to the Contract before an independent mediator mutually agreed to by the parties. The fee, rate or charge of the mediator will be shared equally by the Parties, who will otherwise be responsible for their own attorney's fees and costs. If mediation is unsuccessful, litigation may only proceed before a department of the Ninth Judicial Court of the State of Nevada in and for the County of Douglas that was not involved in the mediation process and reasonable attorney's fees and costs will be awarded to the prevailing party at the discretion of the court. In no event shall either Party be responsible to the other for any economic loss including, but not limited to, anticipated profits or any consequential, indirect, incidental, exemplary, special or punitive damages arising from the perform or nonperformance of this Contract.

**9. COMPLIANCE WITH APPLICABLE LAWS.** Contractor promises and agrees to fully and completely comply with all applicable local, state and federal laws, regulations, orders, or requirements of any sort in carrying out the obligations of the Contract, including, but not limited to, all federal, state, and local accounting procedures and requirements, all hazardous materials regulations, and all immigration and naturalization laws.

**10. COUNTY INSPECTION.** The books, records, documents and accounting procedures and practices of Contractor related to the Contract will be subject to inspection, examination and audit by the County, including, but not limited to, the contracting agency, the County Manager, the District Attorney, and, if applicable, the Comptroller General of the United States, or any authorized representative of those entities.

**11. DISPOSITION OF CONTRACT MATERIALS.** Any books, reports, studies, photographs, negatives or other documents, data, drawings or other materials prepared by or supplied to Contractor in the performance of its obligations under the Contract (the "Materials") will be the exclusive property of the County and all such materials will be remitted and delivered, at Contractor's expense, to the County by Contractor upon the completion, termination or cancellation of the contract. Alternatively, if the County provides its written approval to Contractor, the Materials must be retained by Contractor for a minimum of six years after Contractor's receipt of the final payment from County and all other pending matters are closed. If, at any time during the retention period, the County, in writing, requests any or all of the Materials, then Contractor will promptly remit and deliver the materials, at Contractor's expense, to the County. Unless the County has requested the remittance and delivery by Contractor of the Materials, Contractor will not use, willingly allow or cause to have such Materials used for any purpose other than the performance of Contractor's obligations under the terms of the Contract without the prior written consent of the County.

**12. PUBLIC RECORDS LAW.** Contractor expressly understands and agrees that all documents submitted, filed, or deposited with the County by Contractor, unless designated as confidential by a specific statute of the State of Nevada, will be treated as public records pursuant to NRS chapter 239 and shall be available for inspection and copying by any person, as defined in NRS 0.039, or any governmental entity. Contractor expressly and indefinitely waives all of its rights to bring, including but not limited to, by way complaint, interpleader, intervention, or any third party practice, any claims, demands, suits, actions, judgments, or executions, for damages or any other relief, in any administrative or judicial forum, against the County or any of its officers or employees, in either their official or individual capacity, for violations of or infringement of the copyright laws of the United States or of any other nation.

**13. INDEMNIFICATION.** Contractor agrees to indemnify, defend, and save and hold the County, its agents and employees harmless from any and all claims, causes of action or liability arising from or related to Contractor's performance pursuant to the terms of the Contract by Contractor or Contractor's agents or employees. In the event of a finding of joint, comparative, contributory or concurrent negligence, each Party shall bear its loss in proportion to its respective negligence.

**14. MODIFICATION OF CONTRACT.** The Contract and the attached exhibits constitute the entire agreement and understanding between the Parties and may only be modified by a written amendment signed by both of the Parties.

**15. AUTHORITY.** The Parties represent and warrant that they have the authority to enter into this agreement.

**16. STANDARD OF CARE.** Contractor will perform all services in a manner consistent with that level of care and skill ordinarily exercised by other members of Contractor's profession currently practicing in the same locality under similar conditions.

**17. WAIVER OF LIEN.** Contractor understands and agrees that the services it will render to the County are not intended for the improvement of real property or to otherwise grant any rights to Contractor pursuant to NRS chapter 108.

**18. THIRD PARTY BENEFICIARY.** Nothing contained in this Agreement is intended to convey any rights or to create a contractual relationship with any third party or to otherwise allow a third party to assert a cause of action against either Contractor or County.

**19. NOTICES.** All notices, requests, demands and other communications hereunder must be in writing and will be deemed delivered when sent via certified mail, return receipt requested or by commercial courier, provided the courier's regular business is delivery service and provided further that it guarantees delivery to the addressee by the end of the next business day following the courier's receipt from the sender, addressed as follows (or any other address that the Party to be notified may have designated to the sender by like notice):

**To County:** Douglas County  
Attn: Public Works Director  
1120 Airport Road, F2  
Post Office Box 218  
Minden, Nevada 89423  
Telephone: (775) 782-6227

**To Contractor:** Cummins Rocky Mountain, LLC  
150 Glendale Ave.  
Sparks, NV 89431

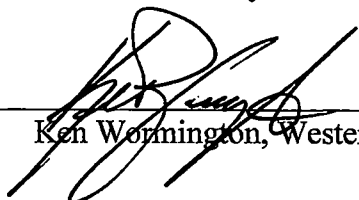
**With a Copy to:** Cummins Rocky Mountain, LLC  
390 Interlocken Crescent, Suite 200  
Broomfield, Co 80021  
ATTN: Contracts Administration

**20. CONFLICT OF INTEREST.** By signing the Contract, Contractor agrees that any information obtained from Douglas County, in whatever form, will not be divulged to other competing interests without the permission of the County Manager. In the event of a breach of this provision, Douglas County may immediately withdraw, without penalty or any payment,


from the Contract. Contractor must notify Douglas County of any other contracts or projects Contractor is working on that may impact Douglas County.

**IN WITNESS WHEREOF**, the Parties hereto have caused the Contract to be signed and intend to be legally bound thereby.

**Cummins Rocky Mountain, LLC**

By:  3/8/14  
Ken Wormington, Western Regional Manager (Date)

**Douglas County**

By:  3/10/16  
Lawrence A. Werner, County Manager (Date)



RENO BRANCH  
 150 GLENDALE AVENUE  
 SPARKS, NV 89431  
 Phone: 775-331-4983

RECEIVED  
 JAN 19 2016  
 DOUGLAS COUNTY  
 PUBLIC WORKS

**PLANNED MAINTENANCE AGREEMENT**

Customer Address	Customer Contact	Quote Information
DOUGLAS COUNTY PO BOX 218 Minden, NV 89423	Contact: Ronnie Leeper Phone: 775 782-9989 Fax: 775 7826266 Cust Id: 102400	Quote Date: 17-DEC-15 Quote Expires: 17-DEC-16 Quote Num: 33565 Quoted By: Jack M Barry Quote Term: 1 Year(s)

**Site Information**

1	EAGLE RIDGE	2494 EAGLE RIDGE ROAD	MINDEN	NV	894223
2	CLUBHOUSE	350 GENOA LAKES DRIVE	GENOA	NV	89411
3	S. CLAMPHAM	2714 CLAPHAM LANE	MINDEN	NV	89423
4	CHINA SPRINGS YOUTH CAMP	225 CHINA SPRINGS ROAD	GARDNERVILLE	NV	89410
5	CLEARWATER	2454 CLEARWATER LANE	GENOA LAKES	NV	89411
6	NORTH SUNRIDGE	3587 NORTH SUNRIDGE	MINDEN	NV	89423
7	MONTANA	2901 CLOUDBURST CANYON	MINDEN	NV	89423
8	MINDEN INN	1594 ESERALDA AVE	MINDEN	NV	89423
9	DOUGLAS COUNTY PORTABLE	PORTABLE	MINDEN	NV	89423
10	Z-WUD	645 JOB LANE	ZEPHYR COVE	NV	89448
11	911 CALL CENTER	1615 E EIGHTH ST	MINDEN	NV	89423
12	TOPSY LANE LIFT STATION	3790 HIGHWAY 395	MINDEN	NV	89423
13	MERIDIAN LIFT STATION	2246 AIRPORT ROAD	MINDEN	NV	89423
14	SKYLINE BOOSTER	1549 JOHNSON LANE	MINDEN	NV	89423
15	NORTH VALLEY WASTE WATER	3001 HEYBOURNE ROAD	MINDEN	NV	89429
16	GENOA LAKES BOOSTER	2420 GENOA HIGHLAND	MINDEN	NV	89423
17	WALLEY'S LIFT STATION	2001 FOOTHILL ROAD	MINDEN	NV	89429
18	FAIRGROUNDS BOOSTER	920 DUMP ROAD	MINDEN	NV	89429
19	GLENBROOK/UPPAWAY	25 LAKE FRONT DRIVE	MINDEN	NV	89429
20	CAVE ROCK TREATMENT PLANT	1309 HIGHWAY 50	MINDEN	NV	89429
21	SHERIDAN WELL	405 CENTERVILLE LANE	MINDEN	NV	89423
22	SUNRIDGE LIFT STATION	3587 LONG DRIVE	MINDEN	NV	89423
23	JOBS PEAK	148 SUMMIT RIDGE WAY	GARDNERVILLE	NV	89410
24	JAMES CANYON LOOP	260 JAMES CANYON LOOP	MINDEN	NV	89423
25	SHERIFF SUBSTATION	175 HIGHWAY 50	STATELINE	NV	89449
26	JLEC	1038 BUCKEYE ROAD	MINDEN	NV	89423
27	DOUGLAS COUNTY PUBLIC WO	1120 AIRPORT ROAD	MINDEN	NV	89423
28	DOUGLAS COUNTY PUBLIC WO	2105 HEYBOURNE ROAD	MINDEN	NV	89423
29	NORTH COUNTY WELL	3766 CENTER DRIVE	MINDEN	NV	89423
30	SRE WELL	1801 CROCKETT LANE	MINDEN	NV	89423
31	OLD COURTHOUSE	1616 8TH STREET.	MINDEN	NV	89423
32	JLEC.	1038 BUCKEYE ROAD	MINDEN	NV	89423
33	SUNRIDGE BOOSTER	3605 LONG DRIVE	MINDEN	NV	89423

Site	Unit Number	Manufacturer	Model	Prod Model	Serial Number	Type
1	EAGLE RIDGE	ONAN	GEN SET	40DGHD	B060883943	ST
2	CLUBHOUSE LS	DETROIT	GEN SET	DETROIT 6V92	336166	ST
3	S. CLAMPHAM	ONAN	GEN SET	80GGHC	C980715379	ST
4	CHINA SPRINGS	OLYMPIAN	GEN SET	97A01261-S	2033577	ST
4	CHINA SPRINGS	CUMMINS	GEN SET	50GGPC	L140779421	ST
4	CHINA SPRINGS	CUMMINS	GEN SET	50GGPC	B150799835	ST





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5	CLEARWATER L OLYMPIAN	GEN SET	D60P3	OLY00000CNPF002	ST
6	GEN #4	ONAN	35EK	H950585260	ST
7	MONTANA LS	ONAN	200DGFC	B050743075	ST
8	GEN #5	SPECTRUM	200DSEJ	0731269	ST
9	PORTABLE	ONAN	100DGDB	G030523997	ST
10	ZWUD	ONAN	200DFAA	C9707633243	ST
11	GEN #7	SPECTRUM	80 D560	375169	ST
12	TOPSY LS	ONAN	35DSFAA	I090031810	ST
13	MERIDIAN	ISUZU	ISUZU	3KR1GA	ST
14	SKYLINE BOOST	KATOLIGHT	KATOLIGHT	LM239093-73683	ST
15	NORTH VALLEY	CATERPILLAR	CAT 3406	9CR02261	ST
16	GENOA LAKES	DETROIT	DETROIT	06VF2B3259	ST
17	WALLYS HOT SP	OLYMPIAN	D100P1	E0293K/002	ST
18	FAIRGROUNDS	DMT	125JD3	92598-1	ST
19	GLENBROOK	KATOLIGHT	D105FRJ4	644973-68404	ST
20	CAVE ROCK	CATERPILLAR	SR4B	9NR01228	ST
21	SHERIDAN WELI	ONAN	50DGCA	D060914351	ST
22	SUNRIDGE LS	ONAN	200DGFC	L050869186	ST
23	JOBS PEAK	ONAN	150DSGAC	K100172224	ST
24	JAMES CANYON	OLYMPIAN	D125P1	OLY00000TNAT007	ST
25	GEN #6	KOHLER	60ROZ71	129201	ST
26	GEN #3	ONAN	250DQDAA	F100128742	ST
27	PUBLIC WORKS	OLYMPIAN	D125P1	IKT00000ENAT003	ST
28	SO. AIRPORT	CATERPILLAR	3406	47RO4800	ST
29	NORTH CO WELI	ONAN	100DGDB	E050781169	ST
30	SRE-2	DMT	DMT-80C	203217-1	ST
31	GEN #1	ONAN	100DSGAA	J090037466	ST
32	GEN #2	ONAN	100DSGAA	F090006724	ST
33	SUNRIDGEBOOS	CATERPILLAR	750 KW SR4B	CAT00C27CDWB03	ST

Site	Unit Number	Service Event	Qty	Sell Price	Extended Price
1	EAGLE RIDGE	FULL SERVICE	1	581.00	581.00
		INSPECTION	1	259.00	259.00
2	CLUBHOUSE LS	FULL SERVICE	1	581.00	581.00
		INSPECTION	1	259.00	259.00
3	S. CLAMPHAM	FULL SERVICE	1	581.00	581.00
		INSPECTION	1	259.00	259.00
4	CHINA SPRINGS	FULL SERVICE	1	581.00	581.00
		INSPECTION	1	259.00	259.00
4	CHINA SPRINGS 1	FULL SERVICE	1	435.75	435.75
		INSPECTION	1	194.25	194.25
4	CHINA SPRINGS 2	FULL SERVICE	1	435.75	435.75
		INSPECTION	1	194.25	194.25



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DOUGLAS COUNTY PO BOX 218 Minden, NV 89423		Contact:	Ronnie Leeper	Quote Date:	17-DEC-15
		Phone:	775 782-9989	Quote Expires:	17-DEC-16
		Fax:	775 7826266	Quote Num:	33565
		Cust Id:	102400	Quoted By:	Jack M Barry
				Quote Term:	1 Year(s)
5	CLEARWATER LS	FULL SERVICE	1	581.00	581.00
		INSPECTION	1	259.00	259.00
6	GEN #4	FULL SERVICE	1	567.00	567.00
		INSPECTION	1	244.50	244.50
7	MONTANA LS	FULL SERVICE	1	581.00	581.00
		INSPECTION	1	259.50	259.50
8	GEN #5	FULL SERVICE	1	581.00	581.00
		INSPECTION	1	306.00	306.00
9	PORTABLE	FULL SERVICE	1	581.00	581.00
		INSPECTION	1	259.00	259.00
10	ZWUD	FULL SERVICE	1	581.00	581.00
		INSPECTION	1	259.00	259.00
11	GEN #7	FULL SERVICE	1	581.00	581.00
		INSPECTION	1	259.00	259.00
12	TOPSY LS	FULL SERVICE	1	581.00	581.00
		INSPECTION	1	259.00	259.00
13	MERIDIAN	FULL SERVICE	1	581.00	581.00
		INSPECTION	1	259.00	259.00
14	SKYLINE BOOSTER	FULL SERVICE	1	581.00	581.00
		INSPECTION	1	259.00	259.00
15	NORTH VALLEY	FULL SERVICE	1	581.00	581.00
		INSPECTION	1	259.50	259.50
16	GENOA LAKES	FULL SERVICE	1	581.00	581.00
		INSPECTION	1	259.00	259.00
17	WALLYS HOT SPGS	FULL SERVICE	1	581.00	581.00
		INSPECTION	1	259.00	259.00
18	FAIRGROUNDS	FULL SERVICE	1	581.00	581.00
		INSPECTION	1	259.00	259.00
19	GLENBROOK	FULL SERVICE	1	581.00	581.00
		INSPECTION	1	259.00	259.00
20	CAVE ROCK	FULL SERVICE	1	581.00	581.00
		INSPECTION	1	259.50	259.50
21	SHERIDAN WELL	FULL SERVICE	1	581.00	581.00
		INSPECTION	1	259.00	259.00
22	SUNRIDGE LS	FULL SERVICE	1	581.00	581.00
		INSPECTION	1	258.50	258.50
23	JOBS PEAK	FULL SERVICE	1	581.00	581.00



**PLANNED MAINTENANCE AGREEMENT**

<b>Customer Address</b>		<b>Customer Contact</b>		<b>Quote Information</b>		
DOUGLAS COUNTY PO BOX 218 Minden, NV 89423		Contact: Ronnie Leeper Phone: 775 782-9989 Fax: 775 7826266 Cust Id: 102400		Quote Date: 17-DEC-15 Quote Expires: 17-DEC-16 Quote Num: 33565 Quoted By: Jack M Barry Quote Term: 1 Year(s)		
23	JOBS PEAK	INSPECTION	1	259.00	259.00	
24	JAMES CANYON LO	FULL SERVICE INSPECTION	1 1	581.00 257.00	581.00 257.00	
25	GEN #6	FULL SERVICE INSPECTION	1 1	581.00 259.00	581.00 259.00	
26	GEN #3	FULL SERVICE INSPECTION	1 1	581.00 259.00	581.00 259.00	
27	PUBLIC WORKS	FULL SERVICE INSPECTION	1 1	581.00 259.00	581.00 259.00	
28	SO. AIRPORT	FULL SERVICE INSPECTION	1 1	581.00 259.50	581.00 259.50	
29	NORTH CO WELL 2	FULL SERVICE INSPECTION	1 1	581.00 259.00	581.00 259.00	
30	SRE-2	FULL SERVICE INSPECTION	1 1	581.00 259.00	581.00 259.00	
31	GEN #1	FULL SERVICE INSPECTION	1 1	581.00 259.00	581.00 259.00	
32	GEN #2	FULL SERVICE INSPECTION	1 1	581.00 259.00	581.00 259.00	
33	SUNRIDGEBOO STER	FULL SERVICE INSPECTION	1 1	1,628.00 640.50	1,628.00 640.50	

QUOTED PRICING IS BASED ON WEEKDAYS DURING NORMAL BUSINESS HOURS.

AGREEMENT TERMS: 01/01/16 - 12/31/16

\*\*QUOTE DOES NOT INCLUDE TAX IF ANY OR APPLICABLE.

<b>Standard Agreement Amount</b>	<b>\$30,426.50</b>
<b>Proposal Total</b>	<b>\$30,426.50</b>

Purchase order #: \_\_\_\_\_

Please provide name and e-mail address for each site contact.

Site: \_\_\_\_\_ Name: \_\_\_\_\_

Email: \_\_\_\_\_

Site: \_\_\_\_\_ Name: \_\_\_\_\_

Email: \_\_\_\_\_

Optional services available:

\* Coolant sample analysis



**PLANNED MAINTENANCE AGREEMENT**

**Customer Address**

DOUGLAS COUNTY  
PO BOX 218  
Minden, NV 89423

**Customer Contact**

Contact: Ronnie Leeper  
Phone: 775 782-9989  
Fax: 775 7826266  
Cust Id: 102400

**Quote Information**

Quote Date: 17-DEC-15  
Quote Expires: 17-DEC-16  
Quote Num: 33565  
Quoted By: Jack M Barry  
Quote Term: 1 Year(s)

- \* Fuel sample analysis
- \* Oil sample analysis
- \* Generator rental
- \*\*All other work will be performed on a time and material basis.

**Customer Approval**

Signature: *Christo Vukobratovic*  
Date: 1/22/2016

**CUMMINS ROCKY MOUNTAIN LLC**

Signature: *Jack Barry*  
Date: 1/7/16

Douglas County State of Nevada

**CERTIFIED COPY**

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

12th day of January, 2016

By *Jack Barry* Deputy