

APN: 1220-22-210-046

APN: \_\_\_\_\_

APN: \_\_\_\_\_

<b>DOUGLAS COUNTY, NV</b>	<b>2016-878271</b>
RPTT:\$0.00 Rec:\$19.00	
\$19.00 Pgs=6	<b>03/17/2016 03:52 PM</b>
FIRST AMERICANTITLE STATELINE	
<b>KAREN ELLISON, RECORDER</b>	E03

FOR RECORDERS USE ONLY

TITLE OF DOCUMENT\_\_Grant Deed document #2016-876105

This document is being re-recorded to correct the YEAR in the notary section

Error: 2017

Correction: 2016

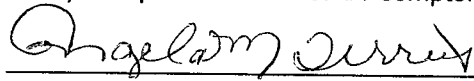
WHEN RECORDED MAIL TO:

Mr. and Mrs. Patrick  
836 Bluerock Road  
Gardnerville, NV 89460

STATE OF **NEVADA** )  
 )  
 ) :SS.  
 )  
COUNTY OF **DOUGLAS** )

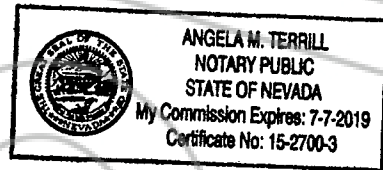
This instrument was acknowledged before me on  
January 27, 2016 by

Kasey Compton and Melissa D. Compton



Notary Public

(My commission expires: 7/7/2019 )



*COPIES*

DOUGLAS COUNTY, NV **2016-876105**  
RPTT:\$889.20 Rec:\$15.00  
\$904.20 Pgs=2 **01/29/2016 03:16 PM**  
FIRST AMERICANTITLE STATELINE  
KAREN ELLISON, RECORDER

A.P.N.: 1220-22-210-046  
File No: 141-2496809NMP (NMP)  
R.P.T.T.: \$889.20

When Recorded Mail To: Mail Tax Statements To:  
James B. Patrick, III and Jolene A. Patrick  
836 Bluerock Road  
Gardnerville, NV 89460

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Kasey Compton and Melissa D. Compton, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Jolene A. Patrick and James B. Patrick, III, wife and husband as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 12, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, AS FILE NO. 66512.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/14/2015

A.P.N.: 1220-22-210-046  
File No: 141-2496809NMP (NMP)  
R.P.T.T.: \$889.20

<b>Recorded Electronically</b>	
ID	2016-876105
County	Douglas
Date	12/29/16 Time 3:16
SimplifyIt.com 800.480.5857	

When Recorded Mail To: Mail Tax Statements To:  
James B. Patrick, III and Jolene A. Patrick  
836 Bluerock Road  
Gardnerville, NV 89460

### ***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Kasey Compton and Melissa D. Compton, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Jolene A. Patrick and James B. Patrick, III, wife and husband as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

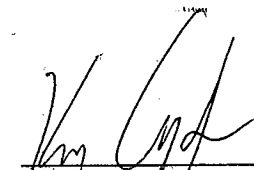
**LOT 12, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, AS FILE NO. 66512.**

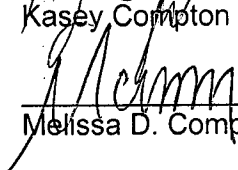
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

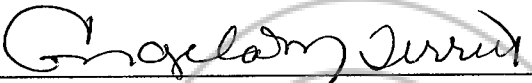
Date: 12/14/2015

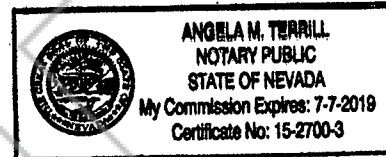
  
\_\_\_\_\_  
Kasey Compton

  
\_\_\_\_\_  
Melissa D. Compton

STATE OF **NEVADA** )  
 : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on January 27, 2017 by  
**Kasey Compton and Melissa D. Compton.**

  
\_\_\_\_\_  
Notary Public  
(My commission expires: 7-7-2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**December 14, 2015** under Escrow No. **141-2496809.**

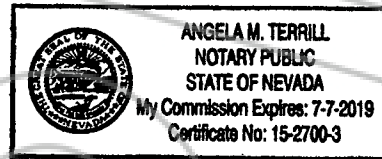
STATE OF **NEVADA** )  
 )  
 ) :SS.  
 )  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on  
January 27, 2016 by  
Kasey Compton and Melissa D. Compton

*Angela M. Terrill*

Notary Public

(My commission expires: 7/7/2019 )



*COPIES*

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1220-22-210-046  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.            f)  Comm'/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$228,000.00 ~~ϕ~~  
 b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))  
 c) Transfer Tax Value: \$228,000.00 ~~ϕ~~  
 d) Real Property Transfer Tax Due \$889.20 ~~ϕ~~

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: 03  
 b. Explain reason for exemption:  
Correct the year notarized on the jurat  
 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: [Signature]

Capacity: Grantor  
 Capacity: Grantor

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Kasey Compton and Melissa D. Compton  
 Address: 1270 Sierra Vista Drive  
 City: Gardnerville  
 State: NV Zip: 89460

Print Name: James B. Patrick, III and Jolene A. Patrick  
 Address: 836 Blue Rock  
 City: Gardnerville  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company  
 Address: P.O. Box 645  
 City: Zephyr Cove

File Number: 141-2496809 NMP/NMP  
 State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)