

APN: 1420-35-411-020

When Recorded, Please Return To:  
Heritage Law Group, P.C.  
1625 Highway 88, Suite 304  
Minden, Nevada 89423



KAREN ELLISON, RECORDER

E07

Mail Future Tax Statements To:  
Mr. & Mrs. Jason Spohr  
1704 Chiquita Circle  
Minden, NV 89423

**QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Jason M. Spohr and Jennifer K. Spohr**, husband and wife, as joint tenants, do hereby remise, release, and forever quitclaim and transfer all interest in 1704 Chiquita Circle, Minden, NV, APN 1420-35-411-020, to **Jason Michael Spohr and Jennifer Kay Spohr, Trustees, of the Spohr Family Trust dated March 15, 2016**, and any amendments thereto, the real property situated in Douglas County, State of Nevada, more precisely described as:

**Lot 78, in Block A, as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 0603, of Official Records, Page 9143 as Document No. 0580419.**

Pursuant to NRS 111.312, the above legal description previously appeared in Corporation Grant, Bargain, Sale Deed No. 657516 recorded on October 11, 2005.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: March 15, 2016

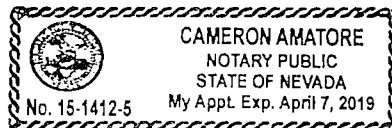
\_\_\_\_\_  
Jason M. Spohr

\_\_\_\_\_  
Jennifer K. Spohr

State of Nevada        )  
                                  ) ss.  
County of Douglas    )

This instrument was acknowledged before me on March 15, 2016, by Jason M. Spohr and Jennifer K. Spohr.

\_\_\_\_\_  
Notary Public



**State of Nevada  
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	<i>Verified Trust - JS</i>

1. Assessor Parcel Number(s)  
 a) 1420-35-411-020  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

- 2 Type of Property:
- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l                |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> Other _____  |   |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
 b. Explain Reason for Exemption: Transfer to Trust without consideration  
 5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Jason Spohr* Capacity: Grantor

**SELLER (GRANTOR) INFORMATION - REQUIRED**  
**Name:** Jason M. Spohr and Jennifer K. Spohr

**BUYER (GRANTEE) INFORMATION - REQUIRED**  
**Name:** Jason Michael Spohr and Jennifer Kay Spohr, Trustees, of the Spohr Family Trust dated March 15, 2016

**Address:** 1704 Chiquita Circle  
**City, State, ZIP:** Minden, NV 89423

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**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**  
**Print Name:** Heritage Law Group, P.C. **Escrow #** \_\_\_\_\_  
**Address:** 1625 Highway 88, Suite 304  
**City, State, ZIP:** Minden, NV 89423