DOUGLAS COUNTY, NV

2016-878301

Rec:\$15.00 Total;\$15.00

03/18/2016 11:18 AM

MARK DUSI & KARLENE JENSEN

Pgs=3

A.P.N.:

1420-28-214-004

R.P.T.T.:

\$-0- #3

000322262016097930100330039

KAREN ELLISON, RECORDER

E03

When Recorded Mail To: Mail Tax Statements To:

Mark R. Dusi and Karlene R. Jensen 2910 Rio Visto Ct-HINDEN, NN 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark R. Dusi, an unmarried man and Karlene R. Jensen, an unmarried woman, as tenants in common

do(es) hereby GRANT, BARGAIN and SELL to

Mark R. Dusi, an unmarried man and Karlene R. Jensen, an unmarried woman, as joint tenants with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 207, BLOCK F, AS SHOWN ON THE FINAL MAP # PD99-02-06 FOR SARATOGA SPRINGS ESTATES UNIT 6, A PLANNED DEVELOPMENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA. ON JUNE 28, 2002, IN BOOK 0602, AT PAGE 10142, AS DOCUMENT NO. 546028.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/11/2016

| Mark R. Dusi | \bigcap | |
|---|--|--|
| 12.1. 8 | \ \ | |
| Karlene R. Jensen | \ \ | |
| | $\neg \gamma / \gamma$ | |
| | | |
| STATE OF NEVADA) | | |
| COUNTY OF DOUGLAS : SS. | | |
| This instrument was acknowledged before me on 3/18/20/ by Mark R. Dusi, and Karlene R. Jensen. | | |
| SUZANNE CHEEC Notary Public - State of Appointment Recorded in Doug No: 98-36456-5 - Expires Mark (My commission expires: 5/12/2019 | HOV Nevada plas County v 12, 2019 | |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 11, 2016**

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | | |
|---|---|--|--|
| a) | 1420-28-214-004 | \ \ | |
| p) | | \ \ | |
| c) d) | | \ \ | |
| - | | \ \ | |
| 2. | Type of Property | | |
| a) | Vacant Land b) X Single Fam. Res | FOR RECORDERS OPTIONAL USE | |
| c) | Condo/Twnhse d) 2-4 Plex | BookPage: | |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Date of Recording: | |
| g) | Agricultural h) Mobile Home | Notes: | |
| i) | Other | | |
| 3. | a) Total Value/Sales Price of Property: | \$-0- | |
| | b) Deed in Lieu of Foreclosure Only (value of | (\$-0- | |
| | c) Transfer Tax Value: | \ | |
| | | \$-0-/ | |
| | d) Real Property Transfer Tax Due | \$-0- | |
| 4. | If Exemption Claimed: | \ | |
| | a. Transfer Tax Exemption, per 375.090, Section | | |
| | b. Explain reason for exemption: to correct ves COVECTION TO VESTING TO | | |
| 5. | Partial Interest: Percentage being transferred: | % | |
| J . | / / | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their | | | |
| info | rmation and belief, and can be supported by do | cumentation if called upon to substantiate | |
| the | information provided herein. Furthermore, the | parties agree that disallowance of any | |
| claii | med exemption, or other determination of additional to the toy due to the interest of 4.0% are more than | tional tax due, may result in a penalty of | |
| Sell | 6 of the tax due plus interest at 1% per month. er shall be jointly and severally <u>li</u> able for any add | Fursuant to NRS 3/5.030, the Buyer and | |
| | nature: Mark R. Dus | Capacity: < < < < < < < | |
| A | nature: Tradas V | Capacity: Cranto | |
| 5. | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | |
| | (REQUIRED) | (REQUIRED) | |
| | Mark R. Dusi, and Karlene R. | Mark R. Dusi and Karlene | |
| Prin | t Name: Jensen | Print Name: R. Jensen | |
| Add | ress: 15925 Viewfield Rd. | Address: 29.10 Rio Visto Ct | |
| City | : Monte Sereno | City: MINDER | |
| Stat | | State: <u>W</u> Zip: <u>89423</u> | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | |
| | t Name: | File Number: | |
| 755 | ress | Otata: 7 | |
| City | | State: Zip: | |
| | (AS A PUBLIC RECORD THIS FORM MAY | RE KECOKDED/MICKOFILMED) | |