



KAREN ELLISON, RECORDER

Carson River, MAC, #5272/14612  
Douglas County  
Adjacent to 1420-00-001-003

Recording requested by & return to:  
Division of State Lands  
901 S. Stewart St. Suite 5003  
Carson City, NV 89701-5246

**EASEMENT AMENDMENT**  
**Douglas County Sewer Improvement District #1**  
**East Carson River Crossing for Sewer Line**  
**Douglas County**

THIS EASEMENT AMENDMENT, made and entered into this 21<sup>st</sup> day of January, 2016, by and between the STATE OF NEVADA, acting through the DIVISION OF STATE LANDS, and the State Land Registrar, hereinafter referred to as GRANTOR, and DOUGLAS COUNTY SEWER IMPROVEMENT DISTRICT NO. 1, hereinafter referred to as GRANTEE.

**WITNESSETH:**

WHEREAS, GRANTOR granted a Non-Exclusive Easement to GRANTEE dated September 2, 1999 and recorded in the Douglas County Recorder's Office as Document No. 0476246 on September 10, 1999 for the purpose of authorizing a sewer line installed and suspended from the southerly edge of the Muller Lane bridge crossing the East fork of the Carson River over that certain property situate and lying within a portion of the SW 1/4 of Section 24, Township 13 North, Range 19 East, M.D.M.; and

WHEREAS, the Easement contained a paragraph that in part reads as follows: “For and in consideration of this easement and right-of-way for pipeline purposes, GRANTEE, its successors and assigns, hereby agree to continue to pay a rental fee as described in said easement and right-of-way as recorded under [said] Document Number 249583, in the amount of TWO HUNDRED SIXTY TWO DOLLARS AND FIFTY CENTS (\$262.50) per year to the State of Nevada (\$250.00 per year beginning on January 1, 1991 + 5% increase = \$262.50 per year beginning on January 1, 1996). Said fee to be paid annually in advance, commencing January 1, 1996, and on or before January 1, every year thereafter. The State of Nevada reserves the right to reassess and adjust the rental fee every FIVE (5) years;” and

WHEREAS, in 2011 the annual fee was re-assessed in the amount of TWO HUNDRED SEVENTY FIVE AND 63/100 DOLLARS (\$275.63) to reflect a change in value and the billing date of said fee moved to MARCH 1, 2011 and MARCH 1, every year thereafter; and

WHEREAS, GRANTOR recently completed a rental re-evaluation and determined that the annual rental fee for the easement has not changed in value, however GRANTOR has determined the original easement did not include a late payment clause;

NOW THEREFORE, GRANTOR amends the Easement as follows:

FOR AND IN CONSIDERATION of this Easement, GRANTEE, along with its successors and assigns, have agreed to pay a fee in the amount of TWO HUNDRED SEVENTY FIVE AND 63/100 DOLLARS (\$275.63) per year to the State of Nevada beginning on or before

MARCH 1, 2011 and continuing on or before MARCH 1 each year thereafter. The State of Nevada reserves the right to reassess and adjust the rental fee every FIVE (5) years.

If, after full execution of this Easement Amendment, any payment is not made to GRANTOR within **THIRTY (30) days** of the due date as provided herein, GRANTEE shall pay GRANTOR a late payment fee in the amount of TWENTY FIVE AND NO/100 DOLLARS (\$25.00). If late fee becomes more than **SIXTY (60) days** in arrears, the Easement may be terminated by GRANTOR.

All other terms and conditions of the Easement remain in full force and effect, with no other changes, modifications or amendments thereto.

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IN WITNESS WHEREOF, the parties hereto have executed this amended easement as of the day and year first above written.

**GRANTOR:**

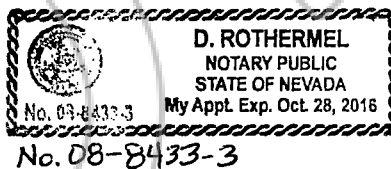
**STATE OF NEVADA  
Division of State Lands**

By: Charles Donohue  
CHARLES DONOHUE  
Administrator and Ex-Officio  
State Land Registrar

STATE OF NEVADA )  
CARSON CITY )  
ss.

On, Jan 21, 2016 personally appeared before me, a notary public, Charles Donohue, Administrator and Ex-Officio State Land Registrar, Division of State Lands, who acknowledged that he executed the above instrument.

D. Rothermel  
NOTARY PUBLIC



**APPROVED as to Form:**

**ADAM PAUL LAXALT  
Attorney General**

By: Lori M. Story  
LORI M. STORY  
Senior Deputy Attorney General

Date: December 22, 2015

**GRANTEE:**

**DOUGLAS COUNTY SEWER  
IMPROVEMENT DISTRICT NO. 1**

By:   
ROB HOPKINS  
District Manager

STATE OF NEVADA     )  
                                  :SS  
COUNTY OF DOUGLAS    )

On Jan 8<sup>th</sup>, 2016 personally appeared before me, a notary public, Rob Hopkins,  
as District Manager of Douglas County Sewer Improvement District No. 1, who acknowledged  
that he executed the above document.

  
NOTARY PUBLIC

