DOUGLAS COUNTY, NV

RPTT:\$795.60 Rec:\$15.00

2016-878320

\$810.60 Pgs=2

03/18/2016 01:34 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1320-32-712-026

File No:

143-2499027 (SC)

R.P.T.T.:

\$795.60

When Recorded Mail To: Mail Tax Statements To: Ronald B. Cartwright

1512 Mill Creek Way Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert H. Storke, Trustee of the Robert H. Storke Trust dated January 14, 2015

do(es) hereby GRANT, BARGAIN and SELL to

Ronald B. Cartwright, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 26, AS SET FORTH ON THE FINAL MAP OF MILL CREEK ESTATES, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 4, 1991, IN BOOK 691, PAGE 337, AS DOCUMENT NO. 252075.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/16/2016

Robert H. Storke, Trustee of The Robert H. Storke Trust dated January 14, 2015 Robert H. Storke, Trustee Robert H. Storke, Trustee	
STATE OF MENADA	
STATE OF NEVADA) : SS.	
COUNTY OF DOUGLAS)	
This instrument was acknowledged before me on	by
Robert H. Storke.	
SUZANNE CHEECH Notary Public - State of I	
Notary Public Appointment Recorded in Dougle No: 98-38458-5 - Expires May Commission expires:	
(Pry Collinius Sion Expires	manuani
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed of	lated March

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 16, 2016** under Escrow No. **143-2499027**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	()
a)_	1320-32-712-026	\ \
b)_		\ \
c)_ d)		\ \
_		\ \
2.	Type of Property Vacant Land b) X Single Fam. Res	FOR RECORDERS OPTIONAL USE
a)		
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$204,000.00
	b) Deed in Lieu of Foreclosure Only (value of	(_\$)
	c) Transfer Tax Value:	\$204,000.00
	d) Real Property Transfer Tax Due	\$795.60
4.	If Exemption Claimed:	\
	a. Transfer Tax Exemption, per 375.090, Secti	on:
	b. Explain reason for exemption:	
=	Portial Internat: Descentage being transferred:	%
5.	Partial Interest: Percentage being transferred:	
375.	The undersigned declares and acknowledges, 060 and NRS 375.110, that the information	
infor	mation and belief, and can be supported by do	cumentation if called upon to substantiate
	information provided herein. Furthermore, th	
	med exemption, or other determination of addi of the tax due plus interest at 1% per month.	
	er shall be jointly and severally liable for any add	
	nature: A Cheechin	Capacity: Eoffice
Sigr	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Drin	The Robert H. Storke Trust dated	Print Name: Ronald B. Cartwright
	t Name: <u>January 14, 2015</u> ress: P.O. Box 1103	Address: 1512 Mill Creek Way
City Stat		City: Gardnerville State: NV Zip: 89410
i.	MPANY/PERSON REQUESTING RECORDING	,
100	First American Title Insurance	
War.	t Name: Company	File Number: 143-2499027 SC/SC
770	ress 1663 US Highway 395, Suite 101	State: NIV 7:5: 90422
City	: Minden	State: NV Zip: 89423