

DOUGLAS COUNTY, NV

2016-878326

Rec:\$17.00

\$17.00 Pgs=4

03/18/2016 02:17 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN# : 1320-03-001-008

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 077584-TEA

When Recorded Mail To:

Western Title Company

1362 Hwy 395 STE 109

Gardnerville NV

89410

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Traci Adams

Escrow Officer

Modification Agreement

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

MODIFICATION AGREEMENT

THIS AGREEMENT, is made and entered into this 17th, day of March, 2016, by and between West Ridge Homes, Inc., a Nevada corporation, Owner (hereinafter called "Makers") and Equity Trust Company Custodian Fbo William Merrill SEP IRA . (hereinafter called "Lender").

WHEREAS, the Makers are the owner of that certain real property described in the Deed of Trust dated February 18, 2016, executed West Ridge Homes, Inc., a Nevada corporation, as Trustor to Western Title Company, LLC, a Nevada limited liability company, as Trustee and Equity Trust Company Custodian FBO William Merrill SEP IRA, as Beneficiary, which

Deed of Trust was given as security for a Note in the sum of \$180,000.00 and recorded on February 18, 2016, as Document No. 2016-876981, of Official Records of Douglas County, State of Nevada.

Property situate in Douglas County, State of Nevada as follows: See Exhibit A

APN: 1220-16-210-112

Address: 2569 Clapham Lane, Minden, NV

WHEREAS, the Makers are desirous of modifying the terms of said Note and the Lender is willing to modify the terms of the said Note:

NOW THEREFORE, in consideration of their mutual covenants and promises, the parties hereto agree as follows:

1. Add additional property at 2569 Clapham Lane, Minden, NV 89423 APN: 1320-03-001-008 with a loan amount of \$120,000.00.

WHEREAS, it is a condition precedent to obtaining said loan from Lender that said deed of trust last above mentioned shall unconditionally be and remains at all times a lien or charge upon the land hereinbefore described, prior and superior to the lien or charge of the deed of trust first above mentioned.

That in all other respects said notes and said deed of trust shall remain unaffected, unchanged and unimpaired by reason of the execution of this agreement.

That second party agrees to pay said promissory note according to the terms thereof as herein changed and modified and agrees to perform all of the acts to be performed by the trustor under the terms of said deed of trust.

Further more, said Deed's of Trust which secure said Note contain the following due on sale clause:

In the event the herein described property or any part thereof, or any interest therein is sold, agreed to be sold, conveyed or alienated by the Trustor, or by the operation of law or otherwise, all obligations secured by this instrument, irrespective of the maturity dates expressed therein, at the option of the holder hereof and without demand or notice shall immediately become due and payable.


IN WITNESS WHEREOF, the parties have executed this Agreement the day and year first above written.

("Lender")

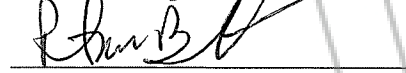
("Makers")

Equity Trust Company, Custodian FBO
William Merrill SEP IRA

West Ridge Homes, Inc.,
A Nevada corporation



William V. Merrill

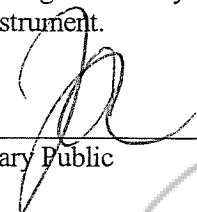


Peter M. Beekhof, Jr.
President

STATE OF NEVADA

COUNTY OF DOUGLAS

On March 18, 2016, before me the undersigned a Notary Public in and for said County and State personally appeared William V. Merrill known to me to be the person(s) described in and who acknowledge that They executed the foregoing instrument.



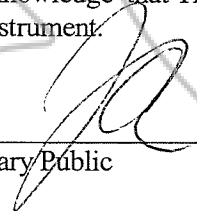
Notary Public



STATE OF NEVADA

COUNTY OF DOUGLAS

On March 18, 2016, before me the undersigned a Notary Public in and for said County and State personally appeared Peter M. Beekhof, Jr., known to me to be the person(s) described in and who acknowledge that They executed the foregoing instrument.



Notary Public



EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Parcel 1 as set forth on that certain Parcel Map for John G. Sullivan, filed for record in
the office of the County Recorder of Douglas County, Nevada, on March 25, 1975, in
Book 375, Page 637, as Document No. 78990 of Official Records.**

**Assessor's Parcel Number(s):
1320-03-001-008**

