**APN#**: 1321-29-001-001

**RPTT:** \$711.75

DOUGLAS COUNTY, NV RPTT:\$711.75 Rec:\$16.00 \$727.75 Pgs=3

2016-878327

03/18/2016 02:49 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

Recording Requested By:

Western Title Company

Escrow No.: 077660-WLD When Recorded Mail To:

John Michael Parrish and Julie M.

**Parrish** 

1368 Branden Lane Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MacDaddy, LLC, a Nevada limited liability company, as to an undivided 50% interest and Richard Kudrna, Jr., an unmarried man as to an undivided 50% interest

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John Michael Parrish and Julie M. Parrish, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

The North 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 29, Township 13 North, Range 21 East, M.D.B.& M.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/16/2016

MacDaddy, LLC  By: Addhag
Dennis W. McDuffee, Trustee of the Willraenicsam Living Trust  By: McDuffee, Trustee of Jolie N. McDuffee, Trustee of the Willraenicsam Living Trust
Manager
STATE OF Newada  COUNTY OF Douglas  This instrument was acknowledged before me on  2-19:11
By Dennis W. McDuffee, Jolie N. McDuffee and Richard Kudrna, Jr  Notary Public  WENDY DUNBAR  Notary Public - State of Nevada  Appointment Recorded in Douglas County  No. 02-79065-5 - Expires December 16, 2018

STA	ATE OF NEVADA DECLAR Assessors Parcel Number(s) a) 1321-29-001-001 b) c)						
	d)						
2.	Type of Property:		FOR RE	CORDERS OPTIONAL USE ONLY			
	a)	b) ⊠ Single Fam. Res.	DOCUME	NT/INSTRUMENT #:			
	c)   Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE			
	e)   Apt. Bldg	f) Comm'l/Ind'l	DATE OF	RECORDING:			
	g)   Agricultural	h) ☐ Mobile Home	NOTES:				
	i) 🗆 Other	_					
3.	Total Value/Sales Price o Deed in Lieu of Foreclosu	1 2	\$182,50	00.00			
prop							
	Transfer Tax Value:	/	\$182,50				
	Real Property Transfer Ta	nx Due:	\$711.75	5			
<ol> <li>4.</li> <li>5.</li> </ol>	a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:						
	375.110, that the information supported by documentation	n provided is correct to the rif called upon to substan nce of any claimed exemp	e best of th tiate the inf tion, or other	erjury, pursuant to NRS 375.060 and NRS are information and belief, and can be formation provided herein. Furthermore, the er determination of additional tax due, may month.			
Pur	suant to NRS 375.030, the l	Buyer and Seller shall be	jointly an	d severally liable for any additional amoun			
owe	d.		ادم				
-	nature A	WINMON	Capacity_	Granter			
Sign	nature		_Capacity _	/			
/	SELLER (GRANTOR) INF (REQUIRED)	ORMATION	BUYER ( <b>REQUI</b>	(GRANTEE) INFORMATION (RED)			
Prin	MacDaddy, LLC a	nd Richard Kudrna, Jr.	Print Name	·			
Nan							
- 1	ress: 1502 Hussman Ave		Address:	1368 Branden Lune			
City	<u> </u>		City:	Sugnerville ,			
Stat	e: <u>NV</u>	<b>Zip:</b> 89410	State:	N Zip: 8941D			
	MPANY/PERSON REQUES (required if not the seller or buy	er)					
	t Name: eTRCo, LLC. On beh	alf of Western Title Compa	any	Esc. #: <u>077660-WLD</u>			
Add	ress: Douglas Office	7. 100					

1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)