

DOUGLAS COUNTY, NV RPTT:\$3.90 Rec:\$16.00 Total:\$19.90

2016-878362 03/21/2016 10:57 AM

GERALD & VIOLET MORSE

Pas=4

PTN APN 1319-30-542-001



KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Ridge Sierra P.O.A. 515 Nichols Blvd. Sparks, NV 89431

MAIL TAX STATEMENTS TO: Ridge Sierra P.O. Box 859 Sparks, NV 89432

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That GERALD A. MORSE AND VIOLET J. MORSE, husband and wife

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO:

RIDGE SIERRA PROPERTY OWNERS ASSOCIATION, INC., a Nevada corporation

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

This Deed is an absolute conveyance, the Parties of the First Part having sold said land to the Party of the Second Part for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction of all obligations in favor of Ridge Sierra P.O.A. as set forth and provided in the Covenants, Conditions and Restrictions of Record. Parties of the First Part declare that this conveyance is freely and fairly made, and that there are no agreements, oral or written, other than this Deed between the parties with respect to the property hereby conveyed.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS our hand this // day of March , 2016

GERALD A MORSE

VIOLET J. MORSE

STATE OF ORIGINA) ss:

This instrument was acknowledged before me on 2016, by Gerald A. Morse and Violet J. Morse.

Mar 11,16

NOTARY PUBLIC

OFFICIAL STAMP
ROBIN C ROBBINS
NOTARY PUBLIC - OREGON
COMMISSION NO. 925386
MY COMMISSION EXPIRES FEBRUARY 27, 2018

EXHIBIT "A" (Sierra 01) 01-005-11-03

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. **B1** as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the **PRIME** "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-001

STATE OF NEVADA	
DECLARATION OF VALUE	
Assessor Parcel Number(s)	^
a) 1319-30-542-001	
b)	
c)	\ \
q) · ·	\ \
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2. Trong of Duomonters	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam. R	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
	NOTES:
i) XX Other Timeshare	
3. Total Value/Sales Price of Property:	\$ (000.00
Deed in Lieu of Foreclosure Only (value of propert	
Transfer Tax Value:	\$ 000,00
Real Property Transfer Tax Due:	3.40
707	
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption per NRS 375.090), Section #
b. Explain Reason for Exemption:	
E. Dankiel Tukunomi. Danasankan Italian kan Kansida	%
5. Partial Interest: Percentage being transferred:	
	r penalty of perjury, pursuant to NRS 375.060 and NRS
	the best of their information and belief, and can be
	tantiate the information provided herein. Furthermore, the
	mption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	est at 1% per month.
D 11 200 000 00 00 00 00 00 00 00 00 00 00 0	
Pursuant to NRS 375.030, the Buyer and Seller shall be j	ointly and severally liable for any additional amount owed.
Simply 6	Consider Cranton
Signature Wyw Climons	Capacity <u>Grantee</u>
Signature	Conscitu
Signature	Capacity
SELLED (CD YNLOD) INEODY(YLON)	BUYER (GRANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION (REQUIRED)	(REQUIRED)
(VEGOIVED)	(REQUIRED)
Print Name: Gerald & Violet Morse	Print Name: Ridge Sierra P.O.A./Lynn Clemons
Address: 1257 S.E. Hawthorne Dr.	Address: 515 Nichols Blvd.
City: Roseburg	City: Sparks
State: <u>OR</u> Zip: <u>97470</u>	State: <u>NV</u> Zip: 89431
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	•
Print Name: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	· Escrow#
Address: same as above	
City: State:	Zip:
	M MAY BE RECORDED/MICROFILMED)