DOUGLAS COUNTY, NV Rec:\$16.00 Total:\$16.00

KAREN ELLISON, RECORDER

J. DOUGLAS CLARK

2016-878397 03/21/2016 03:53 PM

Pgs=4

Assessor's Parcel No. 1220-16-101-029

After Recording Mail To:

J. Douglas Clark Attorney at Law, Ltd. 510 W. Plumb Lane, Ste. B Reno, Nevada 89509

GRANTEES' ADDRESS:

William L. Hubkey Claudia J. Hubkey 1278 Jodi Ct. Gardnerville, Nevada 89460

Mail Future Tax Statements To:

William L. Hubkey Claudia J. Hubkey 1278 Jodi Ct. Gardnerville, Nevada 89460

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

GRANT, BARGAIN AND SALE DEED

WITNESSETH

That Grantors, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the Grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the Grantees, and to their successors and assigns forever, all of their right, title and interest in that certain lot, piece or parcel of land situate, lying and being in Douglas County,

1

State of Nevada, and more particularly described as follows:

Parcel 4, as shown on the Parcel Map for Vincent and Joan Sheehan recorded in the office of the Douglas County Recorder on May 5, 2009 in Book 309, Page 952 as Document No. 739028, Official Records of Douglas County, State of Nevada.

REFERENCE DOCUMENT: 749792

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the above-mentioned and described premises, together with the appurtenances, unto said Grantees, their successors and assigns, forever.

IN WITNESS WHEREOF, Grantors have executed these presents the day and year first above written.

WILLIAM L. HUBKEY

CLAUDIA I HUBKEY

STATE OF NEVADA) :ss COUNTY OF WASHOE)

On <u>March 17</u>, 2016 before me, a notary public, personally appeared WILLIAM L. HUBKEY and CLAUDIA J. HUBKEY, personally known to me or proved to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC



STATE OF NEVADA DECLARATION OF VALUE

1.	Assesso	r Parcel Number(s)				\ \
a)	_122	20-16-101-028	•				\ \
b)							\ \
c)							\ \
d)							\ \
2.	Type of	Property:			FOR REC	ORDERS OPTI	ONAL USE ONLY
a)	[]	Vacant Land	b)	[x] Single Fam.		Instrument #:	
,			,	Res.	6		
c)	1 1	Condo/Twnhse	d)	[] 2-4 Plex	Book:		Page:
e)		Apt. Bldg.	f)	Comm'l/Ind'l	Date of Re	cording.	7
g)	ו ו	Agricultural	h)	Mobile Home	Notes:	cording.	Bust last OK
I)		Other	11)	Mobile Hollie	Trotes.		7 mer way 670.
		alue/Sales Price o	f Proi	nertv:	\$		
٥.	Deed in Lieu of Foreclosure Only (value of property) \$						
		Tax Value:	c Om	y (value of property)	\$ Exempt	-//-	
		perty Transfer Tax	Dua.		\$ Exempt	\rightarrow	
	Keai Fic	perty fransier rax	Due.		<u> </u>		
4	If Exame	ntion Claimed.				/ /	
4.		otion Claimed:	, •	NDG 075 000 G		/ /	
				per NRS 375.090, Se		/ /	
		Explain Reason for					m a trust without
	cor	isideration if a cert	ificate	of trust is presented	at the time of tra	insfer	
_			and the same of th				
5.	Partial I	nterest: Percentage	being	g transferred:	%		
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.							
	_	- Winh		$I \wedge I \cap$	1 1		
400	gnature		MAN	nd Nucher	-€apacity	<u>Grantor</u>	
Sig	gnature	Jr Clar	de	20 Helester	-Capacity	Trustee	
	AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUM		- 4		(Y /		
SE	LLER (GRANTOR) INF	ORM	IATION	BUYER	(GRANTEE)	INFORMATION
		(REQUIRED)	N			(REQUIRED)	THE ORDER THON
			200				
Pri	nt Name:	William L. Hubke	y and	Claudia J.	Print Name:	William L. Hub	okey and Claudia J.
		<u>Hu</u> bkey				Hubkey, Truste	ees
	dress:	1278 Jodi Ct.	_A		Address:	1278 Jodi Ct.	
Cit		Gardnerville	_	<u> </u>	City:	Gardnerville	
Sta	te:	NV		Zip: 89460	State:	NV	Zip: 89460
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)							
	nt Name:	J. Douglas Cla		ECOKDING (required	If not seller or burn Escrow #	<u>yer)</u>	
	dress:	510 W. Plumb		Ste B	ESCIOW #		
Cit	750	Reno	, Dane.	ок. Б	State: NV		Zip: 89509
May			(AS A	PLIBLIC RECORD TURE		CORDEDI	Δ1p. 07007
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)							