

WHEN RECORDED MAIL TO:

**Kim S. Marcarelli**  
**1620 N. Highway 395**  
**Minden, NV 89423**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)



00032381201608784260030034

KAREN ELLISON, RECORDER

APN 1320-29-410-016

SPACE ABOVE FOR RECORDERS USE

ONLY

Escrow No. N1500769 RLT

**NOTICE OF COMPLETION**

(Improvements)

Notice is hereby given that:

1. A work of improvement was completed on 3-18-16 on property in the City of Minden County of Douglas

(a) Described as

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

(b) The street address of which is

1620 N. Hwy 395, Minden, NV 89423

2. The name of the contractor, if any, for such work of improvement was

Dale Armstrong Construction

(If no contractor, write "NONE")

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Kim S. Marcarelli	1620 N. Highway 395 Minden, Nv 89423	Sole Owner

*See page two (2) for signature(s) and notary acknowledgement.*

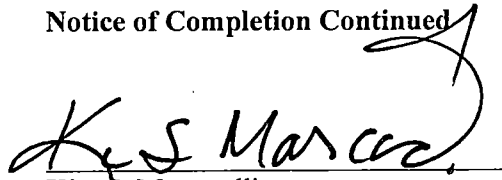
Initial

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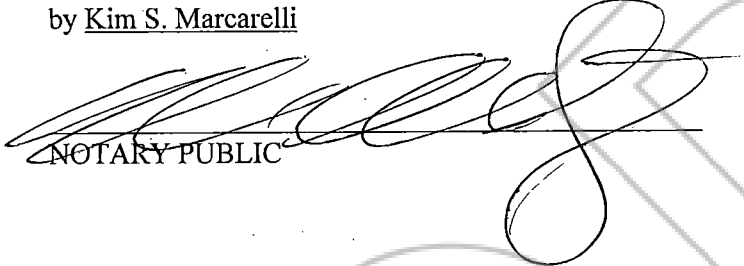
Escrow No.: N1500769 RLT  
Notice of Completion Continued

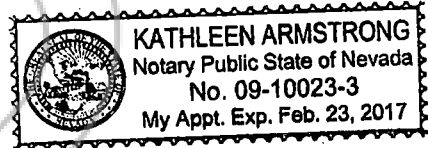
  
\_\_\_\_\_  
Kim S. Marcarelli

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

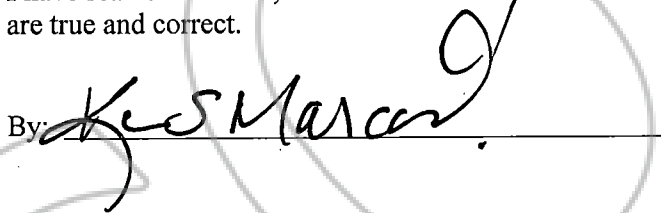
This instrument was acknowledged before me on 3-22-2016  
by Kim S. Marcarelli

  
\_\_\_\_\_  
NOTARY PUBLIC



**VERIFICATION**

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice, that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By:   
\_\_\_\_\_

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 4, 5 and 6 in Block B as shown on the map of Town of Minden, filed in the office of the County Recorder of Douglas County, Nevada, on July 2, 1906 as Document No. 20840.

APN: 1320-29-410-016

COPY