

Assessor's Parcel Number: 1220-24-302-024

Recording Requested by:  
Nancy Rey Jackson, Ltd.  
1591 Mono Avenue  
Minden, NV 89423



00032399201608784400030035

KAREN ELLISON, RECORDER

E10

Grantor's Address is & Mail Tax Statements to:

Janet M. Lindsey  
P O Box 1915  
Gardnerville, NV 89410

**DEED UPON DEATH**

I, JANET M. LINDSEY, hereby convey to ANDREA LEA LINDSEY, WHITNEY ERIN BENNINGTON and SAMUEL AUSTIN LINDSEY, as tenants in common, effective on my death, all right, title and interest in the real property commonly known as 669 Pinto Circle, City of Gardnerville, County of Douglas, State of Nevada, and more particularly described as:

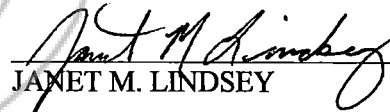
**See Legal Description attached hereto as EXHIBIT A**

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

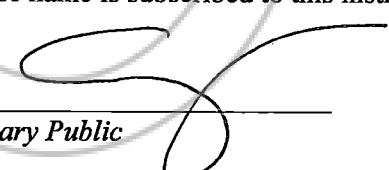
THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER. NRS 239B.030

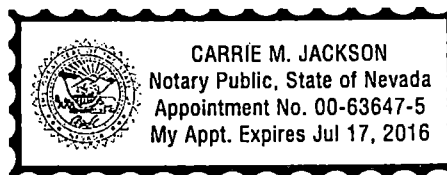
Dated this 2<sup>nd</sup> day of March, 2016.

  
\_\_\_\_\_  
JANET M. LINDSEY

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF DOUGLAS       )

On this 2<sup>nd</sup> day of March, 2016, before me, a Notary Public, personally appeared JANET M. LINDSEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that she executed it.

  
\_\_\_\_\_  
Notary Public



## EXHIBIT A

A Parcel of Land Situated in the Southwest 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M. being a portion of Lot 29, of Ruhenstroth Ranchos Subdivision more particularly described as follows:

Parcel No. 3, as set forth on that certain Parcel Map for Lowell E. Hoffman, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 1, 1977, as Document No. 15516.

APN 1220-24-302-024

Per NRS 111.312, this legal description was previously recorded on December 4, 2008, in Document No. 0733978

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1220-24-302-024  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 10  
 b. Explain Reason for Exemption: A conveyance of real property by deed which becomes effective upon the death of the grantor pursuant to NRS 111.655 to 111.699, inclusive

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Nancy Rey Jackson* Capacity Attorney for Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Janet M. Lindsey  
 Print Name: \_\_\_\_\_  
 Address: P.O. Box 1915  
 City: Gardnerville  
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Andrea L. Lindsey, Whitney E. Bennigton and  
 Print Name: Samuel A. Lindsey  
 Address: 669 Pinto Circle  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)**  
 Print Name: Nancy Rey Jackson, Ltd. Escrow # \_\_\_\_\_ Tel. No. (775) 782-4611  
 Address: 1591 Mono Avenue  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)