A.P.N.:

1418-10-710-058

File No:

141-2499110 (NMP)

R.P.T.T.:

\$0.00 C

DOUGLAS COUNTY, NV

2016-878485

RPTT:\$0.00 Rec:\$16.00 \$16.00

Pgs=3

03/23/2016 03:24 PM

FIRST AMERICANTITLE STATELINE

KAREN ELLISON, RECORDER

E05

When Recorded Mail To: Mail Tax Statements To:

Matthew G. Nejasmich 1412 Castillo Avenue Burlingame, CA 94010

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Melanie Hom, a married woman and spouse of the grantee

do(es) hereby GRANT, BARGAIN and SELL to

Matthew G. Nejasmich, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1:

LOT 63, IN BLOCK B, AS SHOWN ON THE SECOND AMENDED PLAT OF GLENBROOK UNIT NO. 2 (2-A), FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 30, 1980, IN BOOK 180, AT PAGE 1512, AS DOCUMENT NO. 41035, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE FOR GARAGE PURPOSES THAT PARCEL DESIGNATED AS "GARAGE EASEMENT" THAT IS APPURTENANT TO LOT 63 IN BLOCK B AS SHOWN ON THE SECOND AMENDED PLAT OF GLENBROOK UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 30, 1980.

## Subject to

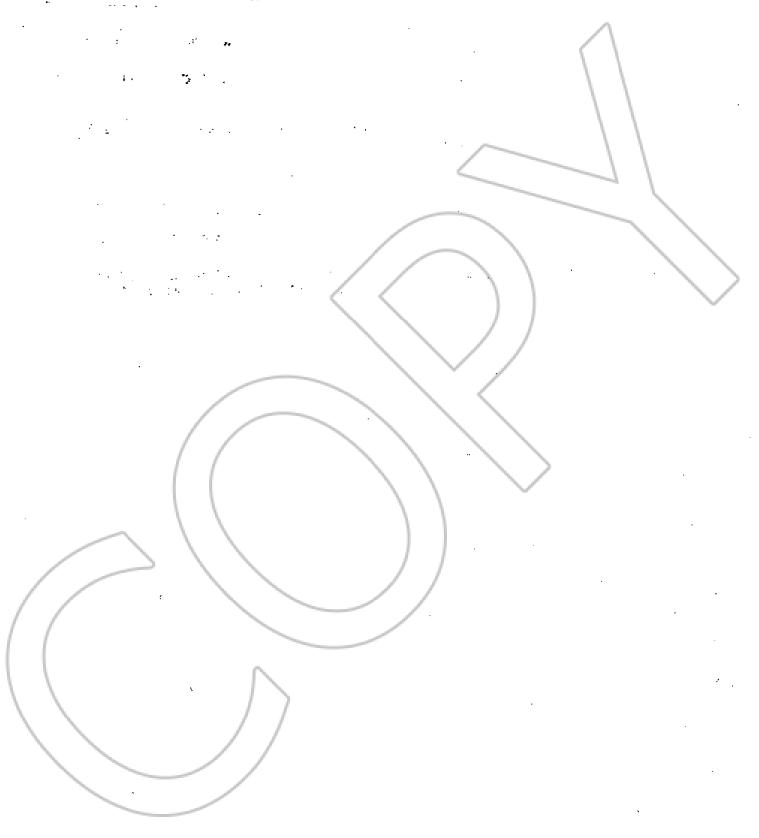
- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 3/1822016

Melamiton

Melanie Hom



# **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| validity of that docume   | nt.  |   |                                  | _ \ \   |              |
|---|--|---|----------------------------------|---|--------------|
| State of California County of   | San Mateo  | _)                                      |                                  |   |              |
| on 19 minch   | (6 before me   | , Kevin K Ledbe                         | etter, a notar                   | y public  |              |
|   |  | (insert nam                             | e and title of t                 | the officer)  |              |
| personally appeared   | NELANIE  | PETUS In.                               | OH. I                            | 10m   |              |
| subscribed to the within i<br>his/her/their authorized of<br>person(s), or the entity under PENALTY<br>paragraph is true and co | apacity(ies), and that<br>pon behalf of which the<br>OF PERJURY unde | by his/her/their s<br>ne person(s) acte | ignature(s) on<br>d, executed th | n the instrume<br>ne instrument.                          | ent the      |
| WITNESS my hand and   | official seal.   |   | SAN                              | /IN K. LEDBETTE<br>DMM. #2093005<br>Bry Public-California | m            |
| Signature   |  | (Seal)                                  | My Con                           | MATEO COUNTY I'M. Exp. JAN. 6, 2019                       | <b>1</b> 118 |
|   | 1  |   |                                  |   |              |

# STATE OF NEVADA DECLARATION OF VALUE

| 1.                        | Assessor Parcel Number(s)                  |  |   |                         | \ \            |
|---------------------------|--|--|---|-------------------------|----------------|
| a) <u>1418-10-710-058</u> |  |  |   |                         | \ \            |
| b)                        |  |  |   |                         | \ \            |
| ď)                        |  |  |   |                         | \ \            |
| •                         |  | **************************************                 | •                                       | ~                       | \ \            |
| 2.                        | Type of Property                           | b) [1] 01-11-5-1-5                                     | C SOD D                                 | -                       |                |
| a)                        | Vacant Land                                | b) x Single Fam. Res                                   | 1                                       | ECORDERS OF             |                |
| c)                        | Condo/Twnhse                               | d) 2-4 Plex  | Book _                                  | Page:                   | \              |
| e)                        | Apt. Bldg.                                 | f) Comm'l/Ind'l  | Date of                                 | Recording:              |                |
| g)                        | Agricultural                               | h) Mobile Home   | Notes:                                  |                         |                |
| i)                        | Other                                      |  |   | 1                       |                |
| 3.                        | a) Total Value/Sales P                     | rice of Property:                                      | _                                       | \$0.00                  |                |
|                           | b) Deed in Lieu of Ford                    | eclosure Only (value of                                | (                                       | \$                      | )              |
|                           | c) Transfer Tax Value:                     |  | <b>\</b>                                | \$0.00                  |                |
|                           | d) Real Property Trans                     | efer Tax Due   | \ | \$0.00                  |                |
| 4.                        | If Exemption Claimed                       | <u>1:</u>  | \ Y                                     |                         |                |
|                           | a. Transfer Tax Exem                       | ption, per 375.090, Section                            | on:                                     | 5                       |                |
|                           | b. Explain reason for e                    | exemption:   | -                                       |                         | <b>.</b> -     |
| =                         | Transfer be                                |  | 's at r                                 | % % %                   | eration        |
| 5.                        | and the second second                      | ntage being transferred:                               | <del>\</del>                            | %                       |                |
| 375.                      | The undersigned deci<br>060 and NRS 375.11 | ares and acknowledges, 0, that the information         | under penal                             | ity of perjury, pur     | suant to NRS   |
| ICHOL                     | mation and belief, and                     | can be supported by doc                                | cumeritation                            | if called upon to       | n suhetantiata |
| ıne                       | information provided h                     | terein. Furthermore, the                               | parties ac                              | ree that disallov       | wance of any   |
| Clain                     | rea exemption, or other                    | er determination of additi                             | ional täx di                            | ie may result in        | a nonalty of   |
| Selle                     | er shall be jointly and se                 | terest at 1% per month.<br>everally liable for any add | Fursuant to                             | NRS 375.030, t          | he Buyer and   |
| Sign                      | ature: Wulan                               | itom /   | Capacity:                               | " Grant                 | -00            |
| Sign                      | ature:                                     |  | Capacity:                               | 41091                   |                |
| ;                         | SELLER (GRANTOR)                           | INFORMATION  | BUYER                                   | GRANTEE) INF            | ORMATION       |
|                           | (REQUIR                                    | ED)  |   | (REQUIRED)              |                |
|                           | Name: Melanie Nejas                        | smich  | Print Name                              | e: Matthew G. N         | lejasmich      |
| Addr                      | ess: 1412 Casti                            | No Are   | Address:                                | 1412 606                | hillo Ave      |
| City:                     | <u>Burlingan</u>                           |  | City: 也                                 | wlingame                |                |
| State                     |  | Zip: <u>94010</u>                                      | State:                                  | CA Zip:                 | : 94010        |
| COM                       |  | <u>UESTING RECORDING (</u>                             | required if                             | not seller or bu        | yer)           |
| Drine                     |  | Title Insurance  | <b>-</b> 71 - 61 - 7                    |                         |                |
| Addr                      | Name: Company<br>ess P.O. Box 645          | F  | rile Numbe                              | r: <u>141-2499110 N</u> | 1MP/NMP        |
| in the second             | Zephyr Cove                                |  | State: NV                               | 7in:8                   | 9448           |
| -                         |  | ORD THIS FORM MAY                                      |   | DED/MICROFILM           | MED)           |