

APN: 1318-22-002-007
Title Order No. 745387

WHEN RECORDED MAIL TO:

Feldman McLaughlin Thiel LLP
P.O. Box 1309
Zephyr Cove, NV 89448
Attn: Lewis S. Feldman

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

BMO, LLC
P.O. Box 12520
Zephyr Cove, NV 89448

**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**

FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns, and transfers to BMO, LLC, a Nevada limited liability company, all beneficial interest under that certain Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing ("Deed of Trust") dated as of September 25, 2015, by Tahoe Nevada Holdings, LLC, as Trustor to First American Title Insurance Company, a Nebraska corporation, as Trustee, and recorded on 2015-870074 in Book/Reel 20150924, at Page/Image Series Number 2015-870074 of Official Records of Douglas County, Nevada, together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust. The property covered by said Deed of Trust is briefly described as follows:

*** See "Exhibit A" attached hereto and made a part hereof ***

Dated March 23, 2016

**FIRST AMERICAN EXCHANGE
COMPANY**

By [Signature]
Its Exchange Officer
BRANT R. HINDRAY

**STATE OF NEVADA
COUNTY OF CLARK**

On March 23, 2016 before me, the undersigned, a Notary public in and for said State, personally appeared BRANT R. HINDRAY

Personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by

his/her/their authorized signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature Kristen A. Haynes
Name Kristen A. Haynes
Typed or Printed

(This area for official notarial seal)



Kristen A. Haynes
04-88308-1
Exp. 10-1-19



EXHIBIT 'A'

COMMENCING AT THE NORTHEAST CORNER OF LOT 16 IN BLOCK 3 AS SHOWN ON THE MAP OF OLIVER PARK, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON FEBRUARY 2, 1959; THENCE NORTH 18°23'35" EAST ALONG THE WESTERLY LINE OF MICHELLE DRIVE, A DISTANCE OF 111.645 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 65°16'52" WEST A DISTANCE OF 267.59 FEET; THENCE NORTH 28°48'49" EAST A DISTANCE OF 194.83 FEET; THENCE SOUTH 61°11'11" EAST A DISTANCE OF 257.37 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID MICHELLE DRIVE; THENCE ALONG SAID LINE SOUTH 28°48'49" WEST A DISTANCE OF 70.69 FEET; THENCE ON A CURVE TO THE LEFT HAVING A RADIUS OF 575.0 FEET THROUGH A CENTRAL ANGLE OF 10°25'41" FOR AN ARC DISTANCE OF 104.58 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 27, 2005, IN BOOK 1005, PAGE 13518 AS INSTRUMENT NO. 659200 OF OFFICIAL RECORDS.