DOUGLAS COUNTY, NV

2016-878491

RPTT:\$1478.10 Rec:\$16.00 \$1,494.10 Pgs=3

03/23/2016 03:30 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

**APN#:** 1420-18-710-007

**RPTT: \$1,478.10** 

Recording Requested By:
Western Title Company
Escrow No.: 077826-ARJ

When Recorded Mail To:

Timothy J Sexton Teresa A Sexton 3276 Dog Leg Dr. Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Michelle Simpson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cecelia J. Humes, Successor Trustee of The Robert Sanchez and Josephine Piazza-Sanchez Revocable Living Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Timothy J Sexton and Teresa A Sexton, Husband and Wife, as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7 in Block A, as set forth on that certain FINAL MAP LDA #99-54-1A for SUNRIDGE HEIGHTS III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on August 1, 2002, in Book 0802, Page 22, as Document No. 548492, and as shown on the AMENDED FINAL MAP LDA #99-54-1A for SUNRIDGE HEIGHTS III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/17/2016

## Grant, Bargain and Sale Deed - Page 2

The Robert Sanchez and Josephine Piazza-Sanchez Revocable Living Trust

Cecelia J. Humes, Syccessor Trustee

STATE OF

COUNTY OF

This instrument was acknowledged before me on

By Cecelia J. Humes

Notary Public

TRACI ADAMS
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 89-1891-5 - Expires January 5, 2018

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## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-18-710-007 b) c) d)	)		
2.	Type of Property:		FOR REC	ORDERS OPTIONAL USE ONLY
	a)   Vacant Land	b) ⊠ Single Fam. Res.	DOCUMEN	T/INSTRUMENT #:
	c)  Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE
	e)  Apt. Bldg	f) Comm'l/Ind'l	DATE OF R	ECORDING:
	g)   Agricultural	h) 🗆 Mobile Home	NOTES:	
	i) 🗆 Other	_		
3.	Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)  Transfer Tax Value:  Real Property Transfer Tax Due:  \$379,000.00  \$1,478.10			
4.	If Exemption Claimed:			
٦.	a. Transfer Tax Exemption per NRS 375.090, Section			
	b. Explain Reason for Exemption:			
5.	Partial Interest: Percentage being transferred: 100 %			
_	supported by documentation parties agree that disalloware result in a penalty of 10% of	n if called upon to substar nce of any claimed exempt f the tax due plus interest	ntiate the info otion, or other at 1% per mo	
Pur owe	The second secon	Buyer and Seller shall b	e jointly and	severally liable for any additional amount
	nature M	mad Spent	Capacity 7	ECOUNT ASSISTANT
_	nature to	Sery	_Capacity _ _Capacity _	JAPON 155 SIDON 1
7			_>~F~~;// _	
/	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION			
			(REQUI	
Prit		Successor Trustee of	Print Name:	Timothy J Sexton and Teresa A Sexton
Nar				
. A. J. J	1	evocable Living Trust	Address:	3276 Dog Leg Dr
City	dress: 3276 Dog Leg Dr w: Minden		City:	Minden
Stat	`	<b>Zip:</b> 89423	State:	NV <b>Zip:</b> 89423
Jen	<u> </u>	7 7 7	~ *****	
CO	MPANY/PERSON REQUES	STING RECORDING		
	(required if not the seller or buy	er)		
	t Name: <u>eTRCo, LLC. On bel</u>	alf of Western Title Comp	<u>any</u>	Esc. #: <u>077826-ARJ</u>
Add	lress: Douglas Office	g, 100		
	1362 Highway 395,	Ste. 109		

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)