



KAREN ELLISON, RECORDER

E03

MAIL TO: Jan Fencl
Cynthia Fencl
405 Dina Ct
Gardnerville, NV 89460

PARCEL NO: 1320-08-410-015
NEW PARCEL NO:

R.P.T.T. \$ #3

QUITCLAIM DEED

THIS INDENTURE, made this 23rd day of March, 2016, by
and between, OFFICE OF THE TREASURER, Douglas County, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the

Count of Douglas, State of Nevada.

EXHIBIT "A"

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

Jan Fencel
Cynthia Fencel
405 Dina Ct
Gardnerville, NV 89460

PARCEL NUMBER: 1320-08-410-015

DESCRIPTION OF PROPERTY:

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION

**Together with all and singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining to the reversion, remainders, rents,**

issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand
and executed this interest the day and year above written.

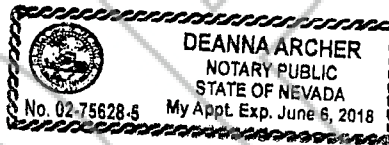
OFFICE OF THE TREASURER
DOUGLAS COUNTY, NEVADA

Kathy Lewis

BY: KATHY LEWIS
DOUGLAS COUNTY TREASURER

Subscribed and sworn to before me this 23 day of MARCH, 20 14
by KATHY LEWIS

Deanna Archer
NOTARY PUBLIC



Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Block "C" of Meridian Business Park, Phase I, as shown on that Record of Survey for Meridian Business Park and Easi File Corporation, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 31, 1995, in Book 395, Page 5044, Document No. 359154, more particularly described as follows:

Commencing at the Southwest corner of Block "C" of Meridian Business Park Phase I as shown on said Record of Survey; thence North $89^{\circ}46'14''$ East 115.00 feet to the TRUE POINT OF BEGINNING; thence North $00^{\circ}33'49''$ West 405.93; thence along a curve concave to the Southwest with a radius of 305.00 feet, a central angle of $01^{\circ}56'58''$ and an arc length of 10.38 feet, the chord of which bears South $65^{\circ}17'23''$ East 10.38 feet; thence South $64^{\circ}18'46''$ East 100.00 feet; thence along a tangent curve to the left with a radius of 445.85 feet, a central angle of $15^{\circ}19'49''$ and an arc length of 119.29 feet; thence South $00^{\circ}13'46''$ East 320.60 feet; thence South $89^{\circ}46'14''$ West 209.95 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Corporation Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on March 2, 1998, in Book 0398, Page 0314, as Document No. 433881, of Official Records.

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)

(a) 1320-08-410-015

(c) _____

(d) _____

2. Type of Property:

- | | |
|------------------------------------------|--------------------------------------------------------|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

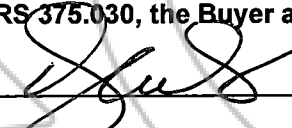
a. Transfer Tax Exemption, per NRS 375.090, Section: # 3

b. Explain Reason for Exemption: Property taxes were paid, put back into owners name.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature  Capacity Deputy Clerk/Treasurer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Douglas County Treasurer

Address: PO Box 300

City: Minden

State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Jan Fencil and Cynthia Fencil

Address: 405 Dina Ct

City: Gardnerville

State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: DOUGLAS COUNTY TREASURER

Escrow # _____

Address: 1616 8TH STREET

City: MINDEN

State: NV

Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)