

17

1420-27-312-002

RECORDING REQUESTED BY

DAWN ELLERBROCK, ESQ.

WHEN RECORDED MAIL TO

DAWN ELLERBROCK, ESQ.  
ALLISON MackENZIE, LTD.  
402 North Division Street  
P.O. Box 646  
Carson City, NV 89702



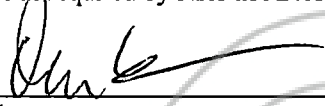
KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE RESERVED FOR  
RECORDER'S USE

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

The party executing this document hereby affirms that this document submitted for recording does contain the social security number of a person or persons as required by NRS 239B.030(2).

  
\_\_\_\_\_  
Signature

**TITLE OF DOCUMENT**

**GRANT, BARGAIN AND SALE DEED**

**(This Deed is being re-recorded to correct the County that the real property is located in from Carson City to Douglas County)**

OFFICIAL RECORD

Requested By:  
ALLISON MACKENZIE ET AL

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0506 PG- 9800 RPTT: # 7

APN: 1420-27-312-002  
RETURN RECORDED DEED TO:  
DAWN ELLERBROCK, ESQ.  
ALLISON, MacKENZIE, RUSSELL,  
PAVLAKIS, WRIGHT & FAGAN, LTD.  
402 North Division Street  
Carson City, NV 89703

GRANTEES/MAIL TAX STATEMENTS TO:  
BRENT ALLAN OLSON and  
DEBRA JO OLSON  
2884 Mac Drive  
Minden, NV 89423

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on May 2nd, 2006, by and between BRENT  
A. OLSON and DEBRA J. OLSON, grantors, and BRENT ALLAN OLSON and DEBRA JO  
OLSON, Trustees of THE OLSON FAMILY TRUST, of 2884 Mac Drive, Minden, Nevada  
89423, grantees,

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00),  
lawful money of the United States, and other good and valuable consideration to them in hand  
paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant,  
bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real

**Douglas County**  
property located in ~~Carson City~~, state of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this  
reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

  
BRENT A. OLSON

  
DEBRA J. OLSON

STATE OF NEVADA            )  
  : ss.  
CARSON CITY                )

On May 22, 2006, personally appeared before me, a notary public, BRENT A. OLSON and DEBRA J. OLSON, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.

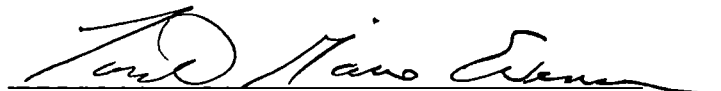
  
NOTARY PUBLIC

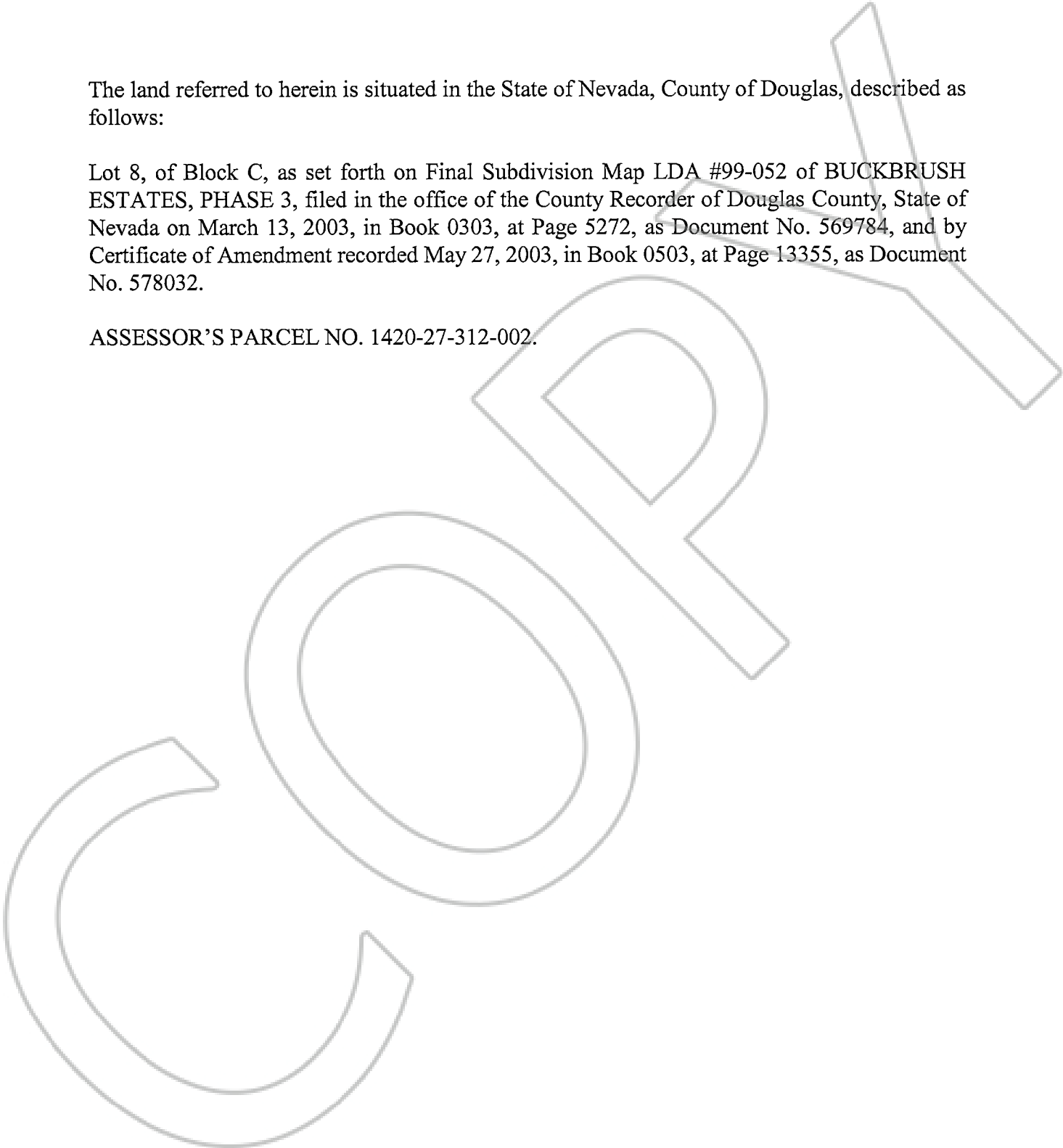


EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 8, of Block C, as set forth on Final Subdivision Map LDA #99-052 of BUCKBRUSH ESTATES, PHASE 3, filed in the office of the County Recorder of Douglas County, State of Nevada on March 13, 2003, in Book 0303, at Page 5272, as Document No. 569784, and by Certificate of Amendment recorded May 27, 2003, in Book 0503, at Page 13355, as Document No. 578032.

ASSESSOR'S PARCEL NO. 1420-27-312-002.



**State of Nevada Declaration of Value**

**1. Assessor Parcel Number(s):**

- a) 1420-27-312-002
- b) \_\_\_\_\_
- c) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	<u>Verified Trust - J</u>

**3. Total Value/Sales Price of Property:**

\$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ -0-

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: A transfer of title to a Trust without consideration. See Affidavit of Certification of Trust.

**5. Partial Interest:** Percentage being transferred: \_\_\_\_\_

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature [Signature] Capacity Counsel for Grantors

Signature [Signature] Capacity Counsel for Grantees

**SELLER (GRANTORS) INFORMATION**  
REQUIRED

Print Name: Brent A. Olson and Debra J. Olson

Address: 2884 Mac Drive

City: Minden

State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION**  
REQUIRED

Print Name: Brent Allan Olson and Debra Jo Olson

Trustees of THE OLSON FAMILY TRUST

Address: 2884 Mac Drive

City: Minden

State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**

Print Name: Allison MacKenzie, Ltd.

Address: 402 North Division Street, P.O. Box 646

City: Carson City

(REQUIRED IF NOT THE SELLER OR BUYER)

Escrow # \_\_\_\_\_

State NV Zip 89702