6

DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00 2016-878534

03/24/2016 02:07 PM

PETER P. ADAMCO

Pgs=3

APN 1318-10-411-010 WHEN RECORDED MAIL TO:

PETER ADAMCO, ESQ. THE LAW OFFICES OF PETER P. ADAMCO P.O. BOX 1564 ZEPHYR COVE, NV 89448



WAREN ELLISON, RECORDER

E05

MAIL TAX STATEMENTS TO:

STEVEN RANDAL HALL PO BOX 735 ZEPHYR COVE, NV 89448

ADMINISTRATOR'S DEED

Pursuant to the Order of this Court in the Ninth Judicial District Court of the State of Nevada, in and for Douglas County, No. 15PB0063 in the matter of the Estate of Jonette Denise Hall, Deceased, said Order dated the 15th day of December, 2015, and recorded in the Official Records of Douglas County as Document No. 2016-875153, STEVEN RANDAL HALL, as Administrator of the Estate of Jonette Denise Hall, Deceased, does hereby grant to STEVEN RANDAL HALL, surviving son of the Deceased, all right, title and interest of the Estate in and to the real property situate in Douglas County, State of Nevada, more particularly described as follows:

Lot 9, as shown on the Map of ZEPHYR HEIGHTS NO. 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1963, as Document No. 23747

Together with all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED as of the __

6 day of MARCH

. 2016.

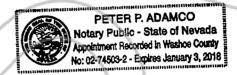
STEVEN RANDAL HALL,

Administrator for the Estate of Jonette Denise Hall

STATE OF NEVADA) :ss. COUNTY OF DOUGLAS)

On this day of March 2016, before me, PETER P. ADAMCO, personally appeared STEVEN RANDAL HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he or she executed it. I declare under penalty of perjury that the person whose name is ascribed to this instrument appears to be of sound mind and under no duress, fraud or undue influence.

NOTARY PUBLIC



| | E OF NEVADA | | |
|--|--|-------------------|--|
| | ARATION OF VALUE | | |
| 1. | Assessor Parcel Number(s) a) 1318-10-411-010 | | |
| | • (| | \wedge |
| | b) | | |
| | d) | | \ \ |
| | <u> </u> | | \ \ |
| 2. | Type of Property: | | \ \ |
| 2, | a) Vacant Land b) ✓ Single Fam. Re | a.c. | \ \ |
| | | | |
| | c) Condo/Twnhse d) 2-4 Plex | | CORDERS OPTIONAL USE ONLY |
| | e) Apt. Bldg f) Comm'l/Ind'l | BOOK | PAGE RECORDING: |
| | g) Agricultural h) Mobile Home | NOTES: | RECORDING. |
| | i) U Other | | |
| | , | | |
| 3. | Total Value/Sales Price of Property: | \$ | |
| | Deed in Lieu of Foreclosure Only (value of property) | | |
| | Transfer Tax Value: | \$ | |
| | Real Property Transfer Tax Due: | \$ | |
| | | | 1 1 |
| 4. | If Exemption Claimed: | _ |)) |
| | a. Transfer Tax Exemption per NRS 375.090, | Section #5 | |
| | b. Explain Reason for Exemption: Transfer o | title within the | Tirst degree of lineal |
| | consanguinity (parent to child) | _/_/ | // |
| | Doubled Interests Demonts as haire transferred. | =0 00 o | |
| ٥. | Partial Interest: Percentage being transferred: 5 | <u>50.00</u> % | |
| The and declared declared and almost declared declared and a surface of the first transfer of the ATRICAGE AND ATTENDED | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be | | | |
| 3/: | 5.110, that the information provided is correct to t | he best of their | information and belief, and can be |
| sur | pported by documentation if called upon to substantian agree that disaller agree of any object of the substantian agree o | ntiate the inform | nation provided herein. Furthermore, the |
| | ties agree that disallowance of any claimed exemply in a popular of 100% of the toy due this interest | | |
| 168 | ult in a penalty of 10% of the tax due plus interest | at 1% per mor | un. |
| Pursua | nt to NRS 375.030, the Buyer and Seller shall be joi | ntly and several | ly liable for any additional amount owed |
| | A 11. | | |
| Signati | ure Sump Hall | Capacity | ADMINISTRATOR |
| | Ct. Ollos | _ / /_ | |
| Signat | ure Hum R Hall | Capacity _ | GRANTEE |
| | | | |
| / | SELLER (GRANTOR) INFORMATION | BUYE | R (GRANTEE) INFORMATION |
| / | (REQUIRED) | | (REQUIRED) |
| D. 1 (3) | CTEVEN DANIDAL MALL | D ' 131 0 | FEN FEN DANIDAL LIALI |
| | ame: STEVEN RANDAL HALL | | TEVEN RANDAL HALL |
| | s: PO BOX 735 ZEPHYR COVE | Address: PO B | |
| City: State: I | | • | YR COVE |
| State. | NV Zip: 89448 | State: NV | Zip: <u>89448</u> |
| COMP | ANY/PERSON REQUESTING RECORDING | | |
| | required if not the seller or buyer) | | |
| | ame: PETER ADAMCO, ESQ. | Escrow# | |
| 796 | s: PO BOX 1564 | | |
| City: | ZEPHYR COVE State: N\ | / | Zip: 89448 |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) | | | |
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