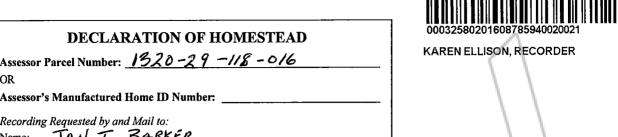
Rec:\$15.00

03/25/2016 02:46 PM

Oct. 2009



Total:\$15.00 JAN T. BARKER & JEAN METCALFE



Assessor Parcel Number: 1320-29 -118 -016	KAREN ELLISON, RECORDER
OR	\ \
Assessor's Manufactured Home ID Number:	\ \
Recording Requested by and Mail to:  Name: JAN T. BARKER  Address: 1765 EVERGLEEN CT  City/State/Zip: MINDEN, NEVADA 8943	3.3
Check One:  Married (filing jointly) ☐ Married (filing individually)  ☐ Head of Family ☐ Widowed  ☐ Single Person ☐ Multiple Single Persons  ☐ By Wife (filing for joint benefit of both)  ☐ By Husband (filing for joint benefit of both)  ☐ Other (describe):	
Check One:	. )
Regular Home Dwelling/Manufactured Home	
Name on Title of Property THE JEAN L. METCALFE + JAN T. BARKER ROVOCABLE	
LIVING TRUST, DATED AUGUST 22, 2005	
do individually or severally certify and declare as follows:  JEAN L. METCALFE AND JANT. BARKER  is a promover residing on the land, premises (or manufactured home) located in the city/town of MINDEN  County of DOUGLAS, State of Nevada, and more particularly described as follows:	
(set forth legal description and commonly known street address OR manufactured home description)	
* REFER TO ATTACHMENT  1765 EVERGREEN CT.  MINDEN, NV 89423  I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.	
	arh Man
In Witness, Whereof, I/we have hereunto set my hand/our hands this 25 day of MARCH, 20 16.  Signature  Signature  TAN T. BARKEZ  Print or type name here  Print or type name here	
-	Print or type name here
STATE OF NEVADA, COUNTY OF DOUBLAS	Notary Seal
This instrument was acknowledged before me on 3-25-16	
by Person(s) appearing before notary  by LAN L. METCALFE  Parson(s) appearing before notary  Signature of notarial officer	JODI O. STOVALL  Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-79473-5 - Expires August 3, 2016
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	

NOTE: Leave space within 1-inch margin blank on all sides.

## PARCEL 1:

Unit 157, as shown on the Official Plat of WINHAVEN, UNIT NO. 4, PHASE B, filed our record in the office of the County Recorder of Douglas County, State of Nevada, on August 19, 1993, in Book 893, Page 3899, Document No. 315527.

## PARCEL 2:

A Non-Exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in the Declaration of Covenants, Conditions and Restrictions, recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

