



00032580201608785940020021
KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-29-118-016

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: JAN T. BARKER

Address: 1765 EVERGREEN CT

City/State/Zip: MINDEN, NEVADA 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property THE JEAN L. METCALFE + JAN T. BARKER REVOCABLE LIVING TRUST, DATED AUGUST 22, 2005

do individually or severally certify and declare as follows:

JEAN L. METCALFE AND JAN T. BARKER

is/are now residing on the land, premises (or manufactured home) located in the city/town of MINDEN, County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

*** REFER TO ATTACHMENT**

**1765 EVERGREEN CT.
MINDEN, NV 89423**

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 25th day of MARCH, 2016.

JAN T. BARKER
Signature
JAN T. BARKER
Print or type name here

Jean L. Metcalfe
Signature
JEAN L. METCALFE
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before me on 3-25-16

by JAN T BARKER (date)
Person(s) appearing before notary

by JEAN L. METCALFE
Person(s) appearing before notary

Jodi O. Stovall
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

PARCEL 1:

Unit 157, as shown on the Official Plat of WINHAVEN, UNIT NO. 4, PHASE B, filed our record in the office of the County Recorder of Douglas County, State of Nevada, on August 19, 1993, in Book 893, Page 3899, Document No. 315527.

PARCEL 2:

A Non-Exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in the Declaration of Covenants, Conditions and Restrictions, recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

COOPER