

DOUGLAS COUNTY, NV

2016-878613

RPTT:\$1.95 Rec:\$16.00

\$17.95 Pgs=3

03/28/2016 08:34 AM

FIRST AMERICAN TITLE INS CO - NATIONAL

KAREN ELLISON, RECORDER

PREPARED BY AND RETURN TO:
DIAMOND RESORTS FINANCIAL SERVICES, INC.
C/O RECONVEYANCE DEPT.
10600 WEST CHARLESTON BLVD
LAS VEGAS, NV 89135

RPT0100

Consideration: \$500.00

R.P.T.T.: \$ _____

APN: 1319-30-712-001

**THE RIDGE POINTE
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, is made this 08 day of June, 2015, between **RONALD W. GRIFFIN AND TRINA GRIFFIN, HUSBAND AND WIFE** Grantor(s), having the address of c/o 10600 West Charleston Boulevard, Las Vegas, Nevada 89135 and **DIAMOND RESORTS RIDGE POINTE DEVELOPMENT, LLC**, a Delaware limited liability company, Grantee, having a mailing address of 10600 West Charleston Boulevard, Las Vegas, Nevada 89135.

WITNESSETH:

That Grantor, in consideration for the sum of Ten Dollars (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto Grantee, Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit A attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997 as Document no. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHERE OF, the grantor has executed this conveyance the day and year first above written.

Ronald W. Griffin, by Jaime Gutierrez Sada as Attorney in fact.

Trina Griffin by Jaime Gutierrez Sada as Attorney in fact.

Signature: RONALD W. GRIFFIN, by Jaime Gutierrez Sada, as Attorney in Fact

Signature: TRINA GRIFFIN, by Jaime Gutierrez Sada, as Attorney in Fact

State of Florida,
County of Osceola,) SS

On this 22 day of Dec, 2015, before me, Gloria C. Garcia, a notary public, in and for said county and state, personally appeared **Jaime Gutierrez Sada as Attorney in Fact for RONALD W. GRIFFIN AND TRINA GRIFFIN** personally known to me to be the person(s) who executed the above instrument, who acknowledged to me that he or she executed the same freely and voluntarily for the purposes therein stated.

MY COMMISSION EXPIRES:

Gloria C. Garcia

Notary Public

1-30-2016.



Gloria C. Garcia
COMMISSION #EE 164718
EXPIRES: JAN. 30, 2016
WWW.AARONNOTARY.com

WHEN RECORDED MAIL TO:
Diamond Resorts Financial Services, Inc.
10600 West Charleston Boulevard
Las Vegas, Nevada 89135

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided **1/2652nd** interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 – 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: beginning at the Northeast corner of Lot 160; thence South 31° 11'12" East 81.16 feet; thence South 58° 48'39" West 57.52 feet; thence North 31° 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18° 23'51", an arc length of 57.80 feet the chord of said curve bears North 60° 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each **ODD-NUMBERED** years in accordance with said Declaration.

A portion of APN: 0000-40-050-450

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1319-30-712-001
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other TINE SHADE

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3.a. Total Value/Sales Price of Property \$ 500.00
 b. Deed in Lieu of Foreclosure Only (value of property (_____))
 c. Transfer Tax Value: \$ 500.00
 d. Real Property Transfer Tax Due \$ 1.95

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ronald W. Griffin by Jane Griffin Sada as Attorney in fact Capacity: POA for Seller
 Signature Trina Griffin by Jane Griffin Sada as Attorney in fact Capacity: POA for Seller

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: RONALD W. & TRINA GRIFFIN
 Address: 10600 WEST CHARLESTON BLVD.
 City: Las Vegas
 State: NV Zip: 89135

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Diamond Resorts Polo Dev. LLC
 Address: 10600 WEST CHARLESTON BLVD.
 City: Las Vegas
 State: Nevada Zip: 89135

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: First American Title Insuranc
 Address: 2300 Maitland Ctr Prkwy, Suite 201
 City: Maitland

Escrow # 455498
 State: Florida Zip: 32751