

DOUGLAS COUNTY, NV  
RPTT:\$729.30 Rec:\$16.00  
\$745.30 Pgs=3  
ETRCO, LLC  
KAREN ELLISON, RECORDER

**2016-878643**  
**03/28/2016 02:47 PM**

APN#: 1420-18-113-039  
RPTT: \$729.30

Recording Requested By:  
Western Title Company


Escrow No.: 077849-CAL

When Recorded Mail To:  
Jacob Council and Shannon Archer  
854 Auburn Court  
Carson City NV 89705

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature

  
Carrie Lindquist

Escrow Officer

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ricardo A. Padovani and Alexandra K. Negrete-Padovani, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jacob Council a single man and Shannon Archer an unmarried woman as joint tenants


and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 201 in Block C as shown on the plat of SILVERADO HEIGHTS NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 20, 1979 in Book 579, Page 1486 as Document No. 33717.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/28/2016

  
\_\_\_\_\_  
Ricardo A. Padovani

  
\_\_\_\_\_  
Alexandra K. Negrete-Padovani


STATE OF Nevada

COUNTY OF Carson City

} ss

This instrument was acknowledged before me on  
March 28, 2014

By Ricardo A. Padovani and Alexandra K. Negrete-Padovani.

  
\_\_\_\_\_  
Notary Public

 CARRIE LINDQUIST  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 05-97818-3 - Expires June 24, 2017

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1420-18-113-039
- b)
- c)
- d)

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$187,000.00

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value: \$187,000.00

Real Property Transfer Tax Due: \$729.30

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: % \_\_\_\_\_

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature Jacob Council Capacity Grantee  
 Signature Shannon Archer Capacity Grantee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

**Print Name:** Ricardo A. Padovani and Alexandra K. Negrete-Padovani  
**Address:** 235 Overcrest Drive  
**City:** Reno  
**State:** NV **Zip:** 89506

**Print Name:** Jacob Council and Shannon Archer  
**Address:** 854 Auburn Ct  
**City:** Carson City  
**State:** NV **Zip:** 89705

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

**Print Name:** eTRCo, LLC. On behalf of Western Title Company  
**Address:** Carson Office  
 2310 S. Carson St, Suite 5B  
**City/State/Zip:** Carson City, NV 89701

**Esc. #:** 077849-CAL