



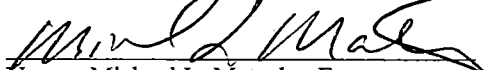
KAREN ELLISON, RECORDER

APN: 1420-35-311-012

**Recording Requested by
and When Recorded Mail to:**

Michael L. Matuska, Esq.
MATUSKA LAW OFFICES
2310 South Carson Street, Suite 6
Carson City, NV 89701

I, the undersigned, hereby affirm that this Document submitted for recording does not Contain the Social Security Number of any person or persons. (Per NRS 239B.030)


Name: Michael L. Matuska, Esq.

NOTICE OF DEFAULT AND ELECTION TO SELL

NOTICE IS HEREBY GIVEN:

That SKYLINE RANCH ASSOCIATION, a Nevada non-profit corporation, pursuant to NRS 116.3116 and the DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, recorded on August 8, 2005 as Document No. 651583, in the Official Records of Douglas County, State of Nevada, claims a lienable interest against the below described property for the failure of the owner of record to pay certain dues, assessments, fees, charges, and rates to the said Association. The Association hereby gives notice of its perpetual lien on and against said property pursuant to the DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, and notice of the intent of the Association to sell the property to satisfy the lien.

Name and Address of Record Owner:

John A. Meyer
Michelle M. Meyer
1714 Crowne Way
Minden, NV 89423

WARNING! IF YOU FAIL TO PAY THE AMOUNT SPECIFIED IN THIS NOTICE, YOU COULD LOSE YOUR HOME, EVEN IF THE AMOUNT IS IN DISPUTE!

Description of property:

Attached as Exhibit "1"

The delinquent assessments and/or other sums due the Association are identified as follows as of the date below:

TOTAL DEFICIENCY:

1.	Regular Assessments (paid March 1, 2016)	\$	0.00
	Late Fees (paid March 1, 2016)	\$	0.00
	NRS 116.310312 Costs for Remediation and Repairs:	\$	0.00
	Fees pursuant to NAC 116.470	\$	1,025.00
	Other attorney fees allowed per NAC 116.470	\$	500.50
	Mailing, trustee sale guarantee and other costs of collection	\$	<u>566.60</u>

Total \$ **2,092.10**

2. Plus future assessments and other sums as listed as they accrue. These assessments are currently scheduled as follows:

First day of each calendar month \$40.00 Regular Assessment

NRS 116.3116 PRIORITY LIEN:

1.	NRS 116.310312 Costs for Remediation and Repairs:	\$	0.00
2.	Regular Assessments for preceding nine (9) months:	\$	0.00
3.	NRS 116.3112 Costs of Collection	\$	1,025.00
4.	Trustee Sale Guarantee	\$	<u>400.00</u>

Total: \$ **1,025.00**

If the holder of the first security interest on the unit does not satisfy the amount of the Association's lien that is prior to that first security interest pursuant to subsection 3 of NRS 116.3116 as set forth above, the association may foreclose its lien by sale and that the sale may extinguish the first security interest as to the unit.

If not later than 5 days before the date of the sale, the holder of the first security interest on the unit satisfies the amount of the association's lien that is prior to that first security interest pursuant to subsection 3 of NRS 116.3116 and, not later than 2 days before the date of the sale, a record of such satisfaction is recorded in the office of the recorder of the county in which the unit is located, the association may foreclose its lien by sale but the sale may not extinguish the first security interest as to the unit.

The person authorized by the Association to enforce the lien by sale is Michael L. Matuska, MATUSKA LAW OFFICES.

Date: 28th day of March, 2016

SKYLINE RANCH ASSOCIATION

By: *Michael L. Matuska*
Michael L. Matuska, Esq.
MATUSKA LAW OFFICES
2310 South Carson Street, Suite 6
Carson City, NV 89701
(775) 350-7220

STATE OF NEVADA
COUNTY OF Carson City } ss.

On 28th day of March 2016, personally appeared before me, a notary public, MICHAEL L. MATUSKA, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Liz Stern
NOTARY PUBLIC

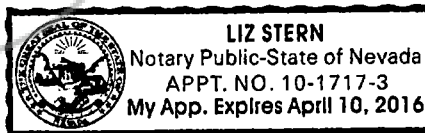


EXHIBIT 1

Description of property:

Lot 122, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705 of Official Records, Page 1491, as Document 648689

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EXHIBIT 1