

18

RECORDING REQUESTED BY:

DOUGLAS COUNTY RECORDER

**AND WHEN RECORDED MAIL
COPY AND TAX STATEMENTS TO:**

Jonathan Aaron Kaustinen And Nicole
Helen Kaustinen
23702 Pinnie Cr.
Murrieta, California 92562



KAREN ELLISON, RECORDER

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

TITLE ORDER No. 42-289-49-01

APN No. 42-010-40

GRANT DEED

DOCUMENT TRANSFER TAX: \$7.80

EXEMPTION CODE: _____

(Signature of Declarant or Agent determining tax)

(Agent's Title & Organization Name)

Transfer tax computed on the consideration or value of property conveyed; OR Computed on the consideration or value less liens or encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the Grantor(s), Raymond J. Cordova And Angela B. Clark, grants, conveys and transfers to the Grantee(s), Jonathan Aaron Kaustinen And Nicole Helen Kaustinen, husband and wife as community property with right of survivorship, the following described real property in the City of STATELINE, County of DOUGLAS located in the State of Nevada.

The property is located at

400 RIDGE CLUB DR.
STATELINE, Nevada 89449

and has the following legal description:

SEE ATTACHED FORM EXHIBIT A

(Raymond J. Cordova And Angela B. Clark Signature)

3/3/16
(Date Signed)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ACKNOWLEDGMENT

State of California

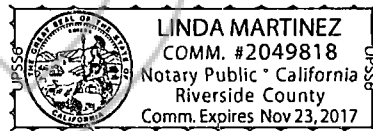
County of Riverside

On March 2, 2016 before me, Linda Martinez, Notary Public, personally appeared Raymond J. Cordova and Angela B. Clark

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]

(Seal)

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Further Description of Any Attached Document

Title or Type of Document: Grant Deed

Document Date: - Number of Pages: 3

Signer(s) Other Than Named Above: John Felgers and Nicole Felgers Kaustinen + Jon Kaustinen



J. A. Kaustinen

3/15/16

Nicole H. Kaustinen

3/15/16

(Jonathan Aaron Kaustinen And Nicole Helen Kaustinen
Signature)

(Date Signed)

COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of RIVERSIDE)

On MARCH 15, 2016 before me, TERRY W. FOX, NOTARY PUBLIC,
Date Here Insert Name and Title of the Officer

personally appeared JONATHAN AARON KAUSTINEN AND
Name(s) of Signer(s)
NICOLE HELEN KAUSTINEN

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~/she/they executed the same in ~~his~~/her/their authorized capacity(ies), and that by ~~his~~/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Terry W. Fox
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Grant Deed Document Date: 03/15/2016
Number of Pages: 2 Signer(s) Other Than Named Above: NONE

Capacity(ies) Claimed by Signer(s)

Signer's Name: Jonathan Aaron Kaustinen
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: SELF

Signer's Name: Nicole Helen Kaustinen
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: SELF

EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements, as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 289 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'97 APR 29 09:56

0411431

BK0497PG4386

REC'D
\$ 890 PAULK DEPUTY

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 42-010-40
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other TIMESHARE

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 2000⁰⁰
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ 2000⁰⁰
 Real Property Transfer Tax Due: \$ 7.80 ✓

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Raymond Cordova + Angela B. Clark Capacity _____
 Signature [Signature] Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Raymond Cordova + Angela B. Clark
 Address: 26055 Via La Quinta
 City: Hemet
 State: CA Zip: 92544

Print Name: Jon Kaustinen + Nicole Kaustinen
 Address: 23702 Pinnie Cr
 City: Murrieta
 State: CA Zip: 92563-2

**COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)**

Print Name: Douglas County Recorder Escrow # 42-289-49-01
 Address: P.O. Box 218
 City: Minden, NV 89423 State: Nevada Zip: 89423
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)