DOUGLAS COUNTY, NV

2016-878661

RPTT:\$2457.00 Rec:\$15.00 \$2,472.00 Pgs=2

KAREN ELLISON, RECORDER

03/29/2016 10:36 AM

FIRST AMERICAN TITLE MINDEN

A.P.N.:

1220-20-001-050

File No:

143-2498748 (JL)

R.P.T.T.:

\$2,457.00 C

When Recorded Mail To: Mail Tax Statements To: Mr. & Mrs. Robert P. Saari 773 Marron Way Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronald Sayed and Tanya Sayed, trustees of The Ronald and Tanya Sayed Trust dated June 22, 2001

do(es) hereby GRANT, BARGAIN and SELL to

The Robert P. Saari and Sandra M. Saari Joint Living Trust, dated April 3, 1998

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 22, OF BLOCK E, AS SHOWN ON THE MAP OF MARRON ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 9, 1980, IN BOOK 980, PAGE 682, AS DOCUMENT NO. 48330.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/04/2016

	lapso 6 Joan		
Tanya Say	d, Trustee	muster	
STATE OF	NEVADA)	
COUNTY OF	DOUGLAS	: SS.	
This instrumer		fore me on February 29, 2016 by Ro	onald Sayed and
M	Notary Public	J. LAI Notary Public-Str APPT NO. 9 My App. Expires M	ate of Nevada 8-1380-5

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 04, 2016** under Escrow No. **143-2498748**.

(My commission expires: 03-16-2017)

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			
a)_	1220-20-001-050			
p)_				
c)_ d)				
_		()		
2.	Type of Property	FOR RECORDERS OPTIONAL USE		
a)	Vacant Land b) Single Fam. Res			
c)	Condo/Twnhse d) 2-4 Plex	BookPage:		
e)	Apt. Bldg. f) Comm'i/Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$630,000.00		
	b) Deed in Lieu of Foreclosure Only (value of	(\$		
	c) Transfer Tax Value:	\$630,000.00		
	d) Real Property Transfer Tax Due	\$2,457.00		
4.	If Exemption Claimed:			
т.)		
	 a. Transfer Tax Exemption, per 375.090, Section b. Explain reason for exemption: 	on:		
	b. Explain reason for exemption.			
5.	Partial Interest: Percentage being transferred:	%		
	The undersigned declares and acknowledges,			
	.060 and NRS 375.110, that the information			
the	rmation and belief, and can be supported by do information provided herein. Furthermore, the	e parties agree that disallowance of any		
	med exemption, or other determination of additional median and the median median and the median median and the			
	6 of the tax due plus interest at 1% per month.			
	er shall be jointly and severally liable for any add			
_	nature:	Capacity: Fanul		
Sigr	nature:	Capacity:		
and the same of th	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
Deiri	(REQUIRED)	(REQUIRED) Print Name: Saari Living Trust		
A. C.	It Name: Ronald Sayed and Tanya Sayed Iress: 773 Marron Way	Address: PO Box 3995		
Staf	r: Gardnerville te: NV Zip: 89460	City: Mammoth Lakes State: CA Zip: 93546		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance				
Prin	t Name: Company	File Number: 143-2498748 JL/JL		
	ress 1663 US Highway 395, Suite 101			
City	: Minden	State: <u>NV</u> Zip: <u>89423</u>		
No.	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROEILMED)		