

APN# _____

Recording Requested by:
BENEFITS INTEGRITY PROGRAMS
EMPLOYMENT SECURITY DIVISION
500 EAST THIRD STREET
CARSON CITY, NV 89713-0036

When Recorded Mail to:
BENEFITS INTEGRITY PROGRAMS
EMPLOYMENT SECURITY DIVISION
500 EAST THIRD STREET
CARSON CITY, NV 89713-0036



KAREN ELLISON, RECORDER

(for Recorder's use only)

JUDGMENT
(Title of Document)

ANN M COOPER

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: _____

(State specific law)

Signature

UI Representative
Title

JODI FORTUNE

Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

RECEIVED

FILED

MAR 28 2016

1 Employment Security Division
2 500 East Third Street
3 Carson City, Nevada 89713-0038
775-684-0475
Douglas County
District Court Clerk

2016 MAR 28 PM 4:00

BOBBIE R. WILLIAMS
CLERK

M. BIAGGINI
DEPUTY

4
5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
6 OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

7
8 STATE OF NEVADA,
9 DEPARTMENT OF EMPLOYMENT, TRAINING
& REHABILITATION,
EMPLOYMENT SECURITY DIVISION,

Plaintiff,

Case No. 16-CV-0067

Dept. No. II

10
11 vs.

12
13 ANN M COOPER

14 CLAIM ID#: 3896168

15 Defendant.

16
17 JUDGMENT


18
19 THIS MATTER having come on in accordance with the provisions of
20 Section 612.365 (3) and 612.630, Nevada Revised Statutes, by way of a Certificate of
21 Judgment filed herein on March 28, 2016, and it appearing
22 from the record that the defendant ANN M COOPER, was given notice of more than
23 fifteen (15) days prior to this proceeding, by certified mail addressed to the last known
24 address, as appears more fully from the Affidavit of JODI FORTUNE, on file herein,
25 and that said defendant is indebted to the Employment Security Division of the State
26 of Nevada for benefit overpayments to the Nevada Unemployment Compensation
27 Fund
28

1 and interest and forfeit thereon in the total amount of FIVE THOUSAND ONE
2 HUNDRED NINETEEN DOLLARS AND 20/100, and it further appearing that the entry
3 of Judgment therein is mandatory and required by Statute.

4 NOW, THEREFORE, Judgment is hereby awarded to plaintiff, STATE
5 OF NEVADA, EMPLOYMENT SECURITY DIVISION, against the defendant, ANN M
6 COOPER, in the sum of FIVE THOUSAND ONE HUNDRED NINETEEN DOLLARS
7 AND 20/100 with interest thereon at the legal rate in accordance with the provisions of
8 the aforesaid Chapter 612, Nevada Revised Statutes.

9
10 DONE AT Douglas County, NEVADA,
11 this 28 Day of march, 2016.

12
13 Clerk of the Ninth Judicial District
14 Court of the State of Nevada
15 In and for the County of Douglas

16
17 
18 M. BIAGGINI
19 Deputy Clerk
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1 Employment Security Division
2 500 East Third Street
3 Carson City, Nevada 89713-0036
4 775-684-0475

5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
6 OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

7
8 STATE OF NEVADA,
9 DEPARTMENT OF EMPLOYMENT, TRAINING
& REHABILITATION,
10 EMPLOYMENT SECURITY DIVISION,

Plaintiff,

Case No. 16-CV-0067

Dept. No. 11

11 vs.

12 ANN M COOPER

13 CLAIM ID#: 3896168

14 Defendant.

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18 **AFFIDAVIT OF DEBTOR INFORMATION**

19
20 JODI FORTUNE, being first duly sworn upon oath deposes and says:

21 As an Unemployment Insurance Representative II in the Employment
22 Security Division, State of Nevada, in the Central Office at Carson City, Nevada, one
23 of the duties within said Division is the preparation of legal documents in order to
24 obtain civil judgments on overpayment accounts; that in the course of the aforesaid
25 duties, the official records of the Nevada Employment Security Division were
26 examined, and said official records reflect that the last known address of the
27 defendant, ANN M COOPER,
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is PO BOX 2136

MINDEN, NV 89423

that the defendant's CLAIM ID# is 3896168


and the defendant's date of birth is 10/6/1955.



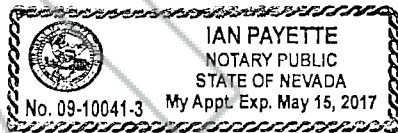
JODI FORTUNE

Subscribed and sworn to before me on **MAR 24 2016**

by JODI FORTUNE



Notary Public in and for Carson City
State of Nevada



CERTIFIED COPY Deputy _____ By _____
The document to which this certificate is attached is a full, true and correct copy of the original in-file and of record in my office.
BOBBIE R. WILLIAMS Clerk of Court
DATE March 28, 2016
BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,
By [Signature] Deputy
CERTIFIED COPY