DOUGLAS COUNTY, NV

2016-878707

RPTT:\$468.00 Rec:\$15.00 \$483.00

Pgs=2

03/29/2016 02:11 PM

KAREN ELLISON, RECORDER

1166954 STEWART TITLE LAS VEGAS WARM SPRINGS

A.P.N. No.:	1121-00-001-0	015
R.P.T.T.	г. \$468.00	
Escrow No.:	No.: 01415-17166	
Recording Requested By:		
Stewart Title		
	4	
Mail Tax Statements To:		Same as below
When Recorded Mail To:		
Leroy Richardson		
8520 Pinenut Creek Rd.		
Gardnerville, NV 89410		

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Federal Home Loan Mortgage Corporation, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Leroy Richardson, An Unmarried Man Convey to all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 3 of Section 1, Township 11 North, Range 21 East, M.D.B.&M.

APN: 1121-00-001-015

The above description was obtained from Document No. 862968

*SUBJECT TO:

- 1. Taxes for the current year, not delinquent, including personal property taxes of any former owner, if any; 15/16
- 2. Reservations, restrictions, conditions, rights, rights of way and easements now of record, if any, or any that actually exist on the property...

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 04, 2016

FEDERAL HOME LOAN MORTGAGE CORPORATION By: Stewart Lender Services, Inc., as its attorney-in-fact

 Authorized Signor Printed Name: Sammie Hale

State of Nexe Plorida) ss. County of Hillsborough

(One inch Margin on all sides of Document for Recorder's Use Only)

This instrument was acknowledged before me on the the day of March, 2016

By: Sammie Hale Federal Home Loan Mortgage Corporation

By: Stewart Lender Services, Inc., as its attorney-in-fact.

Signature: Notery Public KEVIN LEE NIMS NOTARY PUBLIC

Expires 1/1/2018

STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 1121-00-001-015 b) c) d) 2. Type of Property: a) Vacant Land b) 🗷 Single Fam. Res. 🛭 FOR RECORDER'S OPTIONAL USE ONLY c) Condo/Twnhse d) 2-4 Plex Book: Page: Date of Recording: e) Apt. Bldg f) Comm'l/Ind'l Notes: g) Agricultural h) Mobile Home i) 🔲 Other 3. Total Value/Sale Price of Property \$120,000.00 Deed in Lieu of Foreclosure Only (value of Property) Transfer Tax Value: \$120,000.00 Real Property Transfer Tax Due: \$468.00 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Grantor Federal Home Loan Mortgage Corporation by: Stewart Lender Services, Inc., as its attorney in fact Signature Capacity Grantee **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Federal Home Loan Mortgage Corp. Print Name: Leroy Richardson by: Stewart Lender Services, Inc. Address: 8520 Pinenut Creek Rd. Address: 2002 N. Lois Ave., Suite 700 City: Gardnerville City: Tampa State: NV Zip: 89410 State: Florida Zip: 33607 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Stewart Title Company Escrow#: 01415 17166 Address: 376 E. Warm Springs Road, Suite 190

State: NV

Zip: 89119

City:

Las Vegas