DOUGLAS COUNTY, NVRPTT:\$975.00 Rec:\$16.00
\$991.00 Pgs=3

2016-878729

03/30/2016 10:05 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-33-811-012

RPTT: \$975.00

Recording Requested By:
Western Title Company

Escrow No.: 078543-WLD When Recorded Mail To:

The Schennum Family Trust, dated

July 15, 1994

1444 James Rd. Gardnerville, NV 8946D

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wenay Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brandy M. Marshall and Geoffrey S. Marshall, wife and husband as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mary E. Schennum, Successor Trustee of The Schennum Family Trust, dated July 15, 1994

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 24, on Block C, of FINAL SUBDIVISION MAP #1006-4 for CHICHESTER ESTATES, PHASE 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 11, 1997, in Book 1297, Page 2264, as Document No. 428220.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/21/2016

•	Brandy M Marshall Geoffrey S. Marshall
	COUNTY OF Developed before me on 3 · 2 8 · 1 Le By Brandy M. Marshall and Geoffrey S. Marshall. Notary Public Notary Public Notary Public State of Newada Agromment Boorded in Douglas Centry No. 02:7076-58. Fig. 2018

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-33-811-012 b) c) d)						
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMEN' BOOK	ORDERS OPTIONAL U T/INSTRUMENT #: PAGE_ ECORDING:	SE ONLY		
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax I	Only (value of property	\$250,000.) (
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:						
5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amounts.							
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	vature Bagly MMCU vature B. Marcy (1)	onece	_Capacity _	Grentor			
Prin Nan	SELLER (GRANTOR) INFO (REQUIRED) It Brandy M. Marshal Ine: Marshall ITERS: 3882 Mac Br ITERS: MINCLES	l and Geoffrey S.			rust, dated July		
Print Addi	1362 Highway 395, S /State/Zip: Gardnerville, NV 8	FING RECORDING r) alf of Western Title Comp te. 109 89410	•	Esc. #: <u>078543-WLD</u> ORDED/MICROFILMED)			