DOUGLAS COUNTY, NV RPTT:\$877.50 Rec:\$16.00 2016-878746 03/30/2016 02:01 PM

\$893.50 Pgs=3

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-30-812-022

RPTT: \$877.50

Recording Requested By:
Western Title Company

Escrow No.: 077256-ARJ

When Recorded Mail To: Ronald Z Sayed Tanya Sayed 989 Aspen Grove Circle Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature____

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary Dean Anderson and Suzanne Louise Anderson, Trustees of The Anderson Family Trust dated December 5, 2014

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ronald Z Sayed and Tanya Sayed, Husband and Wife as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9 in Block B, as set forth on the final map of MOUNTAIN GLEN, PHASE I, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 28, 1987, in Book 1287, Page 3712, as Document No. 169542.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/14/2016

Grant, Bargain and Sale Deed - Page 2

The Anderson Family Trust dated December 5, 2014 Gary Dean Anderson, Trustee Suzanne Louise Anderson, Trustee ss COUNTY OF ________ This instrument was acknowledged before me on By Gary Dean Anderson and Suzanne Louise Anderson. Notary Rublic ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 63-66889-5 - Expires March 20, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-30-812-022 b) c) d)						
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMENT BOOK	ORDERS OPT I/INSTRUMENT PAGECORDING:	`#:	USE ONLY	
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	\$225,000.00 (
4.	a. Transfer Tax Exen b. Explain Reason fo	nption per NRS 375.090, r Exemption:	Section	///			
5.	5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount							
owed.							
Signature Capacity Capacity Capacity					110217	MICH	
oigi	latui c		_Capacity				
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION							
/	(REQUIRED)		(REQUIF				
Pri	1		Print Name:	Ronald Z Say	red and Ta	nya A Sayed	
Nan	ne: Anderson, Trustees Family Trust dated						
Add	PO Box 902		Address:	989 Aspen G	rove Circle	e	
City			City:	Minden			
Stat	te: NV	Zip: 89411	State:	NV	Zip: _	89423	
Prin Add	MPANY/PERSON REQUES (required if not the seller or buy at Name: eTRCo, LLC. On beh dress: Douglas Office 1362 Highway 395, and the seller of the seller or buy 1362 Highway 395, and the seller of the seller of the seller or buy 1362 Highway 395, and the seller of the seller or buy 1362 Highway 395, and the seller of the seller or buy 1362 Highway 395, and the selle	er) nalf of Western Title Comp Ste. 109	oany	Esc. #: <u>077256-</u>	<u>ARJ</u>		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)							

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