

15'



KAREN ELLISON, RECORDER

E07

APN: 1318-15-611-021

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

**MAIL TAX STATEMENTS TO:**

Darin and Lisette Smith  
Post Office Box 1342  
Zephyr Cove, NV 89448

**GRANT, BARGAIN AND SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Darin Smith and Lisette Smith, husband and wife as joint tenants, ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY to Darin Ray Smith and Lisette Maria Smith, Trustees of The Darin Ray Smith and Lisette Maria Smith Joint Living Trust, ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 20, Block, C, as shown on the map of ROUND HILL VILLAGE UNIT NO. 4, filed in the Office of the County Recorder of Douglas County, State of Nevada, on April 25, 1966, as Document No. 31837, of Official Records.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

*Pursuant to NRS §111.312, this legal description was previously recorded on August 22, 2014, as Document No.848487, Book 814, Page 5531, in the Official Records of Douglas County.*

DATED this 29th day of March, 2016.

  
\_\_\_\_\_  
Darin Smith

  
\_\_\_\_\_  
Lisette Smith

STATE OF NEVADA        )  
  ) ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on March 29, 2016, by Darin Smith and Lisette Smith.

WITNESS my hand and official seal.



  
\_\_\_\_\_  
NOTARY PUBLIC

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- (a) 1318-15-611-021
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: *Verified Trust JS*

2. Type of Property:

- (a)  Vacant Land
- (c)  Condo/Townhouse
- (e)  Apartment Building
- (g)  Agricultural
- (i)  Other: \_\_\_\_\_
- X (b) SFR
- (d) 2-4 Plex
- (f) Commercial/Ind.
- (h) Mobile Home

3. Total Value/Sale Price of Property:

Deed in Lieu of Foreclosure Only (value of property): \$ 0

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090(7).
- b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to *NRS 375.060* and *NRS 375.110*, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to *NRS 375.030*, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Capacity Seller, Darin Smith, Grantor

Capacity Buyer, Darin Ray Smith, Grantee and Trustee of The Darin Ray Smith and Lisette Maria Smith Joint Living Trust

**SELLER (GRANTOR) INFORMATION**  
(Required)

Name: Darin Smith and Lisette Smith

Address: Post Office Box 1342

City/State/Zip: Zephyr Cove, NV 89448

**BUYER (GRANTEE) INFORMATION**  
(Required)

Name: Darin Ray Smith and Lisette Maria Smith

Address: Post Office Box 1342

City/State/Zip: Zephyr Cove, NV 89448

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.

Address: Post Office Box 3390  
Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)