

DOUGLAS COUNTY, NV  
RPTT:\$969.15 Rec:\$16.00  
\$985.15 Pgs=3  
ETRCO, LLC  
KAREN ELLISON, RECORDER

**2016-878770**  
**03/31/2016 09:30 AM**

APN# : 1320-33-717-033

RPTT: \$969.15

**Recording Requested By:**

Western Title Company

Escrow No.: 077956-WLD

**When Recorded Mail To:**

Jarrod M. Bolden and Alexandria  
V. Bolden

1374 Falstaff Lane  
Gardnerville, NV 89410

**Mail Tax Statements to: (deeds only)**

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

  
Wendy Dunbar

Escrow Officer

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Tim F. Donley, an unmarried man as to an undivided 1/2 interest and Ruth B. Crawford, an unmarried woman as to an undivided 1/2 interest, as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jarrod M. Bolden and Alexandria V. Bolden, husband and wife as joint tenants

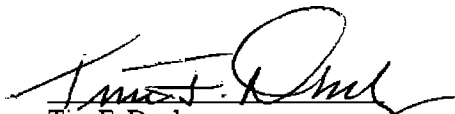
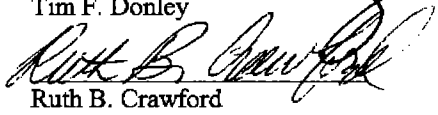
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 34, Block C, as set forth on Final Subdivision Map No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916 as Document No. 528504 and by Certificate of Amendment recorded February 15, 2002, in Book 202, at Page 5302, as Document No. 534879.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/15/2016

  
Tim F. Donley  
  
Ruth B. Crawford

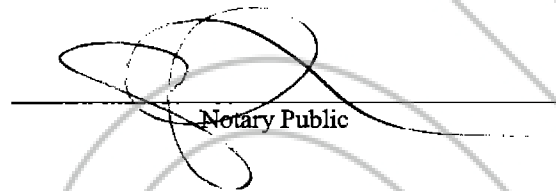
STATE OF Nevada


COUNTY OF Douglas } ss

This instrument was acknowledged before me on

March 25, 2016

By Tim F. Donley and Ruth B. Crawford.

  
Notary Public

 **WENDY DUNBAR**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-79065-5 - Expires December 18, 2018

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1320-33-717-033
- b)
- c)
- d)

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$248,500.00

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value: \$248,500.00

Real Property Transfer Tax Due: \$969.15

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor  
 Signature [Signature] Capacity Grantor

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**Print Name:** Tim F. Donley and Ruth B. Crawford  
**Address:** P.O. Box 5516  
**City:** Stateline  
**State:** NV **Zip:** 89449

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

**Print Name:** Jarrod M. Bolden and Alexandria V. Bolden  
**Address:** 1374 Falstaff Lane  
**City:** Gardnerville  
**State:** NV **Zip:** 89410

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

**Print Name:** eTRCo, LLC. On behalf of Western Title Company  
**Address:** Douglas Office  
 1362 Highway 395, Ste. 109  
**City/State/Zip:** Gardnerville, NV 89410

**Esc. #:** 077956-WLD

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)