

This document was prepared by:
Travis Risch
Carrington Mortgage Services, LLC
1600 South Douglass Road, Suites 110 & 200-A
Anaheim, CA 92806
949-517-6153

LOAN #: 1603251394

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

STATE OF NV

COUNTY OF Douglas

This Manufactured Home Affidavit of Affixation is made this **23rd** day of **March, 2016** and is incorporated into and shall be deemed to supplement the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") of the same date given by the undersigned (the "Borrower" or "Homeowner") to secure Borrower's Note to **Carrington Mortgage Services, LLC**

("Lender").

Borrower and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

"Homeowner" being duly sworn, on his, her or their oath state(s) as follows:

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Ellie Mae, Inc.

Initials: TR / BS
GMANARLU 0116
GMANARLU (CLS)
03/21/2016 11:50 AM PST



1. Homeowner owns the manufactured home ("Home") described as follows:

New _____ Used **X** _____ Year **2004** _____ Length **70** _____ Width **26** _____

Manufacturer/Make **Nashua** _____

Model Name or Model No. **Nashua** _____

Serial No. **NNID 40643 AB 7228** _____

Serial No. _____

Serial No. _____

Serial No. _____

HUD Label Number(s) **IDA211285 & IDA211286** _____

Certificate of Title Number _____

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Homeowner is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufacturer's warranties covering the heating/cooling system, hot water heater, range, etc.

5. The Home is or will be located at the following "Property Address":
1204 Sand Court, Wellington

Douglas, NV 89444

(Street or Route, City)
(County) (State, Zip Code)

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6. The legal description of the Property Address ("Land") is typed below or please see attached legal description.

Lot 31, as shown on the map of Topaz Ranch Estates Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada, on February 20, 1967, as Document No. 35464.

7. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

8. The Home is or shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

9. The Home shall be assessed and taxed as an improvement to the Land. The Homeowner understands that if the Lender does not escrow for these taxes, that the Homeowner will be responsible for payment of such taxes.

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10. The Home is subject to the following security interests (each, a "Security Interest"):

Carrington Mortgage Services, LLC

Name of Lienholder

Name of Lienholder

Address:

1600 South Douglass Road, Suites 110 & 200-A
Anaheim, CA 92806

Address:

Original Principal

Amount Secured: \$ 231,194.00

Original Principal

Amount Secured: \$ _____

11. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:

- (a) All permits required by governmental authorities have been obtained;
- (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty;
- (c) If piers are used for the Home, they will be placed where recommended by the Home manufacturer;
- (d) The wheels, axles, towbar or hitch were removed when the Home was placed on the Property Address; and
- (e) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.

12. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

13. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

14. The Homeowner hereby initials one of the following choices, as it applies to title to the Home:

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LOAN #: 1603251394

- A. The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
- B. The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
- C. The manufacturer's certificate of origin and/or certificate of title to the Home shall be has been eliminated as required by applicable law.
- D. The Home shall be covered by a certificate of title.

15. This Affidavit is executed by Homeowner pursuant to applicable state law.

This Affidavit is executed by Homeowner(s) and Lienholder(s) pursuant to applicable state law and shall be recorded in the real property records in the county in which the real property and manufactured home are located.

Timothy Soule 3-26-16 (Seal)
 TIMOTHY SOULE DATE

Bobbie Soule 3-26-16 (Seal)
 BOBBIE SOULE DATE

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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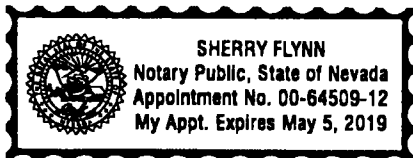
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 03/21/2016 11:50 AM PST



State of NEVADA
County of DOUGLAS

This instrument was acknowledged before me on 3-26-16
(date) by TIMOTHY SOULE AND BOBBIE SOULE (name(s) of person(s)).

(Seal, if any)



[Handwritten Signature]
(Signature of notarial officer)
Title (and rank): _____

IN WITNESS WHEREOF, Lender, being duly sworn on oath, intends that the Home be and remain Permanently Affixed to the Land and that the Home be an immoveable fixture and not as personal property.

Carrington Mortgage Services, LLC

Lender

Signed in counterpart
By: Authorized Signature

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State of NEVADA
County of DOUGLAS

This instrument was acknowledged before me on _____
(date) by TIMOTHY SOULE AND BOBBIE SOULE (name(s) of person(s)).

(Seal, if any)

(Signature of notarial officer)

Title (and rank): _____

IN WITNESS WHEREOF, Lender, being duly sworn on oath, intends that the Home be and remain Permanently Affixed to the Land and that the Home be an immoveable fixture and not as personal property.

Carrington Mortgage Services, LLC

Lender _____

D. Tilley
By: Authorized Signature Danielle L. Tilley

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Initials: _____

Ellie Mae, Inc.



STATE OF: Nevada
COUNTY OF: Douglas

)
) SS.:
)

On the 26 day of March in the year 2016 before me, the undersigned, a Notary Public in and for said State, personally appeared _____
Timothy Soule
Bebbie Soule

_____ personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature
[Signature]
Notary Printed Name

Official Seal:



Notary Public; State of
Qualified in the County of
My Commission expires:

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange)

On March 21, 2016 before me, Staci Ann Thompson, Notary Public
(insert name and title of the officer)

personally appeared Danielle L. Tilley,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

