DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$15.00

2016-878789

\$15.00 Pgs=2

03/31/2016 10:54 AM

LAWYERS TITLE OF NEVADA HENDERSON

KAREN ELLISON, RECORDER

E05

APN: 1318-23-810-033

ESCROW NO: 03314909-330-ASR WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

Nicholas P Bailey 175 Cottonwood Drive Stateline, NV 89449

GRANT, BARGAIN, SALE DEED

R.P.T.T. (Exempt. 5)

THIS INDENTURE WITNESSETH: That

Kathryn M. Bailey, a married woman, spouse of Grantee, who acquired title as Kathryn M. Yost, an unmarried woman

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Nicholas P. Bailey, a married Man as his sole and seperate property

all that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

GRANTOR HEREIN EXECUTES THIS INSTRUMENT FOR THE SOLE PURPOSE OF RELINQUISHING ANY AND ALL CLAIM OR CLAIMS OF COMMUNITY PROPERTY INTEREST HE/SHE HAS OR MAY HAVE IN AND TO THE WITHIN DESCRIBED REAL PROPERTY

SUBJECT TO: 1. Taxes for the fiscal year 2015 - 2016.

2. Rights of Way, reservations, restrictions, easements, and conditions of record.

KEITH LEAH NOTARY PUBLIC

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

| | belonging or in anywise appertaining. |
|---|--|
| d | Witness my hand this day of March, 2016. |
| / | Kathryn M. Bailey Micholas P. Bailey |
| | STATE OF NEVADA COUNTY OF Secondary Public in and for said County and State, KAMPIN MRAILLY AND NICHOLAS PRAILLY Who acknowledged to me that executed the same. WITNESS my hand and official seal. |
| | NOTARY PUBLIC in and for said County and State. |

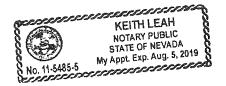


Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

LOT 11, BLOCK B, AS SHOWN ON THE OFFICIAL MAP OF KINGSBURY MEADOWS SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 5, 1955, AS DOCUMENT NO. 10542.

Parcel ID: 1318-23-810-033

Commonly known as 175 Cottonwood Drive, Stateline, NV 89449 However, by showing this address no additional coverage is provided



STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. A: | ssessor Parcel Num | ber(s) | | | | | |
|--|--------------------------|--|--|---|--|--|--|
| a. | 1318-23-810-033 | | | | (-) | | |
| b. | | Constitution of the Consti | | | \ \ | | |
| | | · • • • • • • • • • • • • • • • • • • • | | | \ \ | | |
| d. | | | | | | | |
| | ype of Property: | | | FOR RECORDER'S OPTION | | | |
| | | b. ☑ Single Fam | Res | Book:P | 'age: | | |
| | ☐ Condo/Twnhse | | | Date of Recording: | | | |
| e. | ☐ Apt. Bldg | f. Comm'l/Ind | 1'1 | Notes: | | | |
| . g. | ☐ Agricultural | n. Li Mobile Hom | ie | | \ \ | | |
| 3 3 | □Other Total Value/Sales | Drice of Droports | <i>g</i> s | \$ | | | |
| | Deed in Lieu of Fore | | | | | | |
| | Transfer Tax Value: | \$ | / | | | | |
| | Real Property Transf | for Tay Due: | | \$-0- | | | |
| | Exemption Claimed | 48 | | , , , , , , , , , , , , , , , , , , , | | | |
| | Transfer Tax Exemp | The state of the s | .090. 5 | Section Exempt, 5 | | | |
| | | | The state of the s | sing community interes | st without | | |
| | nsideration | | 1 | | | | |
| | | | | | | | |
| 5. Pa | artial Interest: Percen | tage being transfe | rred: _ | 100 % | | | |
| The undersigned declares and acknowledges, under penalty of perjury, purs | | | | | | | |
| NRS 375.060 and NRS 375.110, that the information provided is correct to the best of | | | | | | | |
| | | | | by documentation if cal | | | |
| substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may | | | | | | | |
| | | | | | | | |
| | | | | est at 1% per month. P lly liable for any addition | | | |
| 3/3.0 | 50, the buyer and Seller | A A b | severa | | | | |
| Cian | ature +AMMA | JW. baile | IN | Capacity | MOR | | |
| Sign | armie Triving | 2 0 0 | ~ | - cabacicà | ATTOMATICAL PROPERTY OF THE PR | | |
| Sian | ature <u>Unidale</u> | & Barily | | Capacity <u>Grann</u> | ree | | |
| / - | | | | / // | | | |
| S | ELLER (GRANTOR) I | | and the same of th | <u>BUYER (GRANTEE) I</u> | | | |
| | (REQUIRED | 0) | | (REQUIRE | • | | |
| Print Name: <u>Kathryn M. Yost</u> | | Print Name: <u>Nicholas P Bailey</u> | | | | | |
| Address: Same | | _ | Address: 175 Cottonwood Drive | | | | |
| City/State/Zip: City/State/Zip: Stateline, NV 89449 | | | | | | | |
| \ <u>c</u> | OMPANY/PERSON R | EQUESTING REC | | NG (required if not s | | | |
| | ers Title of Nevada | / / | | row #: 3314909-330- | | | |
| 1401 N. Green Valley Parkway | | | Esc | Escrow Officer: Ashley Remington | | | |
| Hend | lerson, NV 89074 | / / | | | | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED