

APN: 1420-07-712-003

Escrow No. 00217648 - 002 - 16  
RPTT \$1,072.50  
When Recorded Return to:  
**Jorge E. Ramirez**  
**3526 Smoketree Ave**  
**Carson City, NV 89705**  
Mail Tax Statements to:  
Grantee same as above

**DOUGLAS COUNTY, NV**      **2016-878851**  
RPTT:\$1072.50 Rec:\$15.00  
\$1,087.50 Pgs=2      **03/31/2016 01:39 PM**  
FIRST CENTENNIAL - RENO  
**KAREN ELLISON, RECORDER**

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,  
Carolyn J. Gilbert and Shaun M. Gilbert, husband and wife as joint tenants  
do(es) hereby Grant, Bargain, Sell and Convey to

Jorge E. Ramirez and Margarita Gonzalez Ramirez, husband and wife as joint tenants with  
right of survivorship

all that real property situate in the County of Douglas, State of Nevada, described as  
follows:

**Lot 7, in Block A, of the final map of SUNRIDGE HEIGHTS II, PHASE 1, a Planned  
Unit Development, filed for record in the Office of the County Recorder of Douglas  
County, State of Nevada, on June 30, 1993, as Document No. 311338.**

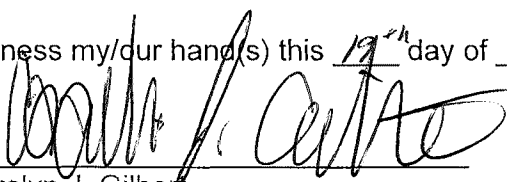
Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

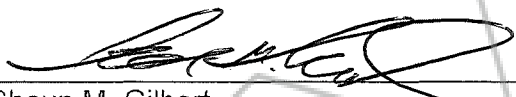
SEE SIGNATURE PAGE AND NOTARY ACKNOWLEDGEMENT ATTACHED HERETO  
AND MADE A PART HEREOF.

SPACE BELOW FOR RECORDER

This Signature/Notary Acknowledgment page is attached to this certain Grant, Bargain, and Sale Deed by and between Carolyn J. Gilbert Shaun M. Gilbert as grantors and Jorge E. Ramirez and Margarita Gonzalez Ramirez as grantee. Dated and executed herewith:

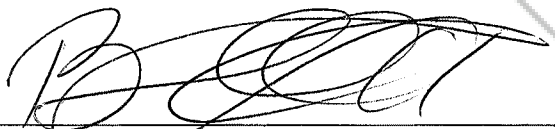
Witness my/our hand(s) this 19<sup>th</sup> day of March, 2016

  
\_\_\_\_\_  
Carolyn J. Gilbert

  
\_\_\_\_\_  
Shaun M. Gilbert

~~STATE OF NEVADA~~  
~~COUNTY OF DOUGLAS~~  
California  
COUNTY OF Los Angeles

This instrument was acknowledged before me on March 19, 2016,  
by Carolyn J. Gilbert and Shaun M. Gilbert.

  
\_\_\_\_\_  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

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1. APN: 1420-07-712-003

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

| FOR RECORDERS OPTIONAL USE ONLY |       |
|---------------------------------|-------|
| Document Instrument No.:        |       |
| Book:                           | Page: |
| Date of Recording:              |       |
| Notes:                          |       |

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$275,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$275,000.00  
 Real Property Transfer Tax Due: \$ 1,072.50

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_  
 5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

|   |   |
|---|---|
| Signature <u>Jessie D. S</u>                        | Capacity <u>Authorized Agent</u>                            |
| Signature _____                                     | Capacity _____  |
| <b>SELLER (GRANTOR) INFORMATION</b>                 | <b>BUYER (GRANTEE) INFORMATION</b>                          |
| (Required)  | (Required)  |
| Print Name: Carolyn J. Gilbert and Shaun M. Gilbert | Print Name: Jorge E. Ramirez and Margarita Gonzalez Ramirez |
| Address: 3646 W. Ave J10                            | Address: 3526 Smoketree Ave                                 |
| City/State/Zip: Lancaster, CA 93536                 | City/State/Zip: Carson City, NV 89705                       |

**COMPANY REQUESTING RECORDING**

|   |                          |
|---|--------------------------|
| Co. Name: First Centennial Title Company of NV              | Escrow # 00217648-002-16 |
| Address: 321 W. Winnie Ln., Suite 102 Carson City, NV 89703 |                          |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)