**DOUGLAS COUNTY, NV** 

RPTT:\$1.95 Rec:\$15.00 \$16.95 Pgs=2

2016-878880

04/01/2016 08:51 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A portion of APN: 1319-30-631-014

RPTT \$ 1.95 / 49-205-27-04

/ 20160430

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made March 20, 2016 between ARNE HYSON and DIANNE HYSON, Husband and Wife, Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee; \* also known as Diane Hyson

## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference:

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF

DOUGLAS COUNTY OF

Grantor:

ARNE HYSON

DIANNE HYSON

This instrument was acknowledged before me on

by ARNE HYSON and DIANNE HYSON

NOTARY PUBLIC DOUGLAS COUNTY STATE OF NEVADA OCTOBER 13, 2018 CERTIFICATE NO: 14-15095

SALVACION A. MEDINA NOTARY PUBLIC DOUGLAS COURT STATE OF NEV. OCTOBER 13, 2604 CERTIFICATE NO: 1

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790

Stateline, NV 89449

## **EXHIBIT "A"**

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) Unit No. 205 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-014

State of Nevada Declaration of Value	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number(s) a) A ptn of 1319-30-631-014 b) c) d)	Document/Instrument #:
<ul> <li>2. Type of Property</li> <li>a) □ Vacant Land</li> <li>b) □ Single Fam.Res.</li> <li>c) □ Condo/Twnhse</li> <li>d) □ 2 - 4 Plex</li> <li>e) □ Apt. Bldg.</li> <li>f) □ Comm'l/Ind'l</li> <li>g) □ Agricultural</li> <li>h) □ Mobile Home</li> <li>i) M Other <u>Timeshare</u></li> </ul>	
3. Total Value / Sales Price of Property:	\$ 500.00
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$500.00
Real Property Transfer Tax Due:	\$1.95
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption:	
Partial Interest: Percentage being transferred:N/A	%
The undersigned declares and acknowledges, under penalty 375.110, that the information provided is correct to the best of be documentation if called upon to substantiate the information of any claimed exemption, or other determination of additionable plus interest at 1 ½% per month.	of their information and belief, and can be supported ion provided herein. Furthermore, the disallowance
Pursuant to NRS 375.030, the Buyer and Seller shall be j Signature	ointly and severally liable for any additional amount owed.  Capacity
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: ARNE HYSON and DIANNE HYSON Print N	Name: Resorts West Vacation Club
Address: 1430 GARRISON STREET	Address: P.O. Box 5790
City: <u>DAVIS</u> State <u>: CA Zip: 95616-2944</u>	City: Stateline State: NV Zip: 89449
(REQUIRED IF NO	EQUESTING RECORDING THE SELLER OR BUYER)
Print Name: Stewart Vacation Ownership Title Agency, Inc. Address: 3476 Executive Pointe Way #16	Escrow #: 20160430
City: Carson City State: N	<u>V</u> Zip: <u>89706</u>
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)	