

DOUGLAS COUNTY, NV  
RPTT:\$1131.00 Rec:\$16.00  
\$1,147.00 Pgs=3  
2016-878891  
04/01/2016 10:23 AM  
FIRST CENTENNIAL - RENO  
KAREN ELLISON, RECORDER

APN: 1220-16-411-012

Escrow No. 00217903 - 016 - 17  
RPTT 1,131.00  
When Recorded Return to:  
**Dr. Ellis Pizzi**  
**121 Warren Road**  
**San Mateo, CA 94401**  
Mail Tax Statements to:  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,  
Lance L. Altenau, A married man, as his sole and separate property

do(es) hereby Grant, Bargain, Sell and Convey to  
Dr. Ellis Pizzi and Susan Pizzi, Trustees of the Pizzi Family Trust dated December 26, 2000  
and restated on January 12, 2016

all that real property situate in the County of Douglas, State of Nevada, described as  
follows:

**See Exhibit A attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my/our hand(s) this 31 day of MARCH, 2016

*Lance L. Altenau*

Lance L. Altenau

STATE OF CA  
COUNTY OF

This instrument was acknowledged before me on MAR. 31, 2016,  
by Lance L. Altenau

*KRISTINA AST*  
*NOTARY PUBLIC*

NOTARY PUBLIC

*\* CERT. ATTACHED*

SPACE BELOW FOR RECORDER

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of SAN DIEGO )  
On 3/31/2016 before me, KRISTOFER AST, NOTARY  
Date Here Insert Name and Title of the Officer  
personally appeared LANCE ALTENAD  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature KRISTOFER AST  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

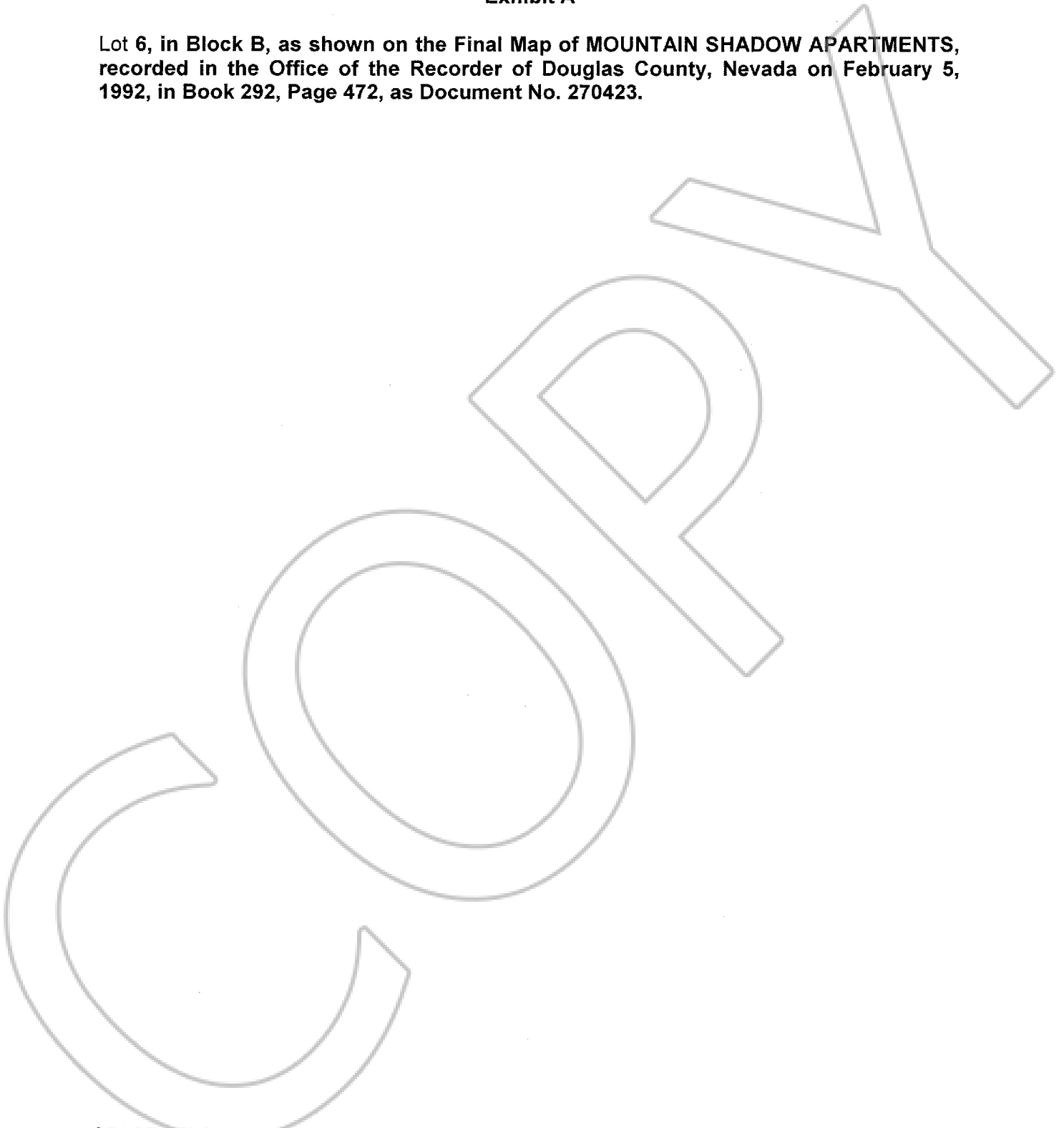
Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  Partner —  Limited  General  
 Individual  Attorney in Fact  Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_ Signer Is Representing: \_\_\_\_\_

**Exhibit A**

**Lot 6, in Block B, as shown on the Final Map of MOUNTAIN SHADOW APARTMENTS, recorded in the Office of the Recorder of Douglas County, Nevada on February 5, 1992, in Book 292, Page 472, as Document No. 270423.**



SPACE BELOW FOR RECORDER

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1. APN: 1220-16-411-012

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$290,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$290,000.00  
 Real Property Transfer Tax Due: \$ 1131.00 -
4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_
5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>Lance L. Altenau</i>	Capacity grantor
Signature	Capacity grantee
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: Lance L. Altenau	Print Name: Dr. Ellis Pizzi, et al, trustees*
Address: 6635 Senecio Place	Address: 121 Warren Road
City/State/Zip: San Diego, CA 92130	City/State/Zip: San Mateo, CA 94401

**COMPANY REQUESTING RECORDING**

Co. Name: First Centennial Title Company of NV	Escrow # 00217903-016dr
Address: 704 West Nye Lane, Suite 101 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

\*of the Pizzi Family trust dated 12-26-00 & restated 1-12-16