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KAREN ELLISON, RECORDER

Assessor's Parcel Number: 1420-33-510-026
Prepared & Requested By and
When Recorded Return To:
Academy Mortgage Corporation
Attn: Jennifer Wilsted
1220 East 7800 South
Sandy, Utah 84094
Loan Number: **2661254 - Zimmerman, Lee**

ASSIGNMENT OF DEED OF TRUST

For valuable consideration, the receipt of which is hereby acknowledged, **ACADEMY MORTGAGE CORPORATION** hereby assigns **U.S. Bank National Association, 17500 Rockside Road, Bedford, OH 44146**, that certain Deed of Trust, together with the indebtedness secured thereby, which Deed of Trust is dated **February 10, 2016** was executed by **LEE VIRGIL ZIMMERMAN AND SANDRA JO ZIMMERMAN, HUSBAND AND WIFE AS JOINT TENANTS**, as Trustor, to **WESTERN TITLE COMPANY**, as Trustee, and **ACADEMY MORTGAGE CORPORATION** as Lender, was recorded on **02/18/2016 as Document Number 2016-876976** situated in **DOUGLAS** County, state of **NEVADA**, described as follows:

LOT 6 IN BLOCK 2, AS SHOWN ON THE OFFICIAL MAP OF MOUNTAIN VIEW ESTATES NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON DECEMBER 1, 1978 IN BOOK 1278, PAGE 69. AS DOCUMENT NO. 27818.

Parcel #: **1420-33-510-026**

Located at: 1317 Raeline Ln, Minden, NV 89423

Academy Mortgage Corporation

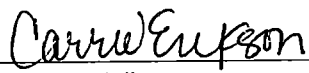

BY: Crawford Cragun
ITS: EVP, Operations

State of: Utah

SS:

County of: Salt Lake

On 29 day of February, 2016, personally appeared before me Crawford Cragun, whose identity is personally known to me and who by me duly sworn, did say that he is the EVP, Operations at Academy Mortgage Corporation and that said Assignment was signed in behalf of said Corporation by Resolution of its Board of Directors, and said Crawford Cragun acknowledged to me that said Corporation executed the same.


Notary Public
My commission expires: 5-15-2018
Residing in: Salt Lake, Utah

