DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$15.00

2016-878908

\$15.00 Pgs=2

04/01/2016 01:45 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

E09

WHEN RECORDED MAIL TO:
Kim Sue Real Estate Investments, LLC
1540 EAST VALLEY ROAD
GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO: Kim Sue Real Estate Investments, LLC

SAME AS ABOVE

Escrow No. N1500769-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-29-410-016

R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Kim S. Marcarelli, an unmarried woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Kim Sue Real Estate Investments, LLC, A NEVADA LIMITED LIABILITY COMPANY

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Kim S. Marcarelli

STATE OF NEVADA
COUNTY OF DOUGLAS

ss:

This instrument was acknowledged before me on,

by King S Marcareel

NOTARY PUBLIC

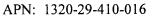
This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed dated date of document under escrow No. N1500769.

RISHELE L. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 198-54931-5 - Expires April 10, 2019

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 4, 5 and 6 in Block B as shown on the map of Town of Minden, filed in the office of the County Recorder of Douglas County, Nevada, on July 2, 1906 as Document No. 20840.





S	STATE OF NEVADA-DECLARATION OF VA 1. Assessor Parcel Number(s)	LUE FORM
		\ \
	a) <u>1320-29-410-016</u> b)	\ \
	c)	\ \
	d)	\ \
	2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
	a) U Vacant Land b) Single Far	n. Res. Book Page
	c) ☐ Condo/Twnhse d) ☐ 2-4 Plex	Date of Recording: Notes: Verified operating agreement - JS
	e) □ Apt. Bldg f) ✓ Comm'l/Ir	10.1
	g)	ome
	i)	$\overline{}$
3. Total Value/Sales Price of Property: \$ 0		
	Deed in Lieu of Foreclosure Only (value of	
	Transfer Tax Value	\$
	Real Property Transfer Tax Due:	\$ <u>0.00</u>
4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.090, Section 9		
b. Explain Reason for Exemption: <u>Deeding to LLC of which Grantor is 100% owner</u>		
		\
5. Partial Interest: Percentage being transferred:%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 an 375.110, that the information provided is correct to the best of their information and belief, and supported by documentation if called upon to substantiate the information provided herein. Furthermorphics agree that disallowance of any claimed exemption, or other determination of additional tax duresult in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the		to the best of their information and belief, and can be tantiate the information provided herein. Furthermore, the mption, or other determination of additional tax due, may
	and Seller shall be juintly and severally liable for an	
	Signature Signature	Capacity Occh
p	Signature	Capacity
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION		
j	(REQUIRED)	(REQUIRED)
1	Print Name: Kim S. Marcarelli	Print Name: Kim Sue Real Estate Investments,
	Time Name. Rim 5. Marcarem	LLC, a Nevada Limited Liability Company
	Address: 1540 East Valley Road	Address: 1540 East Valley Road
١	Gardnerville, NV 89410	Gardnerville, NV 89410
	City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller		• •
*	Print Name: Ticor Title of Nevada, Inc.	Escrow #.:N1500769-RLT
	Address: 1483 Highway 395 N, Suite B	
	City, State, Zip: Gardnerville, NV 89410	