DOUGLAS COUNTY, NV Rec:\$14.00

2016-878914 04/01/2016 02:38 PM

Pgs=1

WILLIAM & JO DURLEY

Total:\$14.00



| DECLARATION OF HOMESTEAD  | RAKEN ELLISON, RECORDER                                  |
|---|--|
| Assessor Parcel Number: 1220-21-710-026   | \ \  |
| OR  |  |
| Assessor's Manufactured Home ID Number:   |  |
| Recording Requested by and Mail to:   | \ \  |
| Name: William & Jo Durley   |  |
| Address: 1332 Leonard Rd  |  |
| City/State/Zip: GARDNERVILLE NV 89460   |  |
| Check One:  |  |
| ■ Married (filing jointly) □ Married (filing individually)  |  |
| ☐ Head of Family ☐ Widowed  |  |
| ☐ Single Person ☐ Multiple Single Persons   |  |
| By Wife (filing for joint benefit of both)  |  |
| By Husband (filing for joint benefit of both)   |  |
| Other (describe):   |  |
| Check One:  Regular Home Dwelling/Manufactured Home Condominium   | n Unit MOther  |
| Name on Title of Property   |  |
| WILLIAM & JO DURLEY   |  |
| do individually or severally certify and declare as follows:  WILLIAM & JO DURLEY   |  |
| is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE.  |  |
| County of DOUGLAS . State of Nevada, and more particularly described as follows:  |  |
| (set forth legal description and commonly known street address OR manufactured home description)  LUT 542, As shower on the May of Cardwerville Rauchos Wolf #0,7 Filed For Record in The  office of County Recorder of Douglas County, Nevade ON Harch 27, 1974 As |  |
| Duck yent No 7246L  |  |
| I/We claim the land and premises hereinabove described, together wi   | th the dwelling house thereon, and its appurtenances, or |
| the described manufactured home as a Homestead.   |  |
| In Witness, Whereof, I/we have hereunto set my hand/our hands this  | 1 day of APRIL , 20/6.                                   |
| 4/ ellie, Mouly \ = Durkeir   |  |
| William Di Durley Jo  | Signaphre Signaphre                                      |
| Print or type name here   | Print or type name here                                  |
| STATE OF NEVADA, COUNTY OF DOUBLAS  | Notary Seal  |
| This instrument was acknowledged before me on 4-1-16  | rotaly scal  |
| by William N DURLEY JR (dave)   |  |
| h l l l l l l l l l l l l l l l l l l l   | JODI O. STOVALL  |
| Person(s) appearing before notary   | Notary Public - State of Nevada                          |
| (10 0 Harle   | Lippointment Recorded in Douglas County                  |
| Signature of notarial officer   | No: 03-79473-5 - Expires August 3, 2016                  |
|   |  |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOU'R PURPOSE.   |  |
|   |  |
| NOTE: Leave space within 1-inch margin blank on all sides   | Oct 2009   |