

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1420-18-113-021

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: JAMES L. ALLEN THERESA M.

Address: 3353 VISTA GRANDE BLVD ALLEN

City/State/Zip: CARSON CITY NV 89705

Check One:

- Married (filing jointly)       Married (filing individually)
- Head of Family       Widowed
- Single Person       Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

Check One:

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

Name on Title of Property

JAMES L. ALLEN + THERESA M. ALLEN

do individually or severally certify and declare as follows:

WE

is/are now residing on the land, premises (or manufactured home) located in the city/town of CARSON CITY, County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

LOT #219 SILVERADO HEIGHTS #2  
BLOCK C      ERROR

Document 33717

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this April 1 day of 2016

James L. Allen  
Signature

Theresa M. Allen  
Signature

JAMES L. ALLEN  
Print or type name here

Theresa M. Allen  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 4/1/16 (date)

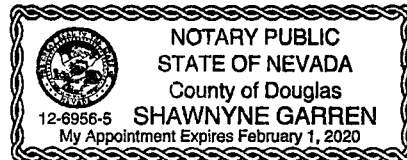
by James L. Allen Person(s) appearing before notary

by Theresa M. Allen Person(s) appearing before notary

Shawnyne Garren  
Signature of notarial officer

**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.**

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009