



KAREN ELLISON, RECORDER

E07

APN 1420-34-501-031
**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**
Law Offices of James K. Burau, Ltd.
916 Southwood Boulevard, Ste 1A
Incline Village NV 89451
Prepared Without Title Examination

MAIL TAX STATEMENTS TO:
LOREN GRAHAM and
KATI GIANNINI GRAHAM, Trustees
P.O. Box 284
Glenbrook, NV 89413

Real Property Transfer Tax: None (Exemption 7)

GRANT, BARGAIN, SALE, WARRANTY DEED


THIS INDENTURE WITNESSETH: That LOREN GRAHAM, a married man as his sole and separate property ("Grantor"), for no consideration, does hereby Convey, Grant, Bargain, Sell, and Warrant to LOREN GRAHAM and KATI GIANNINI GRAHAM, Trustees, or their successors in interest, of the GRAHAM TRUST dated March 30, 2016, and any amendments thereto, whose address is PO Box 284, Glenbrook, NV 89413 ("Grantees"), all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

Parcel 3 as shown on Parcel Map LDA #04-042 for Richard Seaman recorded in the office of the Douglas County Recorder on December 13, 2005 in Book 1205, Page 5471 as Document No. 663170, Official Records of Douglas County, State of Nevada.

As set forth in that certain Quitclaim Deed recorded on February 22, 2010 as Document No. 0759133.

TO HAVE AND TO HOLD by the Grantees, and their successors in interest, as the Community Property of LOREN GRAHAM and KATI GIANNINI GRAHAM, together with all warranties of title, and with each and every tenement, hereditament, and appurtenance thereof, subject to any unpaid taxes and/or assessments and subject to each encumbrance, covenant, restriction, reservation and right-of-way that is visible or of record.

GRANTOR:




LOREN GRAHAM

Dated: March 30, 2016

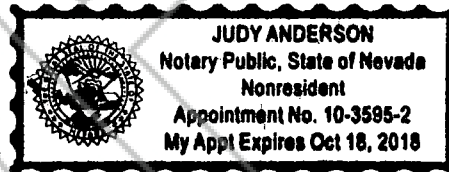
STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this March 30, 2016, before me, the undersigned, a Notary Public in and for said County and State, personally appeared LOREN GRAHAM, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.



Notary Public
My Notary Commission Expires October 18, 2018



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1420-34-501-031
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

| |
|--|
| FOR RECORDERS OPTIONAL USE ONLY |
| Notes: <i>SD Trust Verified</i> |

3. Total Value/Sales Price of Property:

Deed in, Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer to a trust, without consideration.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity GRANTOR
 Signature _____ Capacity GRANTEE

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: LOREN GRAHAM
 Address: P.O. Box 284
 City: Glenbrook
 State: NV Zip: 89413

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: LOREN GRAHAM and KATI GIANNINI GRAHAM, Trustees
 Address: P.O. Box 284
 City: Glenbrook
 State: NV Zip: 89413

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: JAMES K. BURAU Escrow # _____
 Address: 916 SOUTHWOOD BOULEVARD, SUITE 1A
 City: INCLINE VILLAGE State: NV Zip: 89451

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)